

**AFFIDAVIT**

COUNTY OF Douglas

**CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY**

NRS 361.244

#000100833

ASSESSOR'S PARCEL # 0000-37-403-050

**PART I TO BE COMPLETED BY APPLICANT**  
**MANUFACTURED/MOBILE HOME INFORMATION**

- Owner/Buyer name Sisco, Robert P. or Sisco, Jean M.  
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME.
- Physical location of manufactured/mobile home 1490-Topaz Ranch Drive
- Manufactured/mobile home description: Manufacturer Flee Model Redco  
Model Year 1977 Serial # CAFH2720170697AB Length 56-Ft. Width 27-Ft.
- New lienholder:  
Name \_\_\_\_\_  
Address \_\_\_\_\_

**PART II OWNER/BUYER SIGNATURE(S)**

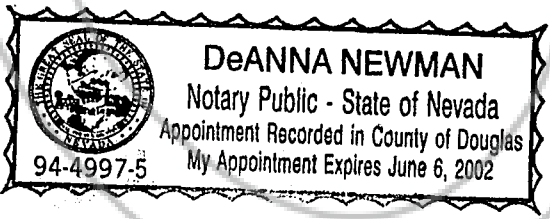
The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.**

|   |                       |  |                       |
|---|-----------------------|--|-----------------------|
| <u>Robert P. Sisco</u><br>SIGNATURE-OWNER/BUYER | <u>5-8-00</u><br>DATE | <u>Brenda L. Best</u><br>SIGNATURE-OWNER/BUYER | <u>5/8/00</u><br>DATE |
| <u>Robert P. Sisco</u><br>PRINT NAME            | <u>5-8-00</u><br>DATE | <u>Brenda L. Best</u><br>PRINT NAME            | <u>5/8/00</u><br>DATE |
| <u>Jean M. Sisco</u><br>SIGNATURE-OWNER/BUYER   | <u>5-8-00</u><br>DATE | _____  | _____                 |
| <u>Jean M. Sisco</u><br>PRINT NAME              | <u>5-8-00</u><br>DATE | _____  | _____                 |

On 5-8, 2000, before me the undersigned, a Notary Public, in and for the State of Nevada, County of DOUGLAS personally appeared Robert P. Sisco, Jean M. Sisco, Brenda L. Best who acknowledged that he executed this affidavit. Deanna Newman Notary Public



WHEN RECORDED MAIL TO STEWART TITLE  
1650 N. LINCOLN  
MINDEN, NV 89423

RECORDER'S USE ONLY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAY 11 AM 10:28

0491778

LINDA SLATER  
RECORDER

\$ 7.00 PAID Ka DEPUTY

BK 0500PG2504