

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Name Anna Louise Little

Street Address P.O. Box 296

City & State Empire, CA 95319

Title Order No. 02-012-19-02 Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T 355 Legal (2-94)

Grant Deed

PIN APN 42-230-12

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ 17.55

unincorporated area City of

Parcel No.

computed on full value of interest or property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Densil Bell and Brenda Bell, husband and wife as joint tenants hereby GRANT(S) to

Anna L. Little Trustee of the Little Revocable Trust

the following described real property in the county of DOUGLAS, state of NEVADA

SEE ATTACHED DESCRIPTION:

Dated 1-6-2000

Densil Bell 1-6-2000

DENSIL BELL

Brenda Bell

BRENDA BELL

STATE OF CALIFORNIA COUNTY OF Santa Clara } S.S.

On Jan 6th, 2000 before me,

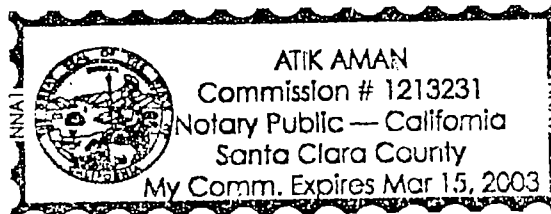
ATIK AMAN a Notary Public in and for said County and State, personally appeared

Densil R. Bell and Brenda Kay Bell

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Atik Aman



(This area for official notarial seal)

0491962

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

BK0500PG3117

(BK 0500 PG 3117)

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "prime use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

0491962

BK0500PG3118

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

COPY

REQUESTED BY

Louis Little

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 15 AM 11:27

LINDA SLATER
RECORDER

\$ 9.00 PAID AS DEPUTY

0491962

BK0500PG3119