

GRANT, BARGAIN AND SALE DEED

RPTT \$184.60
APN: 21-420-13

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
NEVADA JOHNSON INC, A NEVADA CORPORATION

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JOHN THOMAS , an **unmarried man**

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE
county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 199 as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the office of the County Recorder of
Douglas County, State of Nevada, on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

Assessor's Parcel Number: 21-420-13

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated:

5/2/00

STATE OF NEVADA

COUNTY OF

Douglas

} s.s

NEVADA JOHNSON INC, A NEVADA CORPORATION

BY: *[Signature]*
KIRK JOHNSON, PRES.

This instrument was acknowledged before me on

5/2/00
by *[Signature]*
[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JOHN THOMAS**
Street Address **1252 WRANGLER**
MINDEN, NV 89423
City, State Zip
Order No. **00083078-201-KTK**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY -5 PM 4: 17

LINDA SLATER
RECORDER

\$7.00 PAID *KJ* DEPUTY

0491478

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