

✓ WHEN RECORDED MAIL TO:

James W. Alexander
85 Jeffrey Pine Lane
Carson City, Nevada 89705

CLARIFYING GRANT DEED

R.P.T.T. \$ # 3

APN 15-030-07

THIS INDENTURE, made and entered into this 9th day of MAY, 2000, between ERNST W. GERBER, an unmarried man, the party of the first part, and JAMES W. ALEXANDER, a married man, as his sole and separate property, as to an undivided 10% interest of 37% interest, BARBARA K. ALEXANDER, a married woman, as her sole and separate property, as to an undivided 90% interest of 37% interest, and CHARLES M. SCHOTT, JR., an unmarried man, as to an undivided 63% interest, the parties of the second part, whose address is 85 Jeffrey Pine Lane, Carson City, NV 89705;

WITNESSETH:

That the said party of the first part, for a valuable consideration, the receipt whereof is hereby acknowledged, does by these presents release and forever grant, bargain, sell and convey unto the said parties of the second part, and to their assigns, forever all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

TOGETHER WITH a water right to Clear Creek in an amount necessary to meet the domestic needs of the parties of the second part, to include use of said water for seasonal gardening, same not to exceed the amount of water that can pass through a 1-inch (1") diameter pipe in its present gravity flow.

This deed is being executed and recorded to clarify the intent of Individual Grant Deed, recorded on September 5, 1991, at the Douglas County Recorder's Office in Book 991 at Page 507 as Document No. 259611. The intent of the parties was to include the herein described Clear Creek water right in the conveyance of the water rights to the parties of the second part.

TO HAVE AND TO HOLD the said real property unto the parties of the second part, and to their heirs and assigns forever.

0491696

BK0500PG2220

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.

Ernst W. Gerber

ERNST W. GERBER

STATE OF NEVADA)
COUNTY OF CARSON CITY) SS

On this 9th day of MAY, 2000, ERNST W. GERBER, personally appeared before me, who is personally known to me to be the signer of the above instrument, and he acknowledged that he signed it.



[Signature]

Notary Public

My Commission expires Nov. 1, 2000

0491696

BK0500PG2221

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ERNST W. GERBER, an unmarried man

(GRANTOR),
does hereby grant, bargain, sell, and convey to
CHARLES M. SCHOTT, JR. an unmarried man, as to an undivided 63% interest;
and JAMES W. ALEXANDER, a married man, as his sole and separate property,
as to a undivided 17.14% INTEREST OF 37% ^{INTEREST} and BARBARA K. ALEXANDER, a married
women, as her sole and separate property, as to an undivided 62.86% INTEREST
OF 37% INTEREST

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 15-030-07 specifically described as:
(Continued)

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated August 28, 1991

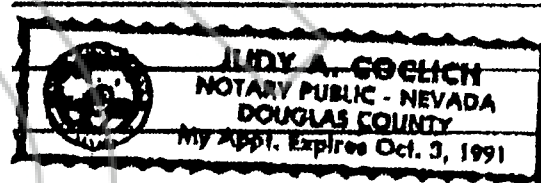
Ernst W. Gerber
ERNST W. GERBER

STATE OF NEVADA

County of DOUGLAS)
)SS.
)

On AUGUST 30, 1991
before me, a notary public,
personally appeared

ERNST W. GERBER



personally known or proved to
me to be the person(s) whose
name(s) IS subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

MAIL TAX STATEMENT TO:
GRANTEE HEREIN ABOVE

FOR RECORDER'S USE

Judy A. Goelich
Notary Public
JUDY A. GOELICH

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

0491696

259611

BK 0500PG2222

BOOK 991 PAGE 507

deed

County of Douglas, State of Nevada, described as follows:

Being all of Parcel 2 as shown on the Parcel Map for ROBERT ROGERS, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 5, 1974, in Book 1274 of Official Records at Page 243, as File No. 76834 and a Portion of the Southeast 1/4 of the Northwest, 1/4 of Section 4, Township 14 North, Range 19 East and being more particularly described as follows:

BEGINNING at the Southeast Corner of Parcel 1 as shown on said Parcel Map, thence from said point of beginning, South 0° 36' 40" West 658.19 feet to the Southeast corner of said Parcel 2; thence South 43° 01' 50" West 400.00 feet; thence South 55° 14' 02" West, 595.00 feet; thence North 26° 46' 45" West 320.00 feet; thence North 32° 42' 47" East 325.00 feet; thence North 64° 19' 30" West 150.00 feet to a point on the Southerly boundary of said Parcel 2; thence South 89° 29' 58" East 457.42 feet to the Southwest corner of said Parcel 2; thence along the Westerly boundary of said Parcel 2 North 0° 25' 47" East 661.22 feet to the Northwest corner thereof; thence along the Northerly boundary of said Parcel 2 North 89° 37' 57" East 1324.95 feet to the POINT OF BEGINNING.

A.P.N. 15-030-07

TOGETHER WITH all water, water rights, ditch and ditch rights appurtenant to the herein described real property

REQUESTED BY

James Alexander

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAY -9 PM 4: 27

LINDA SLATER
RECORDER

\$10 PAID *K2* DEPUTY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'91 SEP -5 P4:01

SUZANNE D'ARDEAU
RECORDER

\$10 PAID *K2* DEPUTY

259611

0491696

BK0500PG2223