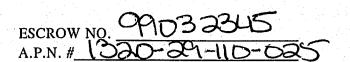
RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

WESTERN NEVADA PROPERTIES, INC. 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423



CE OF COM

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE	IS	HEREBY	GIVEN:
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1.	That the interest or estate stated in paragraph 3 below in the real property	y hereinafte	r described is	ownec	l by	the
follov	ving:		The state of the s	1	١.	

NAME

Notary Public

STREET AND NO.

CITY

STATE

Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002

BK0500PG2178

0491689

WESTERN NEVADA PROPERTIES, INC./2221 MERIDIAN BLVD., STE.A/MINDEN

(If more than one owner of the interest stated, the name and address of each must be inserted.)
2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names
and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if
there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
4. That on the day of d
hereinafter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was "No Contractor"
(If no contractor for work of improvement as a whole, insert "No Contractor.")
That the real property herein referred to is situated in the City of
County of DOUGLAS , State of Nevada and is described as follows:
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Ima Codo C Cros I Co
Commonly known as: 1075 Cedar Crest DL
Read this note before signing. WESTERN NEVADA PROPERTIES, INC.
If more than one owner, only one need sign, personally or by an agent. BY Andrew W. Mitabell
The owner or agent who signs the notice itself must also sign the verification below. BY W. MITCHELL,
VICE PRESIDENT
VERIFICATION
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same
is true of his/her/their own knowledge. WESTERN NEVADA PROPERTIES, INC
1 1 1 1 A D 10
STATE OF NEVADA BY WARRY W. MURKELL
Ss. ANDREW W. MITCHELL
COUNTY OF DOUGLAS YICE PRESIDENT
This instrument was acknowledged before me on 57-50,
by, ANDREW W. MITCHELL, VICE PRESIDENT
OF WESTERN NEVADA PROPERTIES, INC. M. OMOHUNDRO Notary Public - State of Nevada Notary Public - State of Nevada
Notary Public - State of Nevadra Notary Public - State of Nevadra

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99032345

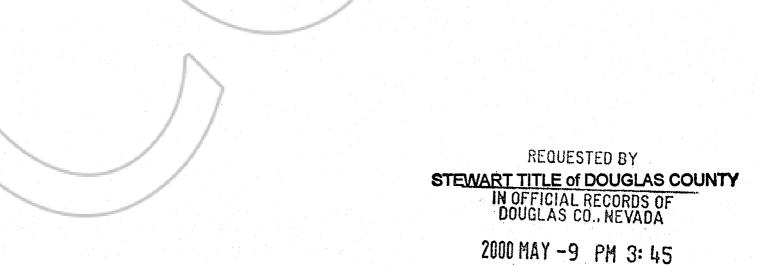
Parcel 1:

Unit 376 as shown on the Final Map No. 1008-9 for WINHAVEN, UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-012

Parcel 2:

A non-exclusive easement for use, enjoyment ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



0491689 BK0500PG2179 LINDA SLATER
RECORDER

SPAID KO DEPUTY