

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GAMROTH
894 VISTA PARK DR
CARSON CITY NV 89705

99057835
ESCROW NO. 99051940
R.P.T.T. \$ 195.00
A.P.N. # 13-350-07
Full Value

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JOSEPH M. GAMROTH AND TRACY L. GAMROTH, HUSBAND AND WIFE AS
JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITY
County of DOUGLAS State of Nevada, bounded and described as follows:
LOT J23 IN BLOCK J AS SHOWN ON THE FINAL MAP #1007-4 OF VALLEY
VISTA ESTATES, PHASE 3 RECORDED IN THE OFFICE OF THE DOUGLAS
COUNTY RECORDER, STATE OF NEVADA, ON JULY 28, 1998, IN BOOK
798, AT PAGE 5872, AS DOCUMENT NO. 445464, OFFICIAL RECORDS.

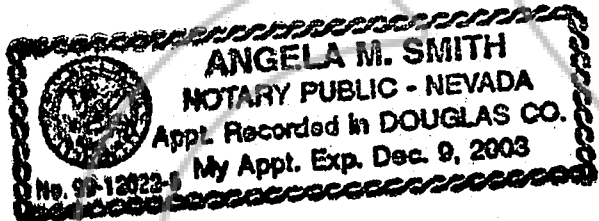
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 01, 2000

SYNCON HOMES
A NEVADA CORPORATION

BY: Andrew W. Mitchell Pres.
ANDREW W. MITCHELL
PRESIDENT

BY: _____



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/8/00
by, ANDREW W. MITCHELL

Signature Angela M. Smith
Notary Public

Angela M. Smith

0491598
BK0500PG1912

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY -8 PM 3:47

LINDA SLATER
RECORDER

\$ 7.00 PAID AV DEPUTY