

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

CUTLER/PORTER
P.O. BOX 2446
STATELINE, NEVADA 89449

99052193
ESCROW NO. 99041516
R.P.T.T. \$ 249.60
A.P.N. # 21-540-05
450
Full Value

CORPORATION
GRANT, BARGAIN, SALE DEED

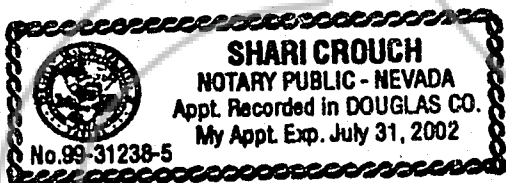
THIS INDENTURE WITNESSETH: That
H & S CONSTRUCTION, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
RICHARD T. CUTLER, an unmarried man
and **SHELLY M. PORTER,** an unmarried woman together as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 01, 2000** **H & S CONSTRUCTION, INC.**



BY: [Signature]
RANDALL S. HARRIS
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on May 30, 2000,
by, RANDALL S. HARRIS

Signature [Signature]
Notary Public

0491466
BK0500PG1558

EXHIBIT "A"

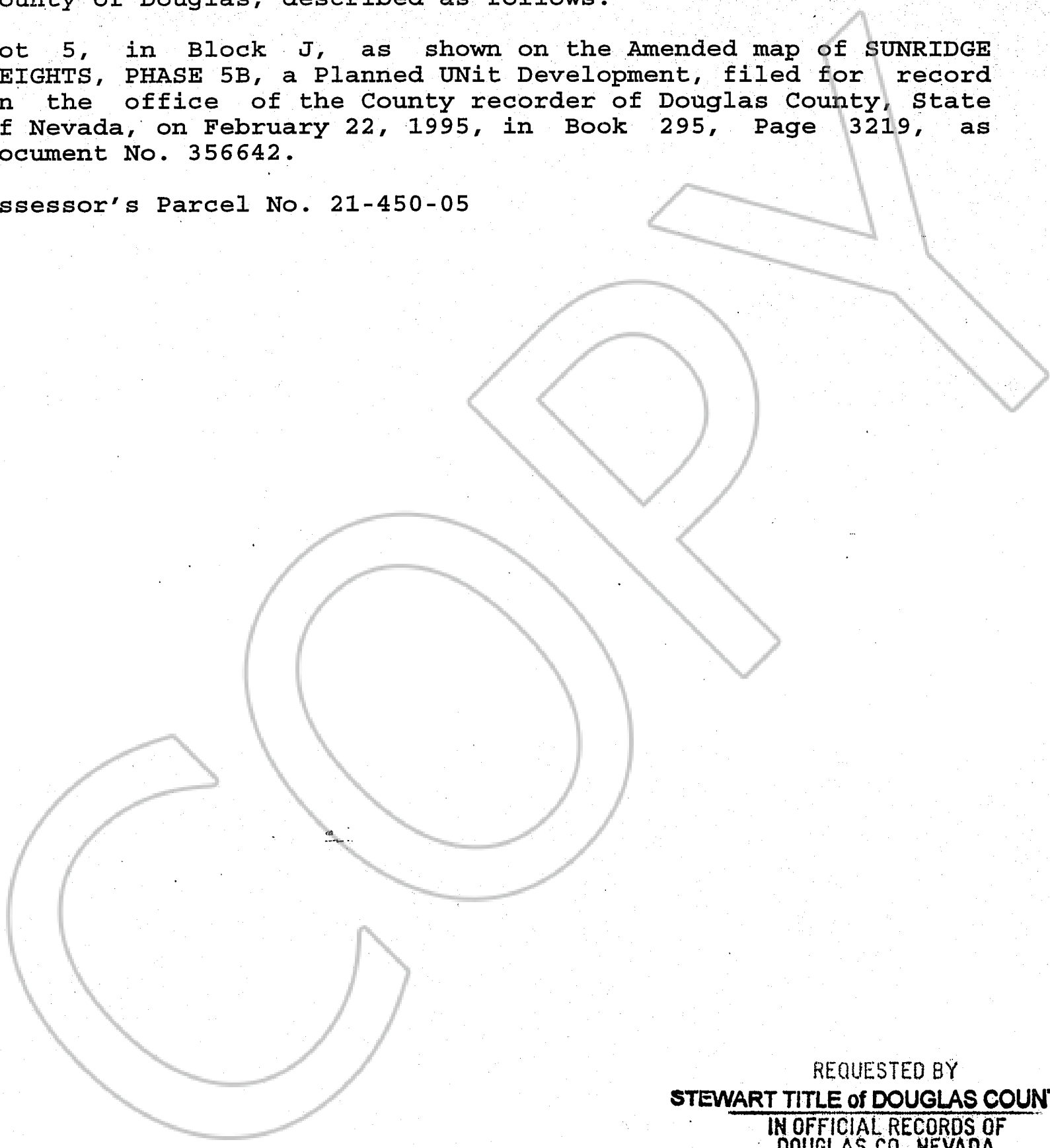
LEGAL DESCRIPTION

ESCROW NO.: 99041516

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 5, in Block J, as shown on the Amended map of SUNRIDGE HEIGHTS, PHASE 5B, a Planned Unit Development, filed for record in the office of the County recorder of Douglas County, State of Nevada, on February 22, 1995, in Book 295, Page 3219, as Document No. 356642.

Assessor's Parcel No. 21-450-05



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY -5 PM 3:41

LINDA SLATER
RECORDER

Jos
\$ PAID *Bl* DEPUTY

0491466

BK0500PG1559