

DRAWING NUMBER
Genoa Lakes
Phase 4 / of 3
PLAN HOLD CORPORATION • IRVINE, CALIF. USA
REORDER BY NUMBER 0704

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PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
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PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
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FINAL MAP #99-034-4 FOR
GENOA LAKES, PHASE 4
A PLANNED UNIT DEVELOPMENT
PORTIONS OF SECTIONS 3 & 10, T. 13 N., R. 19 E. M.D.M.
BEING TRACT 3 OF GENOA LAKES PHASE I
COUNTY OF DOUGLAS ***** STATE OF NEVADA
MAY 1999

OWNER'S CERTIFICATE:

THE UNDERSIGNED, GENOA LAKES VENTURE, A NEVADA JOINT VENTURE BETWEEN CALVO DEVELOPMENT, LTD., A NEVADA CORPORATION, AND E.C. DEVELOPMENT, A GUAM GENERAL PARTNERSHIP, OWNER OF RECORD OF THE PROPERTY DEPICTED HEREIN, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP PURSUANT TO NEVADA REVISED STATUTES, CHAPTER 116 AND 218, THE DOUGLAS COUNTY CODE, CHAPTER 16, AND DOES HEREBY OFFER FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR PUBLIC USE, THOSE PORTIONS OF SAID PROPERTY DESIGNATED ON THIS MAP, SUBJECT TO ALL RESTRICTIONS AND NOTES ON THIS MAP, INCLUDING BUT NOT LIMITED TO, THE TERMS AND CONDITIONS OF THE SPECIAL USE PERMIT ISSUED IN CONNECTION WITH THE GOLF COURSE PROPERTY ADJACENT TO THE PROPERTY DEPICTED ON THIS MAP. SAID OWNER ALSO HEREBY RESERVES PARCELS FROM DEDICATION AS DESIGNATED ON THIS MAP AND HEREBY GRANTS A PERMANENT EASEMENT FOR UTILITY INSTALLATION AND ACCESS AS DESIGNATED ON THIS MAP, SUBJECT TO THESE SPECIFIC CONDITIONS THAT APPLY ONLY TO GOLF COURSE CROSSINGS: (1) THE OWNER OR ITS SUCCESSORS AND ASSIGNS SHALL BE NOTIFIED PRIOR TO THE INSTALLATION, MAINTENANCE OR REPAIR OF ANY UTILITIES ON THE PROPERTY DEPICTED HEREIN, EXCEPT IN EMERGENCY SITUATIONS; AND (2) THAT UPON THE INSTALLATION, MAINTENANCE OR REPAIR OF ANY UTILITIES, THE PARTY RESPONSIBLE FOR SUCH INSTALLATION, MAINTENANCE OR REPAIRS SHALL RETURN THE AFFECTED PROPERTY TO ITS CONDITION PRIOR TO THE INSTALLATION, MAINTENANCE OR REPAIR.

GENOA LAKES VENTURE,
A NEVADA JOINT VENTURE
BY: CALVO DEVELOPMENT, LTD.,
A NEVADA CORPORATION
BY: Jay Lather
JAY LATHER
AUTHORIZED AGENT

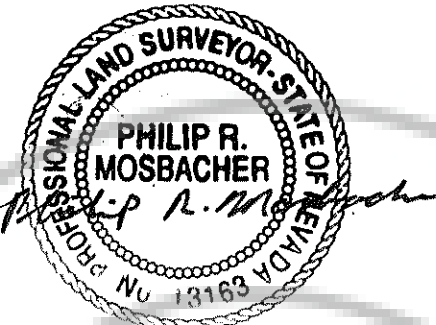
STATE OF NEVADA }
COUNTY OF DOUGLAS } SS
ON THIS 2nd DAY OF MAY, 2000, DID PERSONALLY
APPEAR BEFORE ME, A NOTARY PUBLIC,
JAY L. LATHER
PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME
IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE
EXECUTED THE ABOVE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: JLL
PRINCIPAL PLACE OF BUSINESS: Bank of America
MY COMMISSION EXPIRES: 07-01-03

BY: E.C. DEVELOPMENT
A GUAM GENERAL PARTNERSHIP
BY: Jay Lather
JAY LATHER
AUTHORIZED AGENT

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS
ON THIS 2nd DAY OF MAY, 2000, DID PERSONALLY
APPEAR BEFORE ME, A NOTARY PUBLIC,
JAY LATHER
PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME
IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE
EXECUTED THE ABOVE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: JLL
PRINCIPAL PLACE OF BUSINESS: Bank of America
MY COMMISSION EXPIRES: 07-01-03

SURVEYOR'S CERTIFICATE:

I, PHILIP R. MOSBACHER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY:
1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GENOA LAKES VENTURE
2) THE LAND SHOWN LIES WITHIN PORTIONS OF SECTIONS 3 AND 10, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D. & M. AND THE SURVEY WAS COMPLETED ON MAY 31, 1999.
3) THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
4) THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY MAY 31, 2000, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO INSURE THEIR INSTALLATION.



