

Recording Requested By:
First American Title Co. Of Nevada

When Recorded, Return To:

Eastern Savings Bank, FSB
11350 McCormick Rd., PLZ.2, S#200
Hunt Valley, MD 21031

APN 1220-24-401-015

Loan Number: 3900080262 **T.S. No.** 3975 **Title Order No.** 1999-15742

AFFIDAVIT OF LOST ASSIGNMENT

STATE OF Maryland }
 }ss
COUNTY OF Baltimore }

Jerry W. Bowling, being duly sworn, deposes and says:

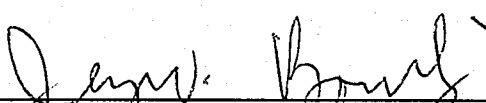
That he is employed by Eastern Savings Bank, FSB and is authorized by the noteholder to make this affidavit.

That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or Custodian of the note secured by the Mortgage/Deed of Trust recorded **March 06, 1998**, Instrument number **0434283**, Book **0398**, Page **1449** wherein **Mark E. Steffey And Francesca Francischine Steffey**, husband and wife are the Mortgagor/Trustor, concerning real property located in **Douglas County, Nevada**.

That the undersigned below, having possession of the original note and deed of trust described above, hereby states that said note has been properly endorsed to Eastern Savings Bank, FSB, and there are no further endorsements of said note.

See Exhibit "A" attached for copy of original, executed, lost Assignment

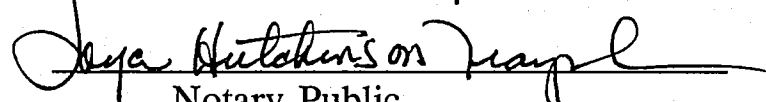
Date: 4/25/00 Eastern Savings Bank, FSB



Jerry W. Bowling, Vice President

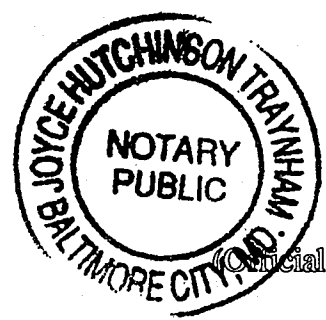
SUBSCRIBED AND SWORN TO BEFORE ME THIS

25th DAY OF April, 2000.



Notary Public

JOYCE HUTCHINSON TRAYNHAM
My Commission Expires: 03-01-03



(Official Notarial Seal)

0491471
BK0500PG1590

State of MARYLAND

County of BALTIMORE

On April 25, 2000 before me, Joyce Hutchinson Traynham,
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared JERRY W. BOWLING, VICE PRESIDENT,
NAME(S) OF SIGNER(S)

personally known to me - **OR** - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Joyce Hutchinson Traynham
SIGNATURE OF NOTARY

JOYCE HUTCHINSON TRAYNHAM

My Commission Expires: 03-01-03

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- INDIVIDUAL
- CORPORATE OFFICER

- PARTNER(S) LIMITED
- GENERAL

- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

TITLE(S)

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

SIGNER(S) OTHER THAN NAMED ABOVE

0491471

BK0500PG1591

EXHIBIT "A"

AFTER RECORDING, MAIL TO:
CMG FUNDING CORP.
2855 E. Cottonwood Pkwy #500
SALT LAKE CITY, UT 84121

ORDER NO.:
LOAN NO.: 80262

NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
EASTERN SAVINGS BANK, FSB

all beneficial interest under that certain Deed of Trust dated FEBRUARY 18, 1998 executed by
MARK E. STEFFEY AND FRANCESCA FRANCISCHINE STEFFEY, HUSBAND AND WIFE

to STEWART TITLE OF DOUGLAS CITY
1650 N. LUCERINE, MINDEN, NV 89448

, Trustor;

and recorded MARCH 6, 19 98, in Book 0398 Page 1449 of Instrument # 0434283
in the office of the County Recorder of DOUGLAS County, NEVADA

Trustee;

BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., FURTHER DESCRIBED AS FOLLOWS: PM
2-D. AS SET FORTH ON PARCEL MAP NO. 1 FOR P-K CONSTRUCTION, INC., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, STATE OF NEVADA, ON FEBRUARY 29, 1988. IN BOOK 288, PAGE 3966. AS DOCUMENT NO. 173297. APN: 29-520-34

Dated this 18TH day of FEBRUARY, 19 98

CMG FUNDING CORP.,
A DELAWARE CORPORATION

[Signature]
ANTHONY RICHARDSON, ASSISTANT VICE PRESIDENT

(ACKNOWLEDGEMENT: FOR INDIVIDUALS)
COUNTY ss:

STATE OF

On this day, before me, the undersigned, a Notary Public for said state, personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
subscribed to the foregoing instrument and acknowledged that
executed the same.

WITNESS my hand and official seal.

Signature

Name

(ACKNOWLEDGEMENT: FOR CORPORATION)
COUNTY ss: SALT LAKE

STATE OF

Utah

On this date FEBRUARY 18, 1998, before me, VICKI THOMAS
a Notary Public in and for said SALT LAKE County, personally appeared
ANTHONY RICHARDSON
ASSISTANT VICE PRESIDENT

known to me to be the
known to me to

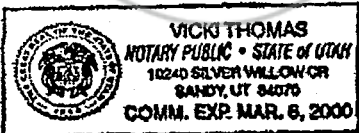
and of CMG FUNDING CORP., A DELAWARE CORPORATION
be the the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and
acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State

My Commission Expires: 3/6/2000

EAST ASSIGNMENT OF DOT



REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY -5 PM 3: 58

LINDA SLATER
RECORDER

0491471
BK0500PG1592

[Signature] PAID *[Signature]* DEPUTY