

APN 05-260-20

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ #2

THIS INDENTURE WITNESSETH: That the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

WILLIAM R. MC ALISTER, an unmarried man and IRIS KAMM, an unmarried woman, as Tenants In Common.

all that real property situate in the Zephyr Cove County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" HERETO AND MADE A PART HEREOF:
APN: 05-260-20

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

IN WITNESS WHEREOF, GRANTOR, on the 27th day of April, 2000 has caused this instrument to be executed in his/her name and on his/her behalf by the undersigned employee being thereunto duly appointed, qualified and acting pursuant to Title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, pursuant thereto, as amended, and who is authorized to execute this instrument.

The Secretary of Veterans Affairs

By *[Signature]* (SEAL)
DAVID F. PIERSALL

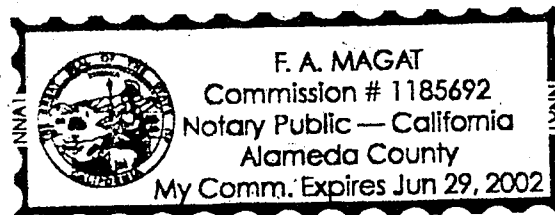
Title Assistant Loan Guaranty Officer
VA Regional Office, Oakland, CA
Telephone (510) 637-1055

(Pursuant to a delegation of authority contained in
VA Regulations 38 C.F.R. 36.4342 and 36.4520)

On April 25, 2000
before me, F. A. MAGAT, personally
appeared DAVID F. PIERSALL
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

F. A. Magat

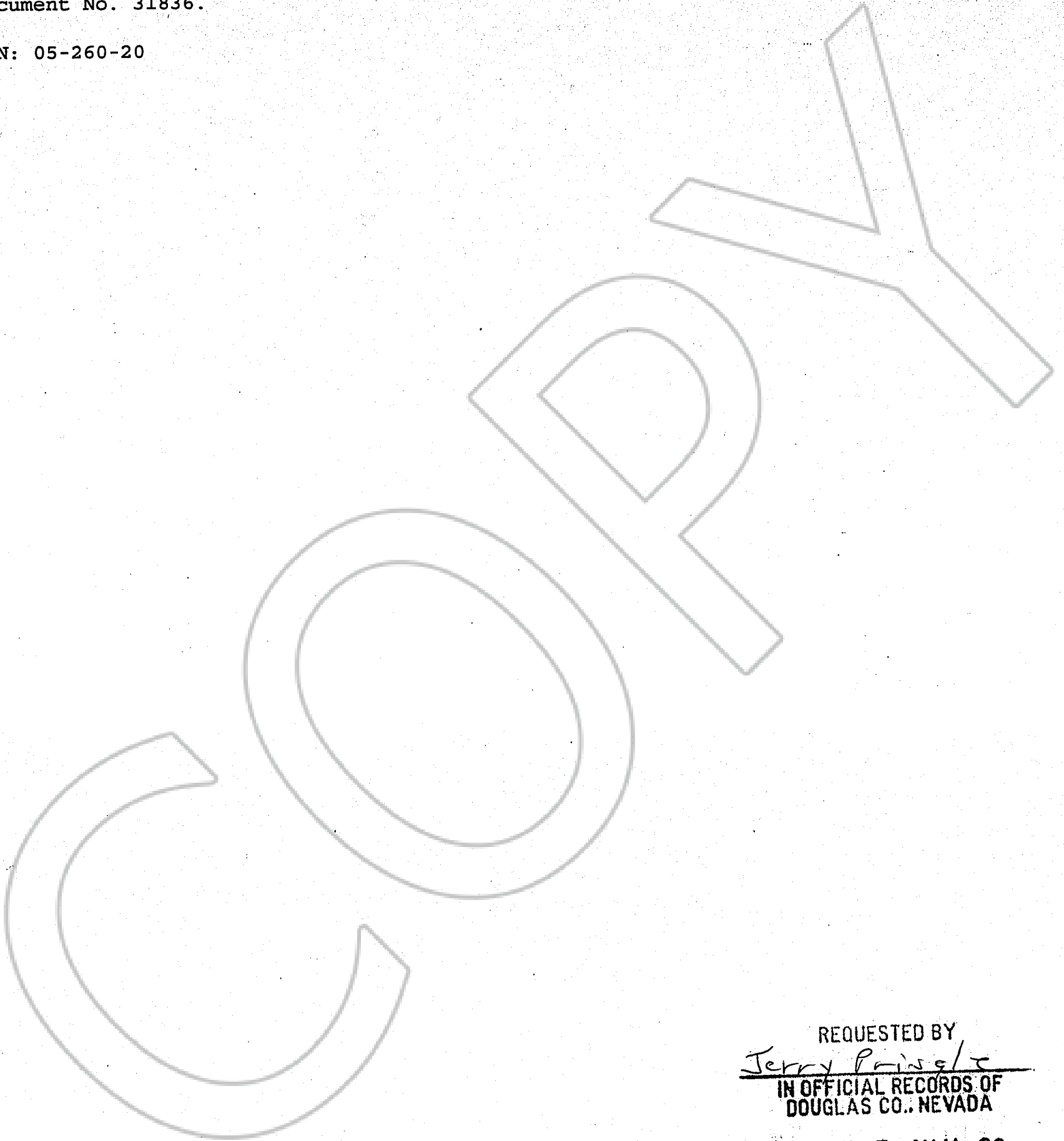


Mail tax statement to:
WILLIAM R. MC ALISTER and IRIS KAMM
202 Steel Drive
Zephyr Cove, NV 89448

0491415
BK0500PG1346

Lot 1-20, as shown on the map of CASTLE ROCK PARK UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on April 25, 1966, as Document No. 31836.

APN: 05-260-20



REQUESTED BY
Jerry Pringle
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY -5 AM 11: 29

LINDA SLATER
RECORDER

\$ 8.00 PAID K2 DEPUTY

0491415
BK0500PG1347