Philip R. Mosbacher
PHILIP R. MOSBACHER
P.L.S. 13163
DATE: 5-27-99

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE _____ DAY OF _____, 20____, AND WAS FULLY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed
BARBARA REED
COUNTY CLERK
DATE: _____

TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. NO A.G. TAXES AS OF
APN. 17-130-58
515100

Barbara J. Reed
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
AND EX-OFFICIO TAX COLLECTOR
by: Jerry Hinderger
Chief Deputy Treasurer
DATE: 5/15/2000

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 4th DAY OF MAY, 2000. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss
MIMI MOSS
PLANNING/ECONOMIC DEVELOPMENT MANAGER
DATE: 5-4-00

COUNTY ENGINEER'S CERTIFICATE:

I, ERIC M. TEITELMAN, ACTING DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP ENTITLED "THE MEADOWS UNIT NO. 1 AT GENOA LAKES, PHASE 2, A PLANNED UNIT DEVELOPMENT, AND AN APPROPRIATE FINANCIAL SECURITY" HAS BEEN POSTED WITH DOUGLAS COUNTY TO INSURE COMPLETION OF ALL PHYSICAL IMPROVEMENTS, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Eric M. Teitelman
ERIC M. TEITELMAN, P.E.
COUNTY ENGINEER
DATE: 5/15/00

FIRE DEPARTMENT APPROVAL:

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Steve Eisle
STEVE EISLE
DEPUTY CHIEF
EAST FORK FIRE PROTECTION DISTRICT
DATE: 6/2/99

UTILITY COMPANIES' CERTIFICATE:

THE EASEMENTS AS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Gerald Murphy
SIERRA PACIFIC POWER COMPANY
GERALD MURPHY
DATE: 6-10-99
Lynn Crossman
SOUTHWEST GAS CORPORATION
LILLI TONEY
DATE: 6-1-99
Lilli Toney
SOUTHWEST GAS CORPORATION
LILLI TONEY
DATE: 6-2-99

HEALTH DEPARTMENT APPROVAL:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Jonathan C. Peala
DIVISION OF HEALTH
DATE: 4-19-00

DIVISION OF WATER RESOURCES APPROVAL:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason K. P.E.
DIVISION OF WATER RESOURCES
DATE: 7-15-99

TITLE CERTIFICATE:

THIS IS TO CERTIFY THAT GENOA LAKES VENTURE, A NEVADA JOINT VENTURE BETWEEN CALVO DEVELOPMENT, LTD., A NEVADA CORPORATION, AND E.C. DEVELOPMENT, A GUAM GENERAL PARTNERSHIP, IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A LIST OF LIENS AND/OR MORTGAGE HOLDERS OF RECORD:

- 1. DEED OF TRUST, BOOK 935, PAGE 4828, DOCUMENT #971484, (SEPT. 11, 1998)
- 2. HOA ASSESSMENT LIEN, BOOK 938, PAGE 478, DOC. #147488, (AUG. 20, 1998)
- 3. HOA ASSESSMENT LIEN, BOOK 1132, PAGE 871, DOC. #155235, (NOV. 3, 1998)

Steven G. Cook
STEVEN G. COOK
ASSISTANT VICE PRESIDENT
FIRST AMERICAN TITLE COMPANY OF NEVADA
DATE: 5-19-00

RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 8th DAY OF MAY, 2000
AT MINUTES PAST 8:59 O'CLOCK A.M. IN BOOK 0500 OF OFFICIAL RECORDS, PAGE 1613, DOCUMENT NO. 491480, RECORDED AT THE REQUEST OF GENOA LAKES VENTURE.

