Recording Request by and When Recorded Return to:

Don Ellis, President Topaz Lake Homeowners Association 2026 Masonic Gardnerville NV 89410

### TOPAZ LODGE SUBDIVISION

#### **DECLARATION OF RESTRICTIONS**

THIS DECLARATION is made on the \( \sigma \) day of \( \lambda \) \( \lambda \), 2000, by the undersigned property owners as listed on Exhibit 1 attached hereto and incorporated herein by reference (hereinafter referred to as "Declarants").

## WITNESSETH:

WHEREAS, Declarants are owners of property within the Topaz Lodge Subdivision, as such may have been amended, and as further identified on Exhibit 1 attached hereto and incorporated by reference, and

WHEREAS, the subdivision, or portions thereof (Section 1 and Section 2) have been subject to the following prior Declarations: (A) Protective Covenants and Restrictions of Topaz Lodge Subdivision recorded on 28 October 1995 in Book D Miscellaneous, Page 586 as Document No. 10943, (B) Restrictive Covenants for Topaz Lodge Subdivision Second Section recorded on 5 June 1956 in Book E Miscellaneous, Page 8 as Document No. 11420, (C) Restrictive Covenants Topaz Lodge Subdivision recorded 18 June 1956 as Document No. 11491 at Book E Miscellaneous Page 11, all in the official Records of Douglas County, Nevada, and

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WHEREAS, Declarants, and each of them, desire to further subject their property to the Declarations contained herein, and in addition to whatever prior document may burden their property,

NOW THEREFORE, Declarants declare that the property identified on Exhibit2 shall be held, conveyed, hypothecated or encumbered, leased, rented, used, occupied and improved subject to the provisions of this Declaration, all of which are declared to be in furtherance of the development, improvement and sale of each parcel and for the purpose of enhancing and protecting the value and desirability thereof.

#### A. RESTRICTIONS, CONVENANT AND CONDITIONS

- 1. Each parcel shall be used only for residential purposes and may be improved only by one single family residence and such accessory or out buildings as are allowed by Douglas County Ordinance.
- 2. No residence or building shall have a height in excess of 32' measured from the peak of the highest point of the roof to the lowest point of the finished grade contiguous to the foundation measured from the center of the building.
- 3. No manufactured or modular home or trailer, or any other prefabricated structure shall be allowed on any parcel. Improvements shall be limited to those constructed by conventional "stick built" building methods.
- 4. The ground floor of the residence, exclusive of a deck or garage, shall be a minimum of 1,200 square feet.
- 5. Trees, landscaping, or fences shall not be installed or maintained on any parcel which will unreasonably obstruct or otherwise interfere with the view or the reasonable use and enjoyment of other parcels subject to this Declaration.

6. No animal shall be kept, maintained, raised or bred on any parcel except for a reasonable number of normal household pets, as regulated and allowed under Douglas County Ordinance.

#### B. GENERAL CONDITIONS

- 1. The provisions of this Declaration are intended to create mutual equitable servitudes upon each of said parcels in favor of the other parcels; to create reciprocal rights between the respective owners of all such parcels; to create a privity of contract between the owners and grantees of such parcels, their heirs, successors and assigns; and shall, as to the owner of each such parcel, his heirs, successors or assigns, operate as covenants running with the land for the benefit for each of the parcels and their respective owners, present and future.
- 2. These restrictions shall continue until the year 2020, at which time they shall terminate unless extended by a declaration signed by 75% of the owners of the property. These restrictions may be amended, supplemented or abolished by the owners of not less than 75% of the property by a Declaration duly signed and acknowledged by said owners.
- The conditions, restrictions and covenants herein contained shall inure to the benefit of, and be enforceable by Declarant, its heirs, executors and administrators and all future assigns, or by the owner of any of the parcels. In the event of a breach of any of the provisions of this Declaration, it is declared that damages at law for such breach are inadequate. Any parcel owner has the right to enforce any breach of these declarations and shall be entitled to all of his expenses, costs, damages and attorneys fees incurred.
- 4. Except as otherwise provided herein, the provisions hereof may be amended by an instrument in writing signed and acknowledged by not less than seventy-five percent

(75%) of the owners, which amendment shall be effective upon recordation in the Office of the Recorder of Douglas County, Nevada.

- The failure to enforce any of the provisions of this Declaration shall 5. not be deemed a waiver of right to enforce them thereafter.
- Any improvement existing as of the date of recordation on any parcel 6. affected by this Declaration shall be accepted and shall be allowed, but not expanded or replaced.

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IN WITNESS WHEREOF, th	ne parties have executed this Agreement on the dat
set forth above.	
OWNER/DECLARANT:	a de la companya della companya dell
Douglas D STANTHENS Printed Name	Musifas M Haushous Signature
37	39-15/-020
Subdivision Lot No.	Assessor's Parcel No.
TITOMAS A COBURN.	Alma DO
Printed Name	Signature
26	39-151-050
Subdivision Lot No.  AMBELO SCIASCIA	Assessor's Parcel No.
Printed Name	Signature
26	39-151-050
Subdivision Lot No.	Assessor's Parcel No.
Ronald E. Squires	Ronald & Squees.
Printed Name	Signature Signature
le4	39-154-010
Subdivision Lot No.	Assessor's Parcel No.

