GRANT. BARGAIN AND SALE DEED

APN 1-220-21-110-049 RPTT \$61.10

THIS INDENTURE WITNESSETH: That

☐ Full Value
☐ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, P. & S. DEVELOPMENT, LTD., a Limited Liability Company

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

MIKE SWIFT DEVELOPMENT CO., INC., a Nevada corporation MIKE SWIFT CONSTRUCTION CO., a sole proprietorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 28, as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

A.P.N. 1220-21-110-049

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE OWNERSHIP. THIS DOCUMENT SHOULD HAVE BEEN RECORDED AS CONSTRUCTION COMPANY NOT DEVELOPMENT CO. TITLE COMPANY ERROR

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

S.S

Dated: February 24, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

personally

On <u>March 1, 2000</u>

appeared before me, a Notary Public,

W. BRUCE PARK

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

exceded the mediament

Signature WBruce Da h

// (

P. & S. DEVELOPMENT, LTD.

BY: W. BRUCE PARK

DANIELLE E. CURTIS

Notary Public - State of Nevada Appointment Recorded in County of Daugles My Appointment Expires Feb. 15, 2002

THIS DOCUMENT IS BEING RECORDED AT AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE HART FOR THE COMPANY, INC. FOR THE SUFFICIENCY MEREOF OF FURTHER CONDITION OF TITLE.

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name [¬]

MIKE SWIFT CONSTRUCTION

Street Address 4252 P ATH AVENUE

City,State

APPACHE JUNCTION, AZ 85219

471 marianne wow Garden

Order No. 00082711-201-DEC

REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAR -2 AM 9: 38

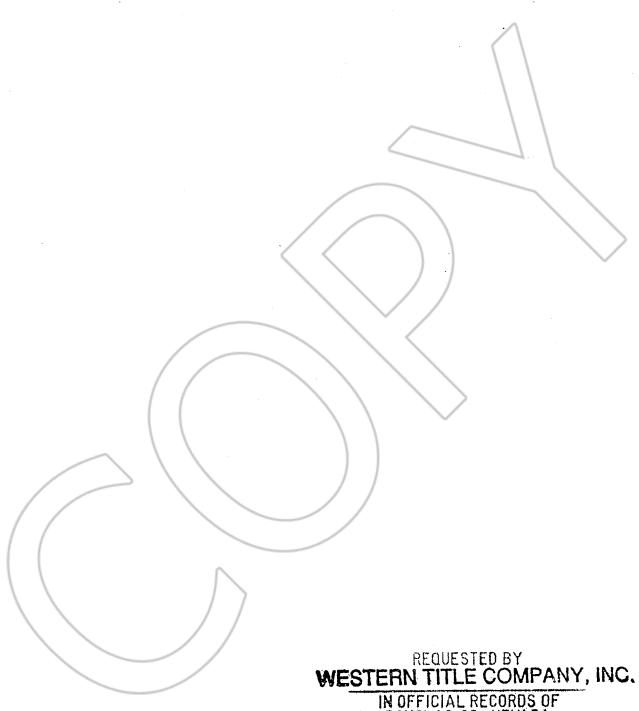
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LINDA SLATER
RECORDER
PAID 1 DEPUTY

021636.edc02/24/00



IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAY 15 PM 12: 21

LINDA SLATER RECORDER

\$8 PAID K 2 DEPUTY

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