

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. O'BRIEN
6409 N. BARELA AVENUE
TEMPLE CITY, CA 91780

ESCROW NO. 000700500
R.P.T.T. \$ 192.40
A.P.N. # 1220-20-001-022
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
JEFFREY G. WAGNER AND SUE A. WAGNER AS TRUSTEES OF THE WAGNER TRUST, DATED OCTOBER 10, 1991

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ROY W. O'BRIEN AND SHIRLEY A. O'BRIEN AS TRUSTEES OF THE O'BRIEN LIVING TRUST, DATED MAY 1, 1994

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 02, 2000**

THE WAGNER TRUST, DATED OCTOBER 10, 1991

BY: *Jeffrey G. Wagner*
JEFFREY G. WAGNER
TRUSTEE

BY: *Sue A. Wagner*
SUE A. WAGNER
TRUSTEE



STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 5/3/00
by, JEFFREY G. WAGNER and SUE A. WAGNER

Signature *J Mayo*
Notary Public

0491757
BK0500PG2448

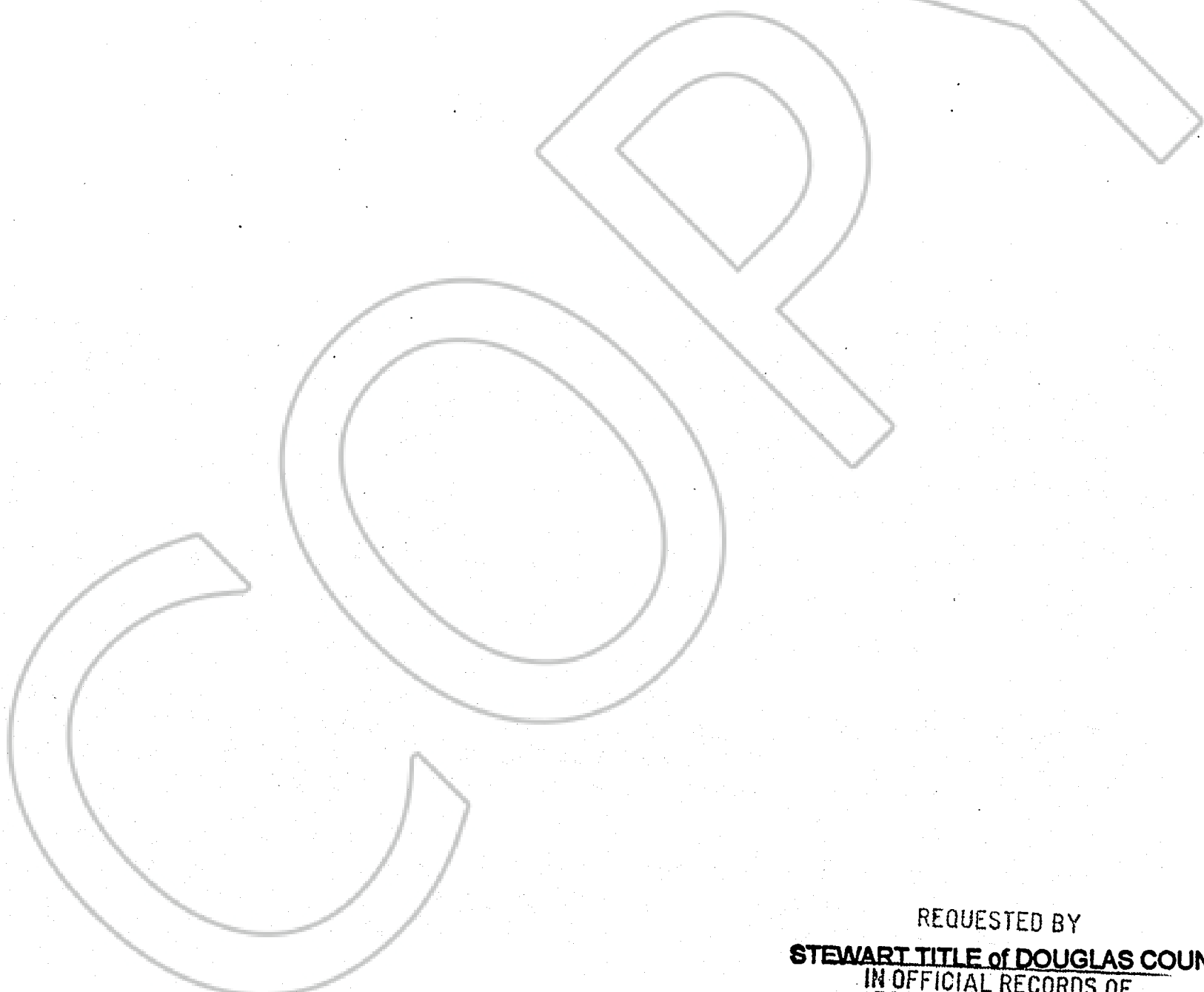
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000700500

Lot 20, Block C, as said Lot and Block are shown on the map entitled COUNTRY LANE SUBDIVISION, recorded February 4, 1981 in Book 281 of Official Records at Page 242, Douglas County, Nevada as Document No. 53226.

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property".



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 10 PH 3: 31

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *KJ* DEPUTY

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