DLA MARKER	DO Marker
LOYDE R. MARKER	Joseph Marken
Printed Name	Signature
	39-158-130
Subdivision Lot No.	Assessor's Parcel No.
PAMELA S GRAHAM Printed Name	Panel S Grahan Signature
	39-158-140
Subdivision Lot No.	Assessor's Parcel No.
Gilbert E Graham Printed Name	Signature Sahar
	39-158-140
Subdivision Lot No.	Assessor's Parcel No.
Printed Name	Signature
Subdivision Lot No.	Assessor's Parcel No.
Printed Name	Signature
Subdivision Lot No.	Assessor's Parcel No.
Printed Name	Signature
Subdivision Lot No.	Assessor's Parcel No.
Printed Name	Signature
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# EXHIBIT 1 TO TOPAZ LODGE SUBDIVISION DECLARATION OF RESTRICTIONS

Each individual property is within the Amended Map of Topaz Lodge Subdivision, First and Second Sections, located in Section 29, Township 10 N, Range 22 E, M.D.B.&M. in Douglas County, Nevada, as recorded on 16 September 1958 at Book 3 of Maps, Page 1; and each individual property is further specifically identified and described as follows:

Owner/Declarant	Subdivision Lot No.	Assessor's Parcel No.
(Printed Name)		
		/ /
	)	

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STATE OF NEVADA ) ) ss.			
COUNTY OF DOUGLAS )			
On	, 2000, before m	e, a notary public	e, personally appeared
· · · · · · · · · · · · · · · · · · ·	_, personally know	n (or proved) to me	to be the person whose
name is subscribed to the above in	nstrument who acki	nowledged that he e	xecuted the instrument.
	Notary Public		
			-
	`		

STATE OF NEVADA )
COUNTY OF DOUGLAS )
On 4-/-, 2000, before me, a notary public, personally appeared
Douglas D. STRUTHERS_, personally known (or proved) to me to be the person whose
name is subscribed to the above instrument who acknowledged that he executed the instrument.
Notary Public Notary Public
Deanna Newman Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires June 6, 2002
STATE OF NEVADA ) ) ss.
COUNTY OF DOUGLAS )
On $\frac{4}{}$ , 2000, before me, a notary public, personally appeare
Thomas (objurn), personally known (or proved) to me to be the person whose
name is subscribed to the above instrument who acknowledged that he executed the instrument
Notary Public Newman



Deanna Newman

Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires June 6, 2002

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STATE OF NEVADA			
COUNTY OF DOUGLAS	) ss. )		
On 4-1	, 2000, before me, a no	tary public, personally a	ppeared
Angelo Sciasci,	A, personally known (or pro	ved) to me to be the persor	ı whose
name is subscribed to the ab	Notary Public	ed that he executed the instruction	rument.
	Notary Pi	NNA NEWMAN!  Jblic - State of Nevada  Jecorded in County of Douglas  Jenent Expires June 6, 2002	

STATE OF NEVADA )
COUNTY OF DOUGLAS )
On
MONALD E. SQUIRES, personally known (or proved) to me to be the person whose
name is subscribed to the above instrument who acknowledged that he executed the instrument.    Lange   Element     Notary Public     Deanna Newman
Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires June 6, 2002
STATE OF NEVADA ) ss. COUNTY OF DOUGLAS )
On $\frac{4-1}{\sqrt{5000}}$ , 2000, before me, a notary public, personally appeared $\frac{1}{\sqrt{5000}}$ personally known (or proved) to me to be the person whose
name is subscribed to the above instrument who acknowledged that he executed the instrument.  Notary Public  Notary Public
Deanna Newman  Notary Public - State of Nevada  Appointment Recorded in County of Douglas  My Appointment Expires June 6, 2002

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STATE OF NEVADA ) ss.	
COUNTY OF DOUGLAS )	
On $\frac{H-I}{I}$ ,	2000, before me, a notary public, personally appeared
LOTDE HEDTHARREIL,	personally known (or proved) to me to be the person whose
name is subscribed to the above ins	trument who acknowledged that he executed the instrument.
	DE ana Teuman Notary Public
	Deanna Newman  Notary Public - State of Nevada Appointment Recorded in County of Douglas  94-4997-5 My Appointment Expires June 6, 2002
STATE OF NEVADA ) ss. COUNTY OF DOUGLAS )	
on 5-5-	2000, before me, a notary public, personally appeared
ILA MARKER Madesher	, personally known (or proved) to me to be the person whose
name is subscribed to the above in	strument who acknowledged that he executed the instrument.  Notary Public
DeANNA NEWMAN	



STATE OF NEVADA )
COUNTY OF DOUGLAS )
On 4/, 2000, before me, a notary public, personally appeared
GILBERT E. GRAHAM, personally known (or proved) to me to be the person whose
name is subscribed to the above instrument who acknowledged that he executed the instrument.  **DEALMA TEMMAN** Notary Public**
STATE OF NEVADA )
COUNTY OF DOUGLAS ) ss.
On 4-/-, 2000, before me, a notary public, personally appeared Amela S. 60AHAM, personally known (or proved) to me to be the person whose
name is subscribed to the above instrument who acknowledged that he executed the instrument.  Notary Public  Notary Public

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LINDA SLATER RECORDER