

GRANT, BARGAIN AND SALE DEED

RPTT \$52.65
APN: 1320-33-714-029

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY)AN INDIVIDUAL

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
CLASSIC HOMES LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
~~Carson City~~ state of Nevada bounded and described as follows:
DOUGLAS

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 29, in Block F, as shown on the FINAL SUBDIVISION MAP #1006-6 OF CHICHESTER ESTATES PHASE 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 16, 2000, in Book 0200, Page 2552, as Document NO. 486411.

ASSESSOR'S PARCEL NO. 1320-33-714-029

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

STATE OF NEVADA

COUNTY OF _____

This instrument was acknowledged before me on

by _____

Notary Public

CHICHESTER ESTATES JOINT VENTURE

BY  SAMMY CEMO AUTHORIZED SIGNATURE

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **CLASSIC HOMES LLC**
Street Address **8211 SIERRA COLLEGE BLVD.**
#418
City, State **ROSEVILLE, CA 95661**
Zip
Order No. **00020888-501-KTH**

8 3000 DTU

0491450

BK0500PG1490

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

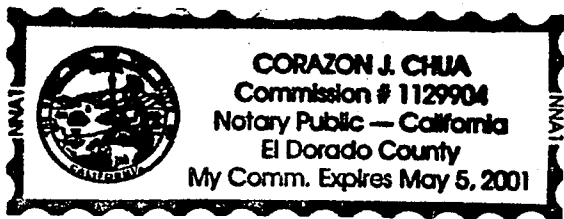
State of CALIFORNIA

County of EL DORADO

On May 4, 2000 before me, CORAZON J. CHUA Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Sammy F. Como
Name(s) of Signer(s)

personally known to me – OR – proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Corazon J. Chua
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document APN 1320-33-714-029

Title or Type of Document: Grant, Bargain & Sale Deed (Lot 29, BLKF.)

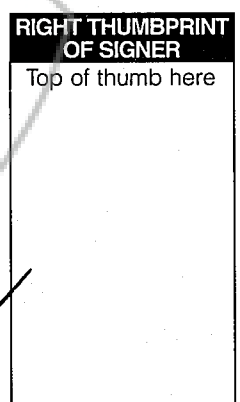
Document Date: _____ Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Sammy F. Como

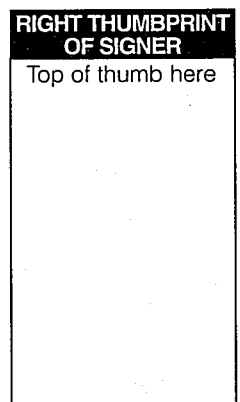
- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: Member
Partner



Signer Is Representing:
Chester Estates JV

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

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COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY -5 PM 3: 13

LINDA SLATER
RECORDER

\$ 9⁰⁰ PAID KJ DEPUTY

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