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'99 SEP -9 P3:15

DOUGLAS COUNTY DISTRICT COURT CLERK

BARBARA REED  
CLERK

DEPUTY

1 GERALD A. PHILLIPS, ESQ.  
Nevada Bar # 3871  
2 P.O. Box 20022  
527 Lander Street  
3 Reno, Nevada 89515  
(775)322-2345

4 Attorney for Plaintiff

5  
6 IN THE NINTH JUDICIAL DISTRICT COURT  
7 IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

\*\*\*\*\*

8 LEASE CORPORATION OF AMERICA, INC.,

9 Plaintiff,

Case No.: 99CV0226

10 vs.

Dept. No.: F

11 CARSON VALLEY INSURANCE & JAMES  
12 L. SCOTT, Jointly & Severally

13 Defendant.

14 AFFIDAVIT IN SUPPORT OF FILING OF FOREIGN JUDGMENT

15 I, GERALD A. PHILLIPS, ESQ., do hereby swear and affirm under penalty of perjury that  
16 the statements contained in this Affidavit are true:

- 17 1. That I am an Attorney at Law duly licensed to practice in the State of Nevada.
- 18 2. That the judgment debtor is identified as CARSON VALLEY INSURANCE, whose last  
19 known address is 1407 Hwy 395 So., Topaz Ranch, Nevada 89444 and JAMES L. SCOTT whose last know  
20 address is 1789 Linden Ct., Minden, Nevada 89423.
- 21 3. That the judgment creditor is identified as LEASE CORPORATION OF AMERICA  
22 located at 24901 Northwestern Hwy., Ste 502, Southfield, MI 48075.
- 23 4. That the Affiant is informed and does believe that the attached Exemplification and  
24 Judgment filed in the State of Michigan, Judicial District Court, Case No. 98-C01202GC01, in favor of the  
25 above-named Plaintiff-judgment creditor is valid and enforceable and that payments in the sum of \$7,857.01 have  
been received by the Plaintiff and from the Defendant since the entry of Judgment.

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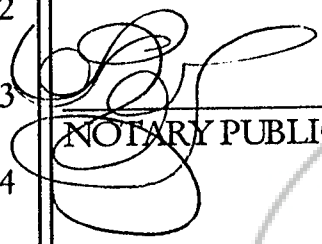
1 5. That said Judgment against the Defendant, CARSON VALLEY INSURANCE & JAMES  
2 L. SCOTT, Jointly & Severally, was awarded on the 5<sup>th</sup> day of March, 1998, in the principal amount of  
3 \$12,407.35, plus interest in the sum of \$111.66, Plaintiff's costs of suit in the amount of \$133.00, attorney's fees  
4 in the sum of \$15.00, for a judgment total of \$12,667.01, less payments \$7,857.01, which brings the remaining  
5 judgment balance to \$4,810.00.

6 6. Further affiant sayeth not.

7 DATED this 30 day of July, 1999.

8  
9 ~~GERALD A. PHILLIPS, ESQ.,~~  
10 ~~Attorney for Plaintiff~~  
~~P.O. Box 20071/527 Lander St.~~  
~~Reno, NV 89515 (702)322-2345~~

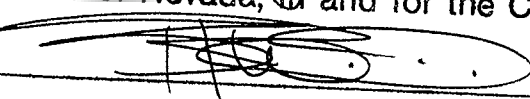
11 SUBSCRIBED AND SWORN TO before  
12 me this 30 day of July, 1999.

13   
14 NOTARY PUBLIC



17  
18  
19  
20  
21 **CERTIFIED COPY**

22 The document to which this certificate is attached is a  
23 full, true and correct copy of the original on file and of  
24 record in my office.

25 DATE: May 4, 2000  
D. Reed Clerk of the 9th Judicial District Court  
of the State of Nevada, In and for the County of Douglas,  
By  Deputy

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COPY

REQUESTED BY  
Gerald A Phillips Esq

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAY 11 AM 11:18

LINDA SLATER  
RECORDER

\$ 9<sup>00</sup> PAID K2 DEPUTY

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