Lois Slow
DOUGLAS COUNTY RECORDER

GENE E. THORNE & ASSOCIATES, INC.
3025 ALHAMBRA DRIVE, SUITE A
CAMERON PARK, CA 95682
(930) 671-1747 FAX: (930) 616-4205

DRAWING NUMBER
Genoa Lakes
Phase 4 2 of 3

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED BY NUMBER 07048
REGISTERED BY NUMBER 07048

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REGISTERED BY NUMBER 07048
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PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED BY NUMBER 07048
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FINAL MAP #99-034-4 FOR GENOA LAKES, PHASE 4

A PLANNED UNIT DEVELOPMENT
PORTIONS OF SECTIONS 3 & 10, T. 13 N., R. 19 E. M.D.M.
BEING TRACT 3 OF GENOA LAKES PHASE 1
COUNTY OF DOUGLAS ***** STATE OF NEVADA
MAY 1999 **** SCALE: 1" = 50'

NEVADA COORDINATE SYSTEM OF 1983, WEST ZONE (NAD-83)
(NDOT MODIFIED, FACTOR=0.9997992940)

SP1	N.14681016.80	E.2269225.37
SP2	N.14680957.26	E.2269209.39
SP3	N.14680898.88	E.2269231.88
SP4	N.14680674.02	E.2269398.59
SP5	N.14680614.99	E.2269415.64
SP6	N.14680552.23	E.2269401.09
SP7	N.14680514.54	E.2269297.98
SP8	N.14680469.19	E.2269176.22

LEGEND:

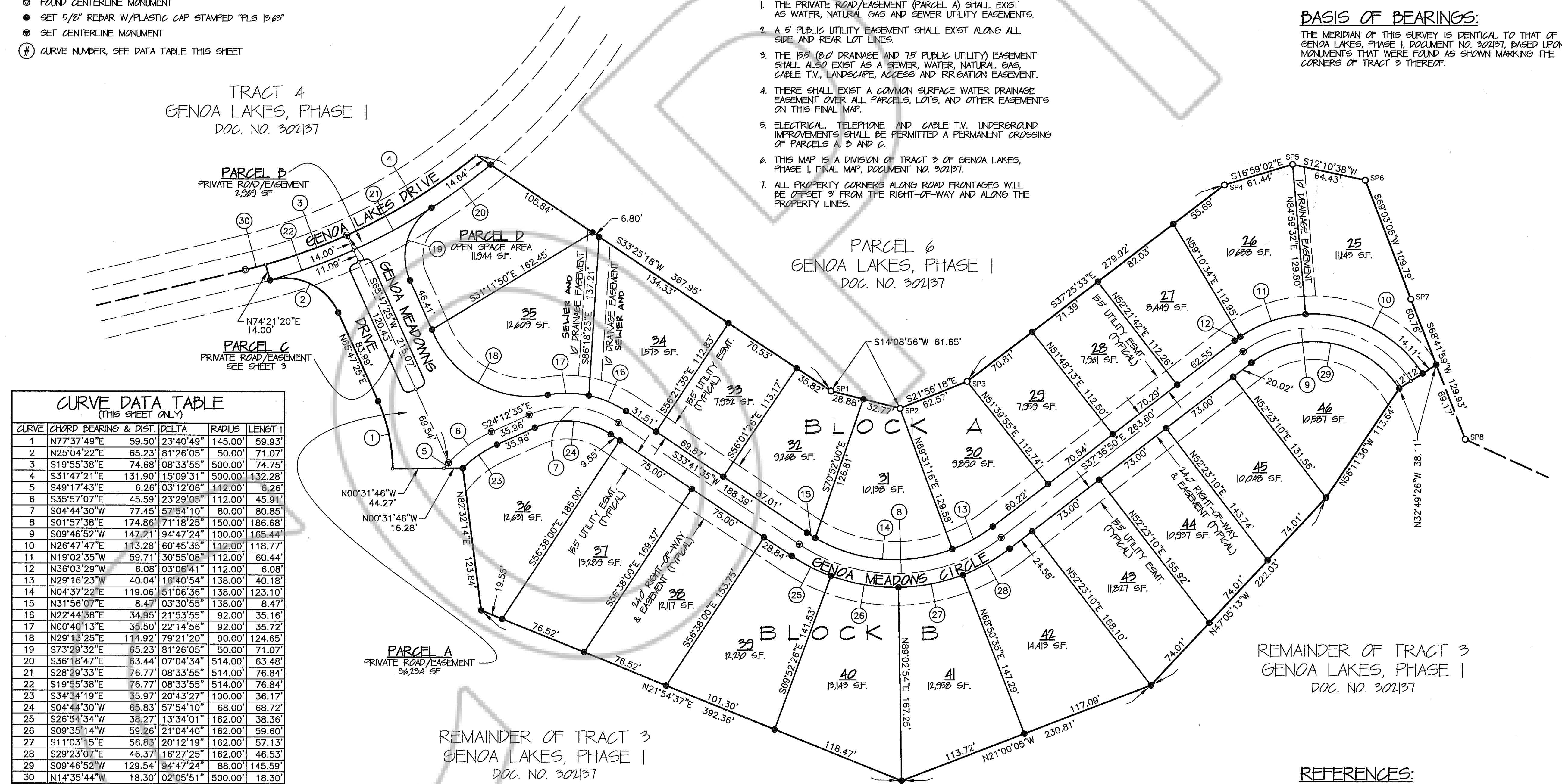
- COMPUTATION POINT, NO MONUMENTATION
- FOUND 5/8" REBAR W/PLASTIC CAP STAMPED "PLS 1586"
- FOUND CENTERLINE MONUMENT
- SET 5/8" REBAR W/PLASTIC CAP STAMPED "PLS 19165"
- SET CENTERLINE MONUMENT
- # CURVE NUMBER, SEE DATA TABLE THIS SHEET

