

RECORDING REQUESTED BY:
Castle, Barrett, Daffin & Frappier, LLC

APN 1320-33-712-004

Pursuant to NRS 328.110 The undersigned
being a duly appointed Representative of the United
States, does hereby state the United States does
not seek exclusive jurisdiction over the property.

WHEN RECORDED MAIL DEED AND TAX AND
STATEMENTS TO:

First Horizon Home Loan Corporation
4000 Horizon Way
Irving, TX 75063
ATTN: Gloria Johnson

Loan #: 0012848263
T.S. NO.: :99-11-3348
FHA #: 331-1005913-703

SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- Document Transfer Tax is \$ 00.00 *Ex 2*
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances remaining at time of sale
- No documentary transfer tax is due because: This is a conveyance to a government entity following a foreclosure sale; said government entity is exempt from transfer tax
- City of Gardnerville
- A.P.N.: 1320-33-712-004

FOR NO CONSIDERATION, receipt of which is hereby acknowledged FIRST HORIZON HOME LOAN CORPORATION f/k/a FT Mortgage Companies d/b/a Sunbelt National Mortgage hereby GRANT(S) to: The Secretary of Housing and Urban Development of Washington, D.C. 20414, His successors or assigns, as such hereinafter called grantee

The following described real property in the city of Gardnerville, County of Douglas State of Nevada.

LOT 37, BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006-2 FOR CHICHESTER ESTATES PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 9, 1996, IN BOOK 1296 AT PAGE 1286, AS DOCUMENT NO. 4020540.
APN 1320-33-712-004



Dated: April 6, 2000

FIRST HORIZON HOME LOAN CORPORATION F/K/A FT
MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL
MORTGAGE

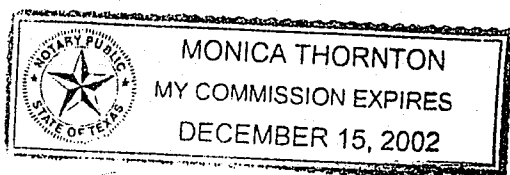
[Handwritten Signature]

State of TEXAS }
County of DALLAS }ss.

On Richard Minor, before me, _____ Notary Public, personally appeared Richard Minor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Monica Thornton (seal)
Ramirez / 99-11-3348



0491586

BK0500PG1738

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY -8 AM 11:03

LINDA SLATER
RECORDER

\$ 8.00 PAID *[Signature]* DEPUTY

0491536

BK 0500 PG 1739