

Grant, Bargain, Sale Deed

APN #1320-30-810-007

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 351.00

THIS INDENTURE WITNESSETH: That GALEN STUART VINCENT, TRUSTEE OF THE GALEN STUART VINCENT TRUST DATED JULY 20, 1998

in consideration of \$ 270,000.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID S. HOSKINS AND MELINDA K. HOSKINS, HUSBAND AND WIFE, AS JOINT TENANTS, WHOSE ADDRESS IS 1664 N. HIGHWAY 395 #201, MINDEN, NV 89423

all that real property situate in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

Unit 201, on the Final Subdivision Map #2019 of MINDEN PROFESSIONAL PLAZA, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on February 3, 1997 in Book 297, page 148, as Document No. 405968.

TOGETHER WITH an undivided 1/9th interest in and to the common area lying within the interior lines of MINDEN PROFESSIONAL PLAZA, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on February 3, 1997 in Book 297, page 148, as Document No. 405968.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

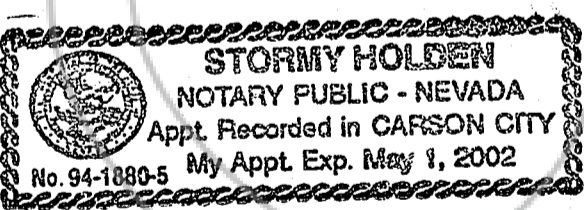
Witness my _____ hand this 15 day of May 20 00.

Galen Stuart Vincent Trustee
GALEN STUART VINCENT, TRUSTEE

STATE OF ~~CALIFORNIA~~ Nevada
COUNTY OF Carson

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON MAY 15, 2000 BY GALEN STUART VINCENT.

Stormy Holden
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
DO25437-SH
GRANTEES HEREIN

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 15 PM 4: 27

LINDA SLATER
RECORDER

\$ 7.00 PAID KJ DEPUTY

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