

GRANT, BARGAIN AND SALE DEED

RPTT \$ #3
APN: 1320-29-410-046

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARTHA KINDER, an unmarried woman and JOHN CAMPBELL, an unmarried man, as joint tenants with right of survivorship

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

MARTHA KINDER, an unmarried woman and JOHN CAMPBELL, an unmarried man, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Minden county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follow:

Lots 9, 10, 11 and 12, in Block I, of AMENDED MAP OF WEST ADDITION OF THE TOWN OF MINDEN, Douglas County, Nevada according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 5, 1915.

A.P.N 1320-29-410-046

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 3, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

MAY 4, 2000

by MARTHA KINDER AND JOHN CAMPBELL

Kathy Swain
Notary Public

} s.s
Martha Kinder
John Campbell



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **KINDER/CAMPBELL**
Street Address **19 NINTH STREET**
MINDEN, NV 89423
City, State
Zip
Order No. **00082949-201-DEC**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY -5 PM 3: 16

LINDA SLATER
RECORDER

\$7.00 PAID KJ DEPUTY

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