NOTES:

1. THE PRIVATE ROAD/EASEMENT (PARCEL A) SHALL EXIST AS WATER, NATURAL GAS AND SEWER UTILITY EASEMENTS.
2. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
3. THE 15' (80' DRAINAGE AND 75' PUBLIC UTILITY) EASEMENT SHALL ALSO EXIST AS A SEWER, WATER, NATURAL GAS, CABLE TV, LANDSCAPE, ACCESS AND IRRIGATION EASEMENT.
4. THERE SHALL EXIST A COMMON SURFACE WATER DRAINAGE EASEMENT OVER ALL PARCELS, LOTS, AND OTHER EASEMENTS ON THIS FINAL MAP.
5. ELECTRICAL, TELEPHONE AND CABLE TV UNDERGROUND IMPROVEMENTS SHALL BE PERMITTED A PERMANENT CROSSING OF PARCELS A, B AND C.
6. THIS MAP IS A DIVISION OF TRACT 3 OF GENOA LAKES, PHASE 1, FINAL MAP, DOCUMENT NO. 302137.
7. ALL PROPERTY CORNERS ALONG ROAD FRONTAGES WILL BE OFFSET 3' FROM THE RIGHT-OF-WAY AND ALONG THE PROPERTY LINES.

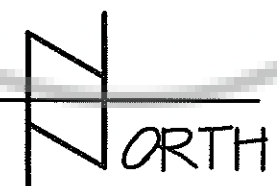
BASIS OF BEARINGS:

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT OF GENOA LAKES, PHASE 1, DOCUMENT NO. 302137, BASED UPON MONUMENTS THAT WERE FOUND AS SHOWN MARKING THE CORNERS OF TRACT 3 THEREOF.

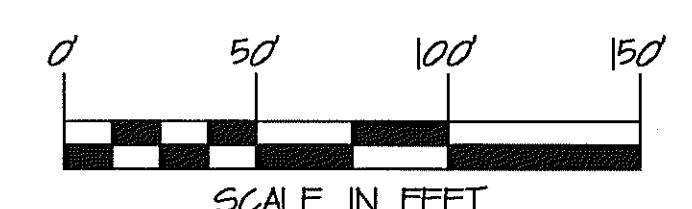


CURVE DATA TABLE
(THIS SHEET ONLY)

