RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO: 13-350-07 SYNCON HOMES 2221 MERIDIAN BLVD. STE. A MINDEN, NV 89423

ESCROW NO. 52.00 R.P.T.T. \$ XXXXXXXXXXXX 13-350-07 Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN C. SERPA, AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of DOUGLAS LOT J23, IN BLOCK J, AS SHOWN ON THE FINAL MAP #1007-4 OF VALLEY VISTA ESTATES, PHASE 3 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON JULY 28, 1998, IN BOOK 798, AT PAGE 5872, AS DOCUMENT NO. 445464, OFFICIAL RECORDS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

April 05, 2000 DATE:

> (JOHN SERPA

MAGGEOGE!	BUBBLE PROPERTY STATES
8 ASSA	ANGELA M. SMITH
A Property R	NOTARY PUBLIC - NEVADA
THE SERVICE	- Described in DOLIGIAS CO. 2
I COMPANY	My Appt. Exp. Dec. 9, 2003
5 No. 10 1312-1	**************************************

othry Public

ANGELA M. SMITH

STATE OF	Nevada	}	- / '	\	
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COUNTY OF	CARSON	<u>C111</u> }	///		
This instrumer by, JOHN	nt was acknow	vledged b	efore me or	5-8-	-00
by, JOHN	C. SERI	PA			,
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LINDA SLATER RECORDER

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAY -8 PM 3: 46

STEWART TITLE of DOUGLAS COUNTY