APN Nos. 31-081-31 and 42-140-09-5

Recording Requested by and When Recorded, Mail To:

E. Fletcher Ingals, III 4096 Westwood Drive Carson City, Nevada 89703

Grantee's Address:

Mrs. Antonette M. Reyes 1131 Compass Lane, #103 Foster City, California 94404 R.P.T.T. \$ 3 90

QUITCLAIM DEED

THIS INDENTURE, made this _______, day of ________, 2000, by and between E. FLETCHER INGALS, III, and MARY G. INGALS, husband and wife, party of the first part, and ANTONETTE M. REYES, a married woman, party of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to him/her/them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property located in Douglas County, Nevada, more particularly described on Exhibit "A," attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

FLETCHER INGALS, I

MARY GUINGALS

0491423

Ü U 0 **EXHIBIT "A"** Ö IJ Ü A Timeshare Estate comprised of: Parcel One: An undivided 1/51st interest in and to that certain condominium described as follows: C.J (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. IJ 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment. (b) Unit No. $\frac{081}{}$ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment. Parcel Two: A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe ووووو Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records. 000000000000000 Parcel Three: A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment. Parcel Four: (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -0 (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October ... 000 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of 000 Nevada. Parcel Five: SPACE BELOW FOR RECORDER'S USE The Exclusive right to use said UNIT and the

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

□31-081-31 □Parcel No. 42-140-09-5

SPACE BELOW FOR RECORDER'S USE

0491423

ACKNOWLEDGMENT

STATE OF NEVADA)			
) ss.
COUNTY OF DOUGLAS)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

NOTARY PUBLIC

BARBARA J. CALHOUN
MOTARY PUBLIC
STATE OF NEVADA
CARSON CITY

5 94-56 18-3 By Apont Explos Oct. 18, 2002 B

2000 MAY -5 PM 12: 14

LINDA SLATER
RECORDER

PAID TO DEPUTY

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