Sparks, NV 89432

Q.M. Corporation 515 Nichols Blvd. Sparks, NV 89431

WHEN RECORDED MAIL TO:

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES O. TROWBRIDGE, M.D. AND MARIE LOUISE

TROWBRIDGE, husband and wife and ANN LOUISE TROWBRIDGE, a single woman and SUSAN ELLEN TROWBRIDGE KACHIKIAN AND VIGAN KACHIKIAN, husband and wife in consideration of \$3000.000, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

Q.M. CORPORATION, a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property unincorporated area, County of Douglas, State of situated in the Nevada, Bounded and described as follows:

Timeshare Week # 03-023-45-03

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular th tenances, unto the said Grantee and the	ir assigns forever.
IN WITNESS WHEREOF, the Grantor(s) has day of, xkn 2000.	executed this conveyance this 1770
James &. Lorolinge, M.D.	Marie Louise Trowledge
JAMES O. TROWBRIDGE, M.D.	MARIE LOUISE TROWBRIDGE
	ANN LOUISE TROWBRIDGE
STATE OF CALIFORNIA) :ss	SUSAN FLIEN TROWBRIDGE KACHIKIAN
COUNTY OF)	VIGAN KACHIKIAN
On, pers Public,, James O. Trowbridge, M.D., Marie Louis	onally appeared before me, a Notary
	above instrument. **and Susan Ellen
	Trowbridge
Notary Public	
The Grantor(s) declare(s):	Notary Seal
Documentary transfer tax is \$ 3.90	
(X) computed on full value of	SPACE BELOW FOR RECORDER'S USE
property conveyed, or	
() computed on full value less	
liens and encumbrances of record.	
MAIL TAX STATEMENTS TO:	
Ridge Sierra	
P.O. Box 859	

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Co liferania		
State of California	-	
County of Los Angeles	<u>-</u>	
On April 11, 2000 before me,	D. Kessinger NAME, TITLE OF OFFICER - E.G., JANE DOE, NOTARY PUBLIC	
personally appeared Vigan Kachikian an	d Susan Ellen Kachikian AKA Susan Ellen , NAME(S) OF SIGNER(S) Trowbridge	
personally known to me - OR - I proved to me on the basis of satisfactory evidence		
	to be the person(s) whose name(s) is are	
D. KESSINGER	subscribed to the within instrument and ac- knowledged to me that he/she/kney executed	
Commission #1148130 Notary Public - California	the same in his/her/their authorized	
Los Angeles County My Comm. Expires Aug 20, 2001	capacity(ies), and that by his/her/their	
My COTHIT. Explicating 201201	signature(s) on the instrument the person(s),	
	or the entity upon behalf of which the	
	person(s) acted, executed the instrument.	
	WITNESS my hand and official seal.	
	SIGNATURE OF NOTARY	
OP	TIONAL	
/ /		
Though the data below is not required by law, it may prov fraudulent reattachment of this form.	e valuable to persons relying on the document and could prevent	
CADACITY OF ALLED BY OLONED	DECEDITION OF ATTACHED DOCUMENT	
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT	
INDIVIDUAL		
LI CORPORATE OFFICER	Grant, Bargain, Sale Deed	
TITLE(S)	TITLE OR TYPE OF DOCUMENT	
☐ PARTNER(S) ☐ LIMITED		
GENERAL		
ATTORNEY-IN-FACT	NUMBER OF PAGES	
TRUSTEE(S)		
GUARDIAN/CONSERVATOR OTHER:		
	DATE OF DOCUMENT	
SIGNER IS REPRESENTING:		
NAME OF PERSON(S) OR ENTITY(IES)	CIONEDIO OTHED THAN NAMED ABOVE	
	SIGNER(S) OTHER THAN NAMED ABOVE	

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of Sacramento

On 4050, 2000, before me, Shirley K. Vullo, Notary Public personally appeared with the person of the basis of satisfactory evidence to be the person whose name in his/her/their authorized capacity (ies), and that by his/her/their signature on the instrument the person or the entity upon behalf of which the person sacted, executed the instrument.

Witness my hand and official seal.

SIGNATURE OF NOTARY



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Cooi		
State of California		
County of <u>sacramento</u>		
On <u>Qpùl 17, 2000</u> before me,	Name and Title of Officer (e.g., "Jane Doe, Notary Public")	
personally appeared Own LouiseTrow	Name(s) of Signer(s)	
PAULA S. HEFLEY Commission # 1153722 Notary Public - California	the basis of satisfactory evidence to be the person(s) ose name(s) is/are subscribed to the within instrument acknowledged to me that he/she/they executed the ne in his/her/their authorized capacity(ies), and that by her/their signature(s) on the instrument the person(s), he entity upon behalf of which the person(s) acted, cuted the instrument. TNESS my hand and official seal.	
	Signature of Northy Public ONAL The decomposition on the decomposition and could provent	
Though the information below is not required by law, it may prov fraudulent removal and reattachme	e valuable to persons relying on the document and could prevent ont of this form to another document.	
Description of Attached Document		
Title or Type of Document: <u>Mant Bargain</u> Sale Deed		
Document Date: 4-11-00	Number of Pages:	
Signer(s) Other Than Named Above: Su Ellen Luwbydge Maie Lawbidge Ganacity(ies) Claimed by Signer(s)		
Capacity(ies) Claimed by Signer(s)	nesa subvidge	
Signer's Name: Onn Houiso Troubidge	Signer's Name:	
☐ Corporate Officer	☐ Individual ☐ Corporate Officer Title(s):	
Title(s): General ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee	☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee	
☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Guardian or Conservator	☐ Guardian or Conservator ☐ Other: Top of thumb here	
Signer Is Representing:	Signer Is Representing:	
	0491648	

EXHIBIT "A"

Time Interest No. 03-023-45

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 2 of TAHOE VILLAGE Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. $\frac{B3}{}$, as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the <u>SWING</u> "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4:

A non-exclusive easement for encroachment, together with the

right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

Ptn. APN 42-230-07

Lot 2

REQUESTED BY

Q.M. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

2000 MAY -9 AM 10: 54

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LINDA SLATER
RECORDER

S PAID DEPUTY