A.P.W. 13-350-07

## NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

	n all respects on the following prop-
recorded in the office of the Douglas Cou July 28, 1998 in Book 798 at Page 5872 as Records	07-4 of Valley Vista Estates Phase 3 nty Recorder State of Nevada on Document No. 445464 Official
2. That said work was started on and was fully and actually completed on $\frac{5-2}{2}$	or about 11-5-99
SYNCON Homes That the contractor commencing	and completing said work was
4. That SYNCON HOMES	
is the owner of said property, located at	894 Vista Park Dr.
That said property is owned in fee son or persons whomsoever is the owner of, o	simple title, and that no other per- r interested therein.
This Notice of Completion is given Section 108.228 of Nevada Revised Statutes, rect.	in compliance with the provisions of and the above facts are true and cor-
. IN WITNESS WHEREOF I have affi	xed MY signature(s) this
day of, 19	0.28
	andrew W. Mitchell
	ANDREW W. MITCHELL/ PRESIDENT
ATTAME OF MEMARA	ANGELA M. SMITH
STATE OF NEVADA,	Appt. Recorded in DOUGLAS CO.
County of CARSON CITY	Ho. 99-12023-5 My Appt. Exp. Dec. 9, 2008 S
ANDREW W. MITCHELL being first duly sworn, deposes and says:	
That he is/are the owner(s) of the above have read the foregoing Notice of Completion the contents thereof; that the same is true the matters which are therein stated on info	of Work of Improvement and know(s) of h own knowledge, except as to
those matters he believe(s) it to be tru	
ANGELA M. SMITH	andrew W. Mitchell
NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. No. 99 12022-5 My Appt. Exp. Dec. 9, 2003	ANDREW W. MITCHELL/ PRESIDENT
Subscribed and sworn to before me this day of the form	
Mugelus Mond	
Motary Public 2021210	0491596

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BK0500PG1909

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AGARCH - OUSUR - AGARCH -

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 MAY -8 PM 3: 45

LINDA SLATER
RECORDER

0491556

9K0500861909

0491596

BK 0 5 0 0 PG 1 9 1 0