RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410

ESCROW	NO. 00300551			
R.P.T.T.	_{\$} 53.95			
A.P.N. #		25	-	
• • • • •	Full Value		* b	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY) AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

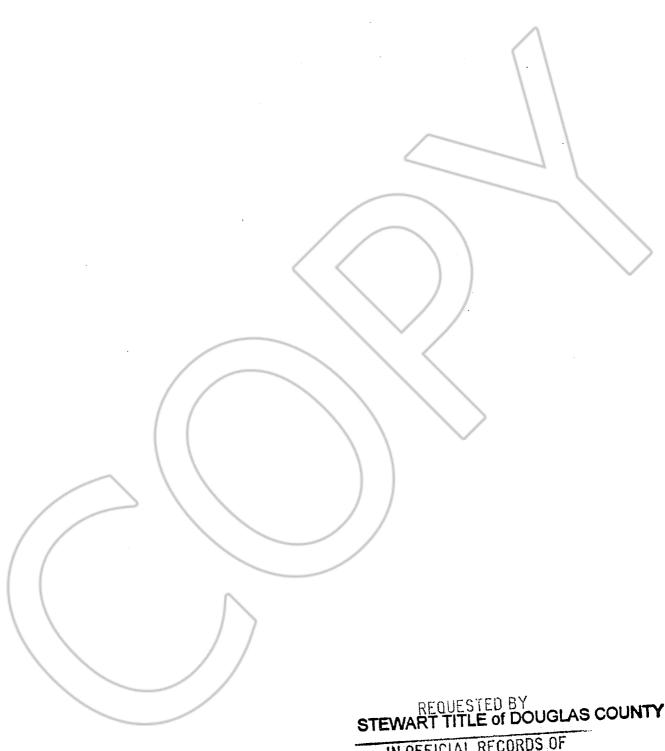
Lot 25, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000, in Book 0200, Page 2552, as Document No. 486411.

Assessors Parcel No. 1320-33-714-025

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	March 28,	2000	CHICHESTER	ESTATES	IOINT VEN	TURE	
/			SV.	116	-5		
			BY: CSC SAMMY F	MEVABA LIN	TTED LIZ	ABILITY	
STATE (OF.		BY:				
COUNT		} ss.					
	rument was acknown SAMMY F. CE		e on				
Signature				•			
(Notary Public		•				

State of California	
County of Y Would	a. I al note Public
On / Nach 30, 7000 bef	ore me, Wash Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Samm	ore me, Chan J. Chun Notary Public, Name and Title of Officer (e.g., "Jane Doe, Notary Public") Name(s) of Signer(s)
	ed to me on the basis of satisfactory evidence to be the person(s)
	whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
	same in his/her/their authorized capacity(ies), and that by
CORAZON J. CHUA	his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
Commission # 1129904 Notary Public — California	executed the instrument.
El Dorado County My Comm. Expires May 5, 2001	WITNESS my hand and official seal.
	$//\rho$
	Signatury of Notary Public
	— OPTIONAL
	w, it may prove valuable to persons relying on the document and could prevent
	and reattachment of this form to another document.
Description of Attached Docume	ent 1710 /320-33-114-0125 (SIR)
Title or Type of Document:	ent APN 1320-33-714-0xx LoT25 BIK Barguin Sale Deel
Document Date: 3/28/00	Number of Pages:
Signer(s) Other Than Named Above:	
\ \	
Capacity(ies) Claimed by Signer	
Signer's Name: Lawny 7	Signer's Name:
□ Individual	☐ Individual
☐ Corporate Officer Title(s):	Corporate Officer Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact ☐ Trustee	☐ Attorney-in-Fact ☐ Trustee ☐ Trustee ☐ RIGHT THUMBPRINT
☐ Guardian or Conservator OF	THUMBPRINT SIGNER thumb here
Council. Proceedings	
Signer Is Representing:	Signer Is Representing:
CAC Nevada LLC	



IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAY -8 PM 4: 01

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RECORDER

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PAID DEPUTY