CURVE	CHORD BEARING & DIST.	DELTA	RADIUS	LENGTH
1	N77°37'49"E 59.50'	23°40'49"	145.00'	59.93'
2	N25°04'22"E 65.23'	81°26'05"	50.00'	71.07'
3	S19°55'38"E 74.68'	08°33'55"	500.00'	74.75'
4	S31°47'21"E 131.90'	15°09'31"	500.00'	132.28'
5	S49°17'43"E 6.26'	03°12'06"	112.00'	6.26'
6	S35°57'07"E 45.59'	23°29'05"	112.00'	45.91'
7	S04°44'30"W 77.45'	57°54'10"	80.00'	80.85'
8	S01°57'38"E 174.86'	71°18'25"	150.00'	186.68'
9	S09°46'52"W 147.21'	94°47'24"	100.00'	165.44'
10	N26°47'47"E 113.28'	60°45'35"	112.00'	118.77'
11	N19°02'35"W 59.71'	30°55'08"	112.00'	60.44'
12	N36°03'29"W 6.08'	03°06'41"	112.00'	6.08'
13	N29°16'23"W 40.04'	16°40'54"	138.00'	40.18'
14	N04°37'22"E 119.06'	51°06'36"	138.00'	123.10'
15	N31°56'07"E 8.47'	03°30'55"	138.00'	8.47'
16	N22°44'38"E 34.85'	21°53'55"	92.00'	35.16'
17	N00°40'13"E 35.50'	22°14'56"	92.00'	35.72'
18	N29°13'25"E 114.92'	79°21'20"	90.00'	124.65'
19	S73°29'32"E 65.23'	81°26'05"	50.00'	71.07'
20	S36°18'47"E 63.44'	07°04'34"	514.00'	63.48'
21	S28°29'33"E 76.77'	08°33'55"	514.00'	76.84'
22	S19°55'38"E 76.77'	08°33'55"	514.00'	76.84'
23	S34°34'19"E 35.97'	20°43'27"	100.00'	36.17'
24	S04°44'30"W 65.83'	57°54'10"	80.00'	68.72'
25	S26°54'34"W 38.27'	13°34'01"	162.00'	38.36'
26	S09°35'14"W 59.26'	21°04'40"	162.00'	59.60'
27	S11°03'15"E 56.83'	20°12'19"	162.00'	57.13'
28	S29°23'07"E 46.37'	16°27'25"	162.00'	46.53'
29	S09°46'52"W 129.54'	94°47'24"	88.00'	145.59'
30	N14°35'44"W 18.30'	02°05'51"	500.00'	18.30'



GENE E. THORNE & ASSOCIATES, INC.
3025 ALHAMBRA DRIVE, SUITE A
CAMERON PARK, CA 95682
(920) 671-1747 FAX: (920) 676-4105



REFERENCES:
RECORD OF SURVEY, DOCUMENT NO. 365976
GENOA LAKES, PHASE 1, FINAL MAP, DOC. NO. 302137

FINAL MAP #99-034-4 FOR
GENOA LAKES, PHASE 4
A PLANNED UNIT DEVELOPMENT
PORTIONS OF SECTIONS 3 & 10, T. 13 N., R. 19 E. M.D.M.
BEING TRACT 3 OF GENOA LAKES PHASE I
COUNTY OF DOUGLAS ***** STATE OF NEVADA
MAY 1999 ***** SCALE: 1" = 20'

LEGEND:

- COMPUTATION POINT, NO MONUMENTATION
- FOUND 5/8" REDBAR W/PLASTIC CAP STAMPED "PLS 1886"
- ⊙ FOUND CENTERLINE MONUMENT
- SET 5/8" REDBAR W/PLASTIC CAP STAMPED "PLS 19169"
- ⊙ SET CENTERLINE MONUMENT
- Ⓢ CURVE NUMBER, SEE DATA TABLE THIS SHEET

NOTES:

1. THE PRIVATE ROAD/EASEMENT (PARCEL A) SHALL EXIST AS WATER, NATURAL GAS AND SEWER UTILITY EASEMENTS.
2. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
3. THE 155' (80' DRAINAGE AND 75' PUBLIC UTILITY) EASEMENT SHALL ALSO EXIST AS A SEWER, WATER, NATURAL GAS, CABLE T.V., LANDSCAPE, ACCESS AND IRRIGATION EASEMENT.
4. THERE SHALL EXIST A COMMON SURFACE WATER DRAINAGE EASEMENT OVER ALL PARCELS, LOTS, AND OTHER EASEMENTS ON THIS FINAL MAP.
5. ELECTRICAL, TELEPHONE AND CABLE T.V. UNDERGROUND IMPROVEMENTS SHALL BE PERMITTED A PERMANENT CROSSING OF PARCELS A, B AND C.
6. THIS MAP IS A DIVISION OF TRACT 3 OF GENOA LAKES, PHASE I, FINAL MAP, DOCUMENT NO. 302137.
7. ALL PROPERTY CORNERS ALONG ROAD FRONTAGES WILL BE OFFSET 3' FROM THE RIGHT-OF-WAY AND ALONG THE PROPERTY LINES.

