

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 000700465  
R.P.T.T. \$ 364.00  
A.P.N. # 17-072-10  
Full Value

**MR. AND MRS. DANNY SAUNDERS**  
106 Chingford Avenue  
London, England E4 GRF

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**SO-ANTEN, LTD., TRUST AGREEMENT DATED MARCH 24, 1988, WILLIAM A. MALIS, AS SOLE REMAINING CO-TRUSTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**DANIEL J. SAUNDERS and DAVINA SAUNDERS, HUSBAND AND WIFE,**  
**AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 18, 2000**

**SO-ANTEN, LTD, TRUST AGREEMENT**  
**DATED MARCH 24, 1988**

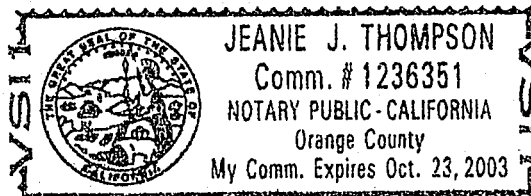
BY: *W.A. Malis*  
**WILLIAM A. MALIS,**  
**SOLE REMAINING CO-TRUSTEE**

BY: \_\_\_\_\_

STATE OF California }  
COUNTY OF Orange } ss.

This instrument was acknowledged before me on May 5, 2000,  
by, WILLIAM A. MALIS,

Signature *J. Thompson*  
Notary Public



**0491600**

**BK0500PG1928**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 000700465

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated, lying and being wholly within the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 13 North, Range 19 East, M.D.B.&M., County of Douglas, State of Nevada, more particularly described as follows, to wit:

Parcel No. A, as set forth on that certain Parcel Map for Benjamin D. Dykes, et ux, recorded in the office of the County Recorder of Douglas County, State of Nevada, on February 23, 1976, in Book 276, Page 746, Document No. 87377, Official Records.

APN 17-072-10

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAY -8 PM 3: 54

LINDA SLATER  
RECORDER

\$ *S.O.* PAID *PL* DEPUTY

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