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RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:

✓ PROVIDENT FUNDING ASSOCIATES, L.P.
1633 BAYSHORE HIGHWAY SUITE 155
BURLINGAME, CA 94010

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all beneficial interest under that certain Deed of Trust dated 10/25/1999 executed by MICHAEL R. APOCOTOS, AN UNMARRIED MAN, Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, Trustee, and recorded as Instrument No.

479924 on 11-2-99 in book 1199, page 349, of Official Records in the County Recorder's office of DOUGLAS County, Nevada, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.


TERRA BLAYLOCK/ASST. VICE PRESIDENT

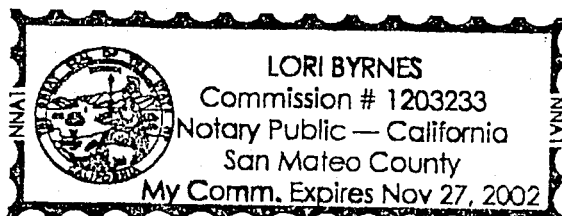
PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

State of CALIFORNIA
County of SAN MATEO

On 11/5/1999 before me, LORI BYRNES personally appeared TERRA BLAYLOCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



Investor Loan #: None

Loan #: 109100081

Report: 1129

0491889

BK0500PG2881

Loan Number: 109100081

Date: 10/25/99

Property Address: 1095 MYRON COURT
ZEPHYR COVE, NV 89448

EXHIBIT 'A'
LEGAL DESCRIPTION

APN # 05-021-080

PARCEL 1:

Lot 68, as shown on the map entitled SKYLAND SUBDIVISION NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967.

Assessors Parcel No. 05-021-080

PARCEL 2:

TOGETHER WITH a non-exclusive right-of-way for access to the waters of Lake Tahoe and for beach and recreational purposes as set forth in Deed recorded February 5, 1960, in Book 1, Page 268, File No. 15573, Official Records.

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REQUESTED BY
Provident Funding
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 12 PM 2: 11

LINDA SLATER
RECORDER

\$^{8.00} PAID *R2* DEPUTY

0491889

BK0500PG2882