CURVE DATA TABLE (THIS SHEET ONLY)				
CURVE	CHORD BEARING & DIST.	DELTA	RADIUS	LENGTH
1	N77°37'49"E 59.50'	23°40'49"	145.00'	59.93'
2	N25°04'22"E 65.23'	81°26'05"	50.00'	71.07'
3	S19°55'38"E 74.68'	08°33'55"	500.00'	74.75'
4	S31°47'21"E 131.90'	15°09'31"	500.00'	132.28'
5	S49°17'43"E 6.26'	03°12'06"	112.00'	6.26'
6	S35°57'07"E 45.59'	23°29'05"	112.00'	45.91'
7	N29°13'25"E 114.92'	79°21'20"	90.00'	124.85'
8	S73°29'32"E 65.23'	81°26'05"	50.00'	71.07'
9	S28°29'33"E 76.77'	08°33'55"	514.00'	76.84'
10	S19°55'38"E 76.77'	08°33'55"	514.00'	76.84'
11	S20°47'25"W 7.07'	90°00'00"	5.00'	7.85'
12	N69°12'35"W 7.07'	90°00'00"	5.00'	7.85'
13	N20°47'25"E 7.07'	90°00'00"	5.00'	7.85'
14	S69°12'35"E 7.07'	90°00'00"	5.00'	7.85'

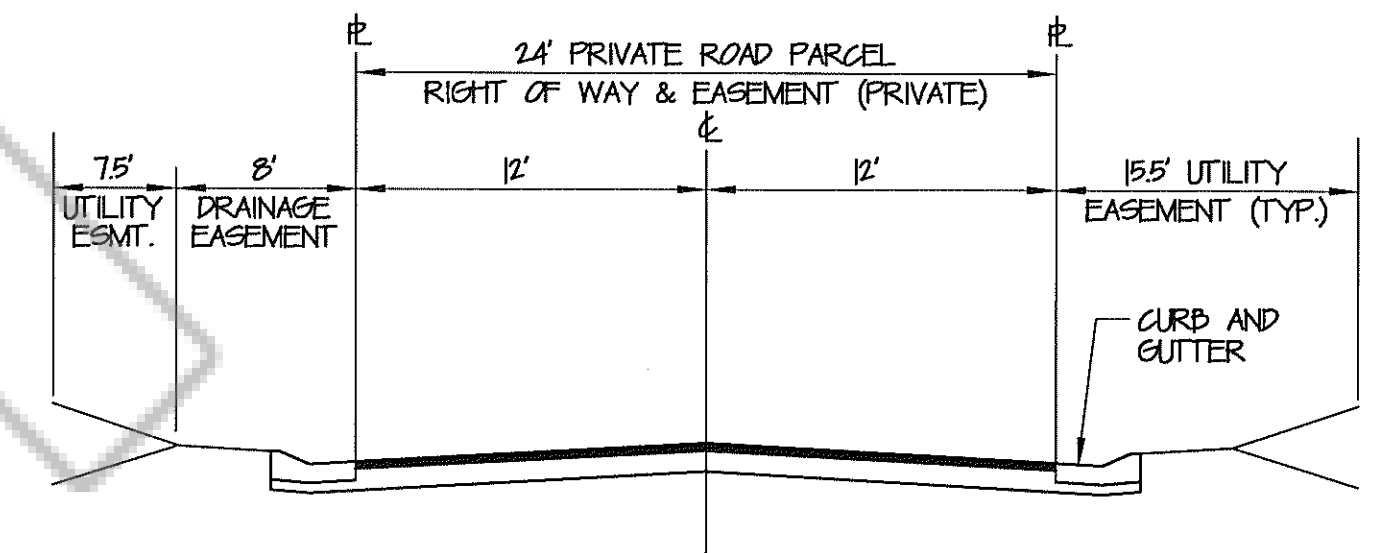
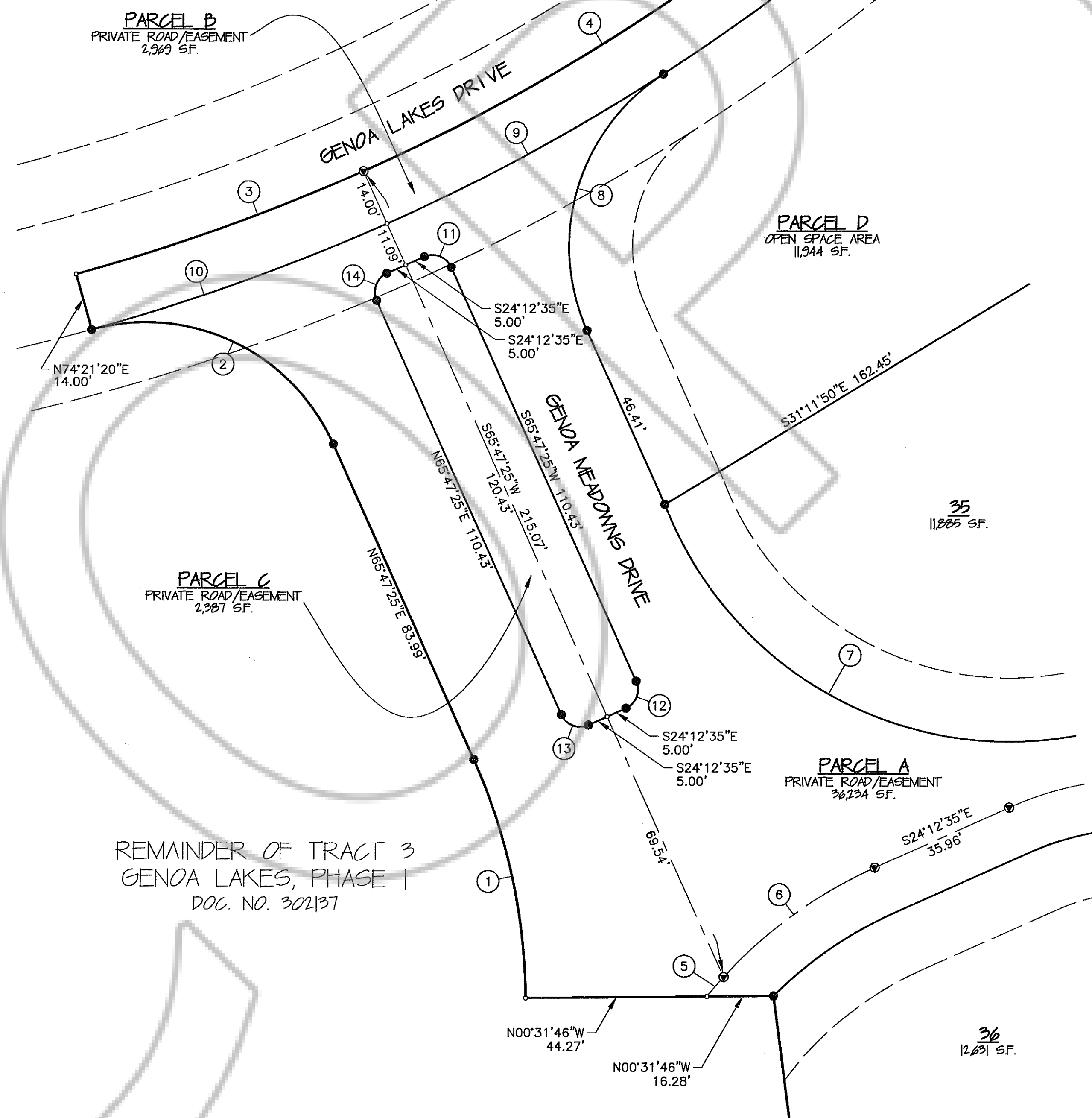
ACREAGE TABULATION:

COMMON AREA (LOTS C & D):	14,931 SF.	0.33 AC.
LOT AREA (LOTS 25-46):	241,771 SF.	5.55 AC.
PRIVATE ROAD AREA (LOTS A & B):	33,203 SF.	0.76 AC.
TOTAL:	255,905 SF.	5.84 AC.

BASIS OF BEARINGS:

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT OF GENOA LAKES, PHASE I, DOCUMENT NO. 302137, BASED UPON MONUMENTS THAT WERE FOUND AS SHOWN MARKING THE CORNERS OF TRACT 3 THEREOF.

TRACT 4
GENOA LAKES, PHASE I
DOC. NO. 302137

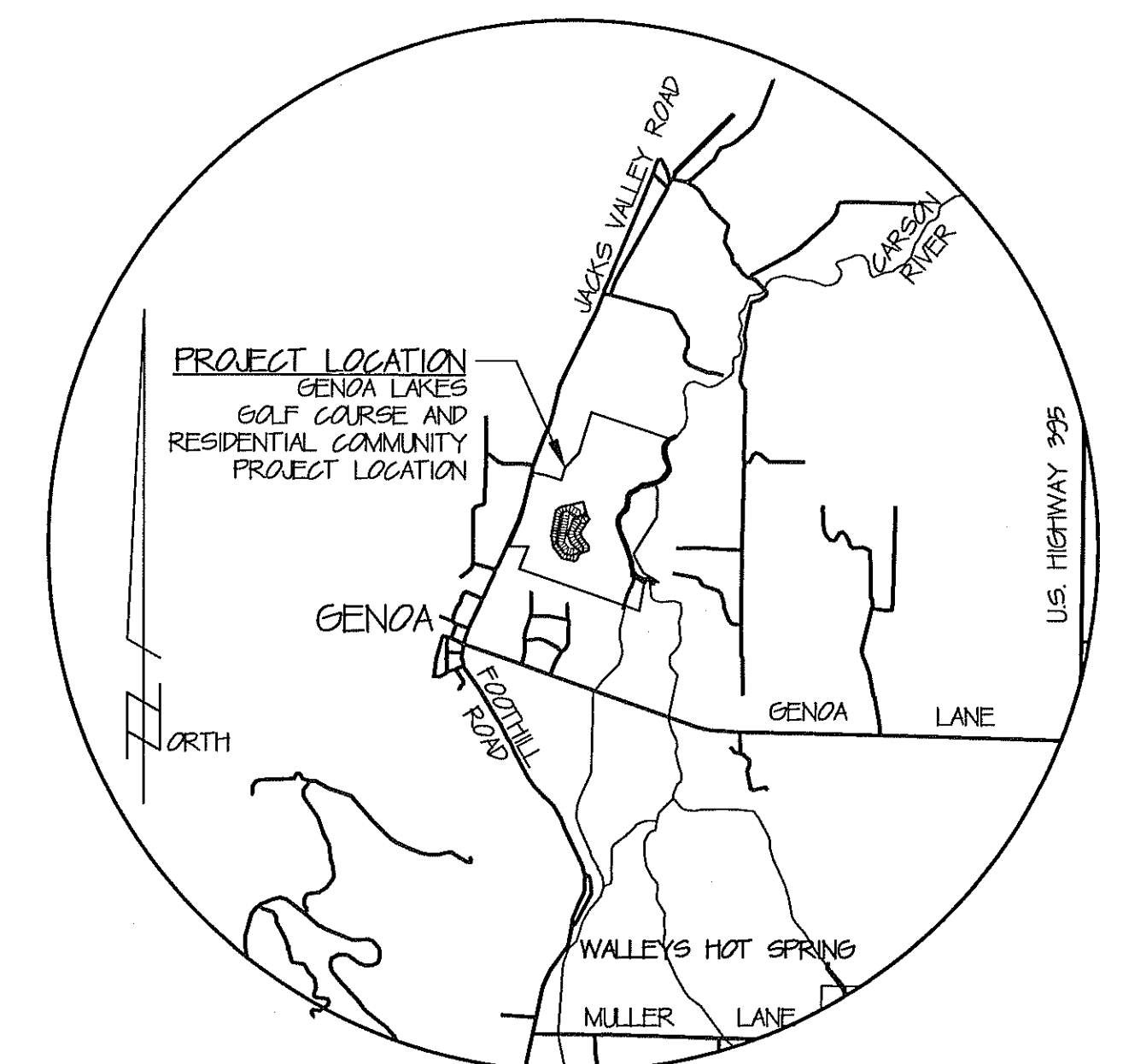


NOTES:

1. DETAIL A: EDGE OF PAVEMENT (A.C.) REPRESENTS THE PROPERTY LINE IN PHASE 4.
2. 24' PRIVATE ROAD EASEMENT (PARCELS A & D) SHALL EXIST AS WATER, NATURAL GAS AND SEWER EASEMENTS.
3. 8' DRAINAGE EASEMENT AND 7.5' UTILITY EASEMENT SHALL EXIST AS A SEWER, WATER, NATURAL GAS, CABLE T.V., LANDSCAPE AND IRRIGATION EASEMENT.

DETAIL A

PRIVATE ROAD
NOT TO SCALE

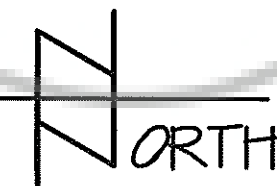


VICINITY MAP

NOT TO SCALE

REFERENCES:

RECORD OF SURVEY, DOCUMENT NO. 365976
GENOA LAKES, PHASE I, FINAL MAP, DOC. NO. 302137



GENE E. THORNE & ASSOCIATES, INC.
3025 ALHAMBRA DRIVE, SUITE A
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