

N.P.
STATE

Project PFH-1-1(004)
E.A. 72264
Parcels: U-050-DO-011.034
011.631 & 011.910

Right-of-Way Division
Nevada Department of Transportation
1263 S. Stewart St.
Carson City, NV 89712
Ptn. of Douglas APN's:
01-010-012 & 01-010-013
RPTT # 2

HIGHWAY EASEMENT DEED

THIS DEED, made this 3rd day of May, 2000, by and between the UNITED STATES OF AMERICA, acting by and through the Department of Transportation, Federal Highway Administration, hereinafter referred to as the DEPARTMENT, and the STATE OF NEVADA, DEPARTMENT OF TRANSPORTATION, hereinafter referred to as the Grantee:

WITNESSETH:

WHEREAS, the Grantee has filed application under the provisions of the Act of Congress of August 27, 1958, as amended (23 U.S.C. Section 317 and/or Section 107), for the right-of-way of a highway over certain federal land under the jurisdiction of the Department of Agriculture, Forest Service, which land has been appropriated by the Department, and

WHEREAS, the Federal Highway Administrator, pursuant to delegation of authority from the Secretary of Transportation, has determined that an easement over the land covered by the application is reasonably necessary for a right-of-way for US Route 50 and

WHEREAS, the Department of Agriculture, acting by and through the Forest Service, in its consent to the appropriation of the federal land, has agreed to the transfer by the Department of an easement over the land to the Grantee;

NOW THEREFORE, the Department, as authorized by law, and in compliance with all requirements imposed by or pursuant to Title 49 CFR, Department of Transportation, Sub-title A, Office of Secretary, Part 21, nondiscrimination in federally-assisted programs of the Department of Transportation pertaining to and effectuating the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252; 42 U.S.C. 2000d to 2000d-4), does hereby grant to the Grantee an easement for a right-of-way for the construction, operation, and maintenance of a highway and use of the space above and below the established grade line of the highway pavement for highway purposes on, over, across, in, and upon the following described federal land within the County of Douglas, State of Nevada;

Township 14 North, Range 18 East, M.D.M.

SECTION
12

SUBDIVISION
All

more particularly described in Exhibit "A" attached hereto and made a part hereof, and as shown on the following described plats:

Drawing Nos.
1 through 8 and 16

Dated
August, 1999

Number of Drawings
9

marked Exhibit "B" attached hereto and made parts hereof, subject, however, to the following terms and conditions:

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- (1) If outstanding valid claims exist on the date of this grant, the Grantee shall obtain such permission as may be necessary on account of any such claims.
- (2) Construction of the highway facility is to be undertaken by the Grantee in compliance with the Act entitled "An Act for the preservation of American antiquities" approved June 8, 1906 (34 Stat. 225, 16 U.S.C. 432-433), and state laws where applicable.
- (3) The easement herein granted shall terminate ten (10) years from the date of the execution of this deed by the United States of America in the event construction of a highway on the right-of-way is not started during such period.
- (4) The easement herein granted is limited to use of the described right-of-way and the space above and below the established grade line of the highway pavement for the purpose of construction, operation, and maintenance of a highway in accordance with the approved plans and does not include the grant of any rights for nonhighway purposes or facilities: provided, that the right of the Department of Agriculture, Forest Service to use or authorize the use of any portion of the right-of-way for nonhighway purposes shall not be exercised when such use would be inconsistent with the provisions of Title 23 of the United States Code and of the Federal Highway Administration Regulations issued pursuant thereto or would interfere with the free flow of traffic or impair the full use and safety of the highway, and in any case the Federal Highway Administration and the State Department of Transportation shall be consulted prior to the exercise of such rights: and provided, further that nothing herein shall preclude the Forest Service from locating information signs on the portions of the right-of-way outside of construction clearing limits, except that such signs shall not be located on the right-of-way of an interstate system.
- (5) The design and construction of highway projects situated on this right-of-way will be in accord with the provisions of Title 23, United States Code - Highways, and amendments; the provisions of Title 23, Code of Federal Regulations; and the construction specifications of the state highway department as approved by the Federal Highway Administration for use on federal-aid projects.
- (6) Consistent with highway safety standards, the Grantee shall:
 - (a) Protect and preserve soil and vegetative cover and scenic and esthetic values on the right-of-way outside of construction limits.
 - (b) Provide for the prevention and control of soil erosion within the right-of-way and adjacent lands that might be affected by the construction, operation, or maintenance of the highway, and shall vegetate and keep vegetated with suitable species, all earth cut or fill slopes feasible for revegetation or other areas on which ground cover is destroyed. The Grantee shall maintain all terracing, waterbars, lead-off ditches, or other preventive works that may be required to accomplish this objective. This provision shall also apply to slopes that are reshaped following slides which occur during or after construction.
- (7) The Grantee shall:

Establish no borrow, sand, or gravel pits, stone quarry, or permanent storage areas, sites for highway operation and maintenance facilities, camps, supply depot or disposal areas within the right-of-way unless shown on approved construction plans without first obtaining approval.

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- (8) The Grantee shall maintain the right-of-way and highway facilities to acceptable standards of repair, orderliness, neatness, sanitation, and safety.
- (9) The Grantee shall maintain the right-of-way clearing by means of chemicals only after specific written approval has been given by the Department after consultation with the Forest Service. Application for such approval must be in writing and specify the time, methods, chemicals, and the exact portion of the right-of-way to be chemically treated.
- (10) When need for the easement herein granted shall no longer exist and the area has been reasonably rehabilitated to protect the public and environment, the Grantee shall give notice of that fact to the Secretary of Transportation and the rights herein agreed shall terminate and land shall immediately revert to the full control of the Secretary of the Department of Agriculture or his assigns.

The Grantee, in consideration of the conveyance of said land, does hereby covenant and agree as a covenant running with the land for itself, its successors and assigns that (a) no person shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination with regard to any facility located wholly or in part on, over, or under such land hereby conveyed; and (b) that the Grantee shall use said land so conveyed in compliance with all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in federally-assisted programs of the Department of Transportation, in effectuation of Title VI of the Civil Rights Act of 1964, and as said regulations may be amended.

In the event of breach of any of the above-mentioned nondiscrimination conditions, the Department shall have the right to re-enter said land and facilities on said land, and the above-described land and facilities shall thereupon revert to and vest in and become the absolute property of the Department of Transportation and its assigns, as such interest existed prior to this instrument.

IN WITNESS WHEREOF, I, John T. Price Division Administrator (or acting in the official capacity thereof), pursuant to delegations of authority from the Secretary of Transportation and the Federal Highway Administrator, by virtue of authority in me vested by law, have hereunto subscribed my name as of the day and year first above written.

UNITED STATES OF AMERICA
DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

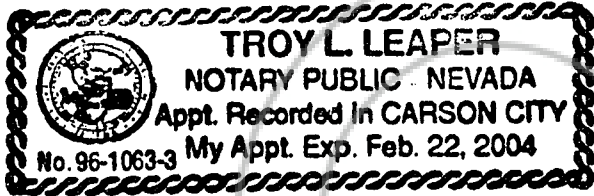
By John T. Price
John T. Price, Division Administrator

STATE OF NEVADA)

CARSON CITY)

On this 3rd day of May, 2000, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, John T. Price personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument upon which he acted, executed the instrument.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Troy L. Leaper

In compliance with the conditions set forth in the foregoing deed, the State of Nevada, Department of Transportation, certifies, and by the acceptance of this deed, accepts the right-of-way over certain land herein described and agrees for itself, its successors and assigns forever to abide by the conditions set forth in said deed.

STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

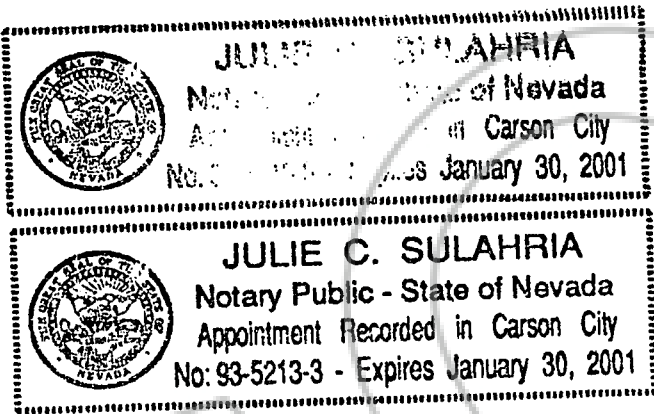
By 
Thomas E. Stephens, P. E., Director

STATE OF NEVADA)

CARSON CITY)

On this 5th day of May, 2000, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, Thomas E. Stephens personally known (or proved) to me to be the _____ Director of the Department of Transportation of the State of Nevada who subscribed to the above instrument for the Nevada Department of Transportation under authorization of Nevada Revised Statutes, Chapter 408.205; that he affirms that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the Nevada Department of Transportation freely and voluntarily and for the uses and purposes thereby mentioned.

S
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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

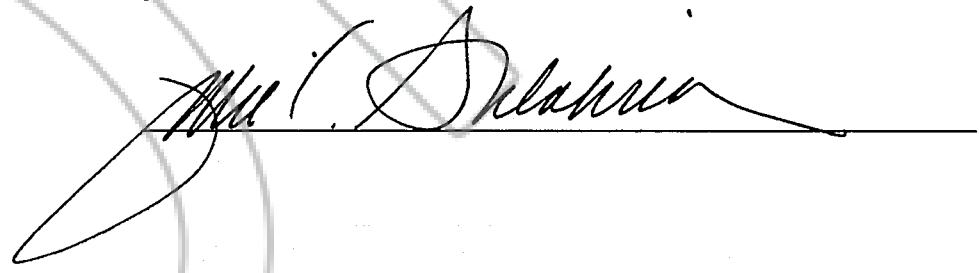


EXHIBIT "A"

...situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being portions of Section 12, T. 14 N., R. 18 E., M.D.M., and the individual parcels being more fully described by metes and bounds as follows, to wit:

Parcel U-050-DO-011.034

BEGINNING at a point on the right or southerly right-of-way line of U.S.-50, 49.187 meters (161.37 feet) right of and measured radially from Highway Engineer's Station "S" 182+16.860 P.O.C.; said point of beginning further described as bearing N. 17°48'17" W. a distance of 133.243 meters (437.15 feet) from the southwest corner of Section 12, T. 14 N., R. 18 E., M.D.M.; thence along the former right or southerly right-of-way line the following four (4) courses and distances:

- 1) N. 32°45'51" W. – 15.240 meters (50.00 feet);
- 2) N. 57°14'09" E. – 46.232 meters (151.68 feet);
- 3) N. 55°02'09" E. – 212.048 meters (695.70 feet);

4) from a tangent which bears the last described course, curving to the left with a radius of 944.882 meters (3,100.00 feet), through an angle of 06°43'31", an arc distance of 110.911 meters (363.88 feet) to a point on said right or southerly right-of-way line; thence along said right or southerly right-of-way line the following four (4) courses and distances:

- 1) S. 41°56'48" E. – 15.240 meters (50.00 feet);
- 2) from a tangent which bears S. 48°18'23" W., curving to the right with a radius of 960.122 meters (3,150.00 feet), through an angle of 06°43'46", an arc distance of 112.768 meters (369.97 feet);
- 3) S. 55°02'09" W. – 212.341 meters (696.66 feet);
- 4) S. 57°14'09" W. – 46.525 meters (152.64 feet) to the point of beginning; said parcel contains an area of 5645 square meters (60,763 square feet).

Parcel U-050-DO-011.631

BEGINNING at a point on the left or westerly right-of-way line of U.S.-50, 26.600 meters (87.27 feet) left of and measured radially from Highway Engineer's Station "S" 191+07.000 P.O.C.; said point of beginning further described as bearing N. 31°47'46" E. a distance of 995.056 meters (3,264.61 feet) from the southwest corner of Section 12, T. 14 N., R. 18 E., M.D.M.; thence along said left or westerly right-of-way line the following four (4) courses and distances:

- 1) N. 55°29'41" W. – 18.400 meters (60.37 feet);

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EXHIBIT "A"

- 2) From a tangent which bears N. $34^{\circ}30'19''$ E., curving to the right with a radius of 304.081 meters (997.64 feet), through an angle of $01^{\circ}11'39''$, an arc distance of 6.338 meters (20.79 feet);
- 3) N. $35^{\circ}41'58''$ E. – 17.600 meters (57.74 feet);
- 4) S. $54^{\circ}18'02''$ E. – 16.976 meters (55.70 feet) to a point;
thence S. $32^{\circ}05'23''$ W., along the former left or westerly right-of-way line of said U.S.-50, a distance of 23.601 meters (77.43 feet) to the point of beginning; said parcel contains an area of 421 square meters (4,529 square feet).

Parcel U-050-DO-011.910

BEGINNING at a point on the left or westerly right-of-way line of U.S.-50, 48.000 meters (157.48 feet) left of and measured radially from Highway Engineer's Station "S" 195+56.278 P.O.C.; said point of beginning further described as bearing S. $41^{\circ}35'54''$ W. a distance of 425.965 meters (1,397.52 feet) from the N 1/4 corner of Section 12, T. 14 N., R. 18 E., M.D.M.; thence along the left or westerly right-of-way line the following five (5) courses and distances:

- 1) from a tangent which bears N. $02^{\circ}06'53''$ W., curving to the right with a radius of 352.801 meters (1,157.48 feet), through an angle of $08^{\circ}13'08''$, an arc distance of 50.608 meters (166.04 feet);
- 2) S. $83^{\circ}53'46''$ E. – 11.000 meters (36.09 feet);
- 3) from a tangent which bears N. $06^{\circ}06'15''$ E., curving to the right with a radius of 341.801 meters (1,121.39 feet), through an angle of $04^{\circ}01'18''$, an arc distance of 23.992 meters (78.71 feet);
- 4) N. $38^{\circ}44'38''$ E. – 12.067 meters (39.60 feet);
- 5) S. $78^{\circ}04'07''$ E. – 4.947 meters (16.23 feet) to a point;
thence along the former left or westerly right-of-way line the following three (3) courses and distances:

- 1) S. $12^{\circ}22'40''$ W. – 12.559 meters (41.20 feet);
- 2) N. $81^{\circ}24'51''$ W. – 3.048 meters (10.00 feet);
- 3) from a tangent which bears S. $08^{\circ}35'09''$ W., curving to the left with a radius of 335.281 meters (1,100.00 feet), through an angle of $11^{\circ}49'10''$, an arc distance of 69.164 meters (226.92 feet) to a point;
thence S. $87^{\circ}53'07''$ W., along the former left or westerly right-of-way line and the prolongation thereof, a distance of 19.559 meters (64.17 feet) to the point of beginning; said parcel contains an area of 1202 square meters (12,938 square feet).

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**STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION**

RIGHT OF WAY LOCATION PROJECT

