

FILED

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APR 11 2000

DOUGLAS COUNTY DISTRICT COURT CLERK

1 CASE NO. 99-PB-0001

NO. _____

2 DEPT. NO. II

3 '00 APR 11 P3:11

4 BARBARA REED
CLERK

5 BY J. THALER DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

8
9 In the Matter of the Estate of:

10 LAURIE JOHNSON ALLEY,

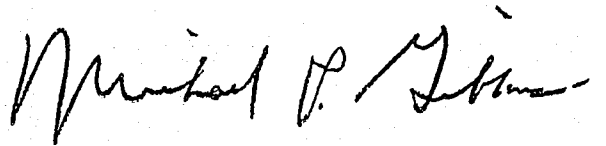
AMENDED ORDER APPROVING
SALE OF REAL PROPERTY

11 Deceased.

12 The sale of the real property, the sole asset of the estate, came on for review on April 11,
13 2000. The Executrix of the estate, Janet Anderson, having received from David R. and Diane M.
14 Gamble an offer of purchase in a reasonable amount which represents a fair market value of the
15 property, and the Executrix having conditionally accepted the offer, the Court finds that the
16 amount of the offer is reasonable and the sale may proceed. Pursuant to the Notice of Sale duly
17 published by the Executrix, only two oral offers were received in the offices of the estate's
18 counsel. Both offers were in amounts less than that offered by the David R. and Diane M.
19 Gamble, one offer being only in the maximum amount of \$76,000.00.

20 The Court finds that the offer from David R. and Diane M. Gamble is reasonable and
21 hereby approves the sale of the real property to them. The Executrix shall proceed with the Return
22 of Sale and Petition for confirmation thereof as required by law.

23 Dated this 11 day of April, 2000.



24 **CERTIFIED COPY**

25 The document to which this certificate is attached is a full, true and correct copy of the original on file and of
26 record in my office.

DISTRICT JUDGE

SEAL

27 DATE: April 11, 2000
B Reed Clerk of the 9th Judicial District Court
of the State of Nevada, In and for the County of Douglas,

28 By J Thaler Deputy

AFTER RECORDING MAIL TO: JANET ANDERSON
1222 KINGSLANE
GARDNERVILLE, NV 89410

0491655

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COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY -9 PM 12: 27

LINDA SLATER
RECORDER

\$ 8.00 PAID [Signature] DEPUTY

0491655

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