AND WHEN RECORDED MAIL TO: PACIFIC GUARANTEE MORTGAGE, ATTN:FINAL D 440 NORTH ORLEANS CHICAGO, IL 60610 Case No. Loan No. 75591017

A PN //- /52-/0

NOTE: After having been recorded, this assignment should be kept with the Note and Deed of Trust hereby assigned.

## **Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TOR VILLOE RECEIVED, the underengined hereby grants,	abbiging and transfers to
KAREN A. NORGREN	AUGUST 13, 1999 N A. NORGREN, HUSBAND AND WIFE AND , Trustor;
to whomeon mini is company. The	
WESTERN TITLE COMPANY, INC.,	
A NEVADA CORPORATION	, Trustee; and
recorded AUGUST 31 , 1999	as Document Number <u>475651</u> (or in Book
	), in the Office of the (County Recorder) (Registrar of
Titles) of DOUGLAS	County, describing land therein as:
LOT 10, AS SHOWN ON THE AMENDED MA	P OF KINGSBURY VILLAGE UNIT
NO. 2, FILED FOR RECORD IN THE OFF	ICE OF THE COUNTY RECORDER
OF DOUGLAS COUNTY, STATE OF NEVADA	, ON JULY 10, 1963, IN BOOK 1
OF MAPS, AS DOCUMENT NO. 22953.	
SAID LOT BEING ONE AND THE SAME AS	LOT 10 OF THE OFFICIAL MAP
OF KINGSBURY VILLAGE UNIT NO. 2, F	
1962, IN BOOK 1 OF MAPS AS DOCUMEN	
RECORDS.	ro. 20221, of official
RECORDS.	
APN# 11-152-10	
APN# 11-152-10	
	cured thereby, the money due and to become due thereon, with
	of Trust including the right to have reconveyed, in whole or in
part the real property described therein.	
D. 1 2777777 12 1000	PAGEETG GUADANEEE MODEGAGE
Dated: AUGUST 13, 1999	PACIFIC GUARANTEE MORTGAGE
	KENNETH G. ÆZINSTEIN
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	LOAN DELIVERY SUPERVISOR
(ACKNOWLEDGMEN	VT: FOR CORPORATION)
STATE OF	
	) SS:
COUNTY OF COOK	
On AUGUST 13, 1999	, before me,
	FEINSTEIN
LOAN DELIVERY SUPERVISOR	
	satisfactory evidence) to be the person(s) whose name(s) is/are
	ne that he/she/they executed the same in his/her/their authorized
	nstrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.	indication are personally, of the chirty upon behalf of which the
person(s) acicu, executed the monument.	
WITNESS my hand and official seal.	Signature:
WITHESS my hand and official scal.	Signature:
(Reserved for official seal)	KEVIN HASSEC
(Accounted for official scar)	Name (typed or printed)
	Name (typed of printed)

"OFFICIAL SEAL" Notary Public, State of Illinois

0491420



2000 MAY -5 AM II: 39

LINDA SLATER
RECORDER

SPAID DEPUTY

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