

WHEN RECORDED RETURN TO:

JANA GIRON
PACIFIC GUARANTEE MORTGAGE, ATTN:FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610
ASSESSORS PARCEL NO. 41-190-10
LEGAL - SEE ATTACHED EXHIBIT "A"

Assignment of Deed of Trust

LOAN NO. 75591228

CASE NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, N.A.

205 PARK CLUB LANE, BUFFALO, NY 14231-9000

all beneficial interest under that certain Deed of Trust dated
executed by

SEPTEMBER 2, 1999

KEVIN E. VOOG AND LORRAINE M. VOOG, HUSBAND AND WIFE

, Trustor;

to **WESTERN TITLE COMPANY, INC.,**

A NEVADA CORPORATION

, Trustee; and

recorded SEPTEMBER 17, 1999 in Volume 09999 of Mortgages, at page 3475, under Auditor's

File No. 0476844, records of **DOUGLAS**

County, describing

land therein as:

SEE ATTACHED EXHIBIT "A"

APN# 41-190-10

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: SEPTEMBER 2, 1999

**PACIFIC GUARANTEE MORTGAGE
A CALIFORNIA CORPORATION**

[Signature]
**KENNETH G. FEINSTEIN
LOAN DELIVERY SUPERVISOR**

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF

COUNTY OF

[Handwritten: Ill Cook 9.2.99]

)
) SS:
)

On

, before me,

a Notary Public, personally appeared

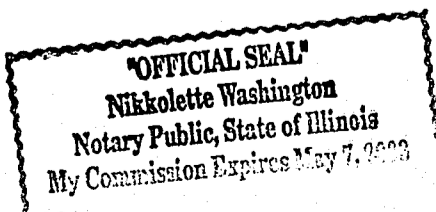
KENNETH G. FEINSTEIN, LOAN DELIVERY SUPERVISOR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *[Signature]*

(Reserved for official seal)



PRASSDOT

Name (typed or printed)

0491421

BK0500PG1361

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 10, of Lot 4 Condominium as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979 as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH, an undivided 1/24th interest in and to those areas designated as common area as set forth on the map of Lot 4 Condominium as set forth on Sheet 8 of the Third Amended map of Tahoe Village No. 2, filed for record August 14, 1979 as Document No. 35555, Official Records of Douglas County, State of Nevada.

A.P.N. 41-190-10

COPY

REQUESTED BY
Prism Mortgage Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY -5 AM 11:41

LINDA SLATER
RECORDER

SL
PAID *KQ* DEPUTY

0491421

BK0500PG1362