

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 000800606  
R.P.T.T. \$ 139.75  
A.P.N. # 35-240-21  
Full Value

**MR. WARREN**  
P.O. Box 1345  
GARDNERVILLE, NV 89410

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FREDERICK A. NIEMANN AND LINDA A.<sup>S</sup> NIEMANN,**  
**HUSBAND AND WIFE AS JOINT TENANTS** WHO ACQUIRED TITLE AS LINDA A. NIEMANN

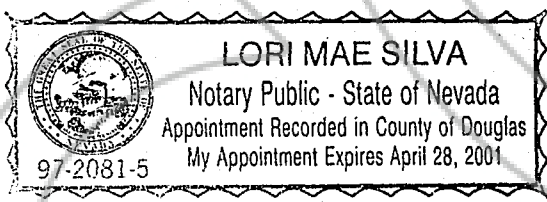
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**FRANK WARREN** , AN UNMARRIED MAN AND  
**MARGUERITE APPLETON** , AN UNMARRIED WOMAN AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 15, 2000**

*Fredrick A. Niemann*  
FREDERICK A. NIEMANN  
*Linda A. Niemann*  
LINDA A.<sup>S</sup> NIEMANN



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/17/00  
by, FREDERICK A. NIEMANN and LINDA A.  
NIEMANN

Signature *Lori Mae Silva*  
Notary Public

0491732  
BK0500PG2375

*EXHIBIT A*

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of Section 22, Township 11 North, Range 21 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Southeast corner of the Northeast 1/4 of the Southwest 1/4 of said Section 22 as shown on that map entitled "Record of Survey for Marko P. Malahni and Birdie B. Malahni", filed for record in Book 579 at page 269 as Document Number 32165; thence along the East line of the Southeast 1/4 of the Southwest 1/4 of said Section 22 South 00°10'58" East a distance of 13.02 feet to the TRUE POINT OF BEGINNING; thence leaving said East line North 89°21'38" West a distance of 1,313.41 feet; thence North 00°01'00" East a distance of 13.02 feet to the Southwest corner of the Northeast 1/4 of the Southwest 1/4; thence along the North line of the Southwest 1/4 of the Southwest 1/4 of said Section 22 North 89°21'36" West a distance of 1,313.64 feet to the Northwest corner of said Southwest 1/4 of the Southwest 1/4; thence along the West line thereof South 00°12'45" West a distance of 1,300.54 feet to the Southwest corner of said Section 22; thence along the South line thereof South 88°58'11" East a distance of 1,977.22 feet to the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 22; thence along the West and North lines thereof the following courses and distances North 00°04'58" West a distance of 657.04 feet; thence South 89°09'54" East a distance of 657.89 feet to the East line of the Southeast 1/4 of the Southwest 1/4 of said Section 22; thence along said East line North 00°10'58" West a distance of 646.28 feet to the TRUE POINT OF BEGINNING.

Said parcel of land more fully shown as Parcel C on that certain Record of Survey recorded March 15, 1991, Book 391, Page 1917, Document No. 246664.

Assessors Parcel No. 35-240-21

REQUESTED BY

**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAY 10 PM 12:12

LINDA SLATER  
RECORDER

\$ 8.00 PAID KD DEPUTY

**STEWART TITLE**  
Guaranty Company

0491732

BK 0500PG2376