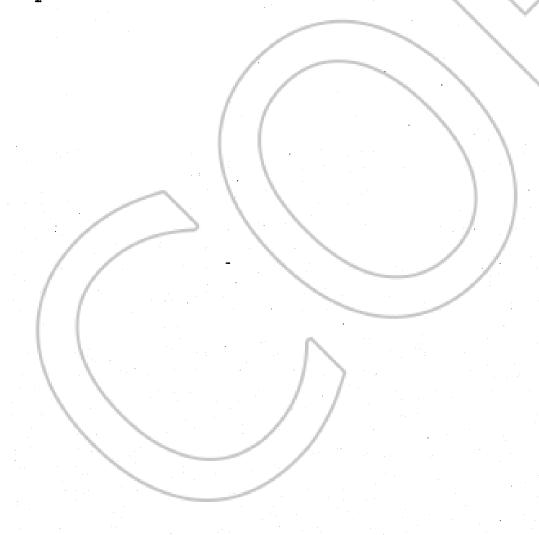
A portion of APN 0000-40-050-460 THE RIDGE	POINTE
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this <u>lst</u> de Ridge Pointe Limited Partnership, a Nevada L	imited partnership, Grantor, and
of survivorship	
Grantee;	
of the United States of America, paid to Granto acknowledged, does by these presents, grantee's heirs and assigns, all that certain County, State of Nevada, more particularly de incorporated herein by this reference; Exhibit	or of TEN DOLLARS (\$10.00), lawful money or by Grantee, the receipt whereof is hereby nt, bargain and sell unto the Grantee and property located and situated in Douglas scribed on Exhibit "A" attached hereto and t 'A' consists of Exhibits 'A-1' & 'A-2 editaments and appurtenances thereunto
rents, issues and profits thereof,	
SUBJECT TO any and all matters of easements, oil and mineral reservations and let the Declaration of Timeshare Covenants, Condated October 8, 1997 and recorded November 1197, Page 0678, Official Records of Douglas incorporated herein by this reference as if the	ditions and Restrictions of the Ridge Pointer 5, 1997, as Document No. 0425591, Book County, Nevada, and which Declaration is
appurtenances, unto the said Grantee and Gr	singular the premises, together with the antee's assigns forever. has executed this conveyance the day and
year first above written.	
STATE OF NEVADA } ss.	RIDGE POINTE LIMITED PARTNERSHIP, a Nevada limited partnership
COUNTY OF DOUGLAS }	By: Pointe Partners, L.P. A Nevada limited partnership Its: Managing General Partner
On this O Day of O, personally appeared before me, a notary public, Lawson Flanagan known to me to be the Vice President of Lakewood Developments, a Nevada corporation,	By: Harich Tahoe Developments A Nevada general partnership
and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership, as general partner of Pointe	Its: General Partner By: Lakewood Developments A Nevada corporation
Partners, L.P., a Nevada limited partnership, as managing general parnter of Ridge Pointe, L.P., a	Its: General Partner
Nevada limited partnership.	By: \ aupon F Danaga
1 SHOP	Lawson Flanagan, Vice President
Notary Public M. ADKINS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-4971-5 - Expires October 7, 2002	
	16-016-39-01 & 16-020-37-81
WHEN RECORDED MAIL TO	
Name LYN SHULL	
Street NELDA SHULL	
Address P.O. BOX 335	

City & State

TEMECULA, CA 92390

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11 12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

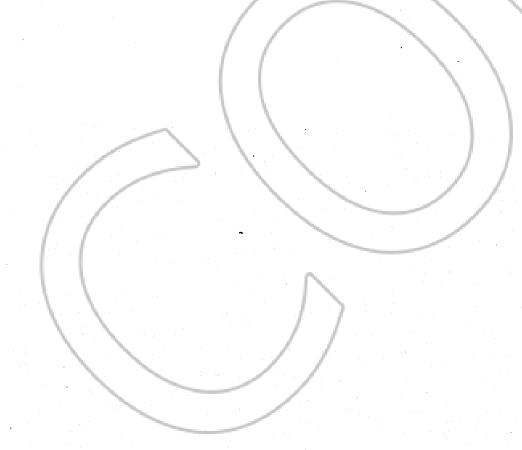
A portion of APN: 0000-40-050-460



0491867 BK0500PG2806

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in -numbered years in even accordance with said Declaration.

A portion of APN: 0000-40-050-460



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAY 12 AM 10: 19

0491867 BK0500PG2807

LINDA SLATER RECORDER PAID KODEPUTY