

WHEN RECORDED RETURN TO:

LAURIE LORENZ  
PACIFIC GUARANTEE MORTGAGE, ATTN:FINAL DOCS  
440 NORTH ORLEANS  
CHICAGO, IL 60610  
ASSESSORS PARCEL NO. 17-381-10  
LEGAL - SEE ATTACHED EXHIBIT "A"

**Assignment of Deed of Trust**

LOAN NO. 011306966 CASE NO.  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST NATIONWIDE MORTGAGE CORPORATION

*14651 Dallas Parkway Ste 250  
Dallas TX 75240*

all beneficial interest under that certain Deed of Trust dated OCTOBER 6, 1999  
executed by

SANDRA J. LOVE, AN UNMARRIED WOMAN

, Trustor;

to FIRST AMERICAN TITLE COMPANY OF NEVADA,

, Trustee; and

recorded 10-8-99, in Volume \_\_\_\_\_ of Mortgages, at page \_\_\_\_\_, under Auditor's  
File No. 0478389, records of DOUGLAS County,

describing land therein as:

SEE ATTACHED EXHIBIT "A"

APN# 17-381-10

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: OCTOBER 6, 1999

PACIFIC GUARANTEE MORTGAGE,  
A CALIFORNIA CORPORATION

*Betty Guy*

**Betty Guy  
Post Closing Manager**

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF IL

)  
) SS:  
)

COUNTY OF COOK

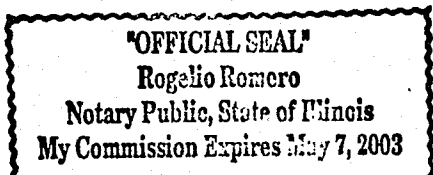
On 10-7-99, before me, THE UNDERSIGNED,  
a Notary Public, personally appeared

**Betty Guy  
Post Closing Manager**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Rogelio Romero  
(Reserved for official seal)



Rogelio Romero  
Name (typed or printed)

PRASDOT

0491419

BK0500PG1356

## EXHIBIT "A"

Parcel I

Lot 25, Block B, as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County, Nevada as Document Number 338683.

Parcel II

That certain Exclusive use and Landscape Easement described as follows:

Commencing at the Northwestern corner of Unit 25 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears S. 30°52'11" E., 183.05 feet from Tie Point 'A' as shown on the Genoa Lakes Phase 2 Final Map;

Thence S.24°01'01" W. along the Westerly line of said Unit 25, 63.67 feet to the TRUE POINT OF BEGINNING

thence S. 24°01'01" W. 24.00 feet

thence S. 61°13'10" E. 30.10 feet

thence S. 67°17'40" E. 40.01 feet

thence N. 24°01'01" E. 35.00 feet to the Southwesterly corner of Unit 24 of said Genoa Lakes Phase 2 Final Map;

thence N. 24°01'01" E. along the Westerly line of said Unit 24, 49.33 feet

thence N. 65°58'59" W. 4.00 feet

thence S. 24°01'01" W. 8.00 feet

thence N. 65°58'59" W. 11.00 feet to a point on the Easterly line of said Unit 25;

thence along the Easterly and Southerly boundary lines of said Unit 25 the following 6 courses:

1. S. 24°01'01" W. 37.58 feet

2. N. 65°58'59" W. 12.33 feet

3. S. 24°01'01" W. 3.67 feet

4. N. 65°58'59" W. 25.33 feet

5. S. 24°01'01" W. 9.50 feet

6. N. 65°58'59" W. 17.33 feet to the TRUE POINT OF BEGINNING

COPY

REQUESTED BY  
*Prism Mortgage Co*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAY -5 AM 11: 38

LINDA SLATER  
RECORDER

\$ 9.00 PAID KJ DEPUTY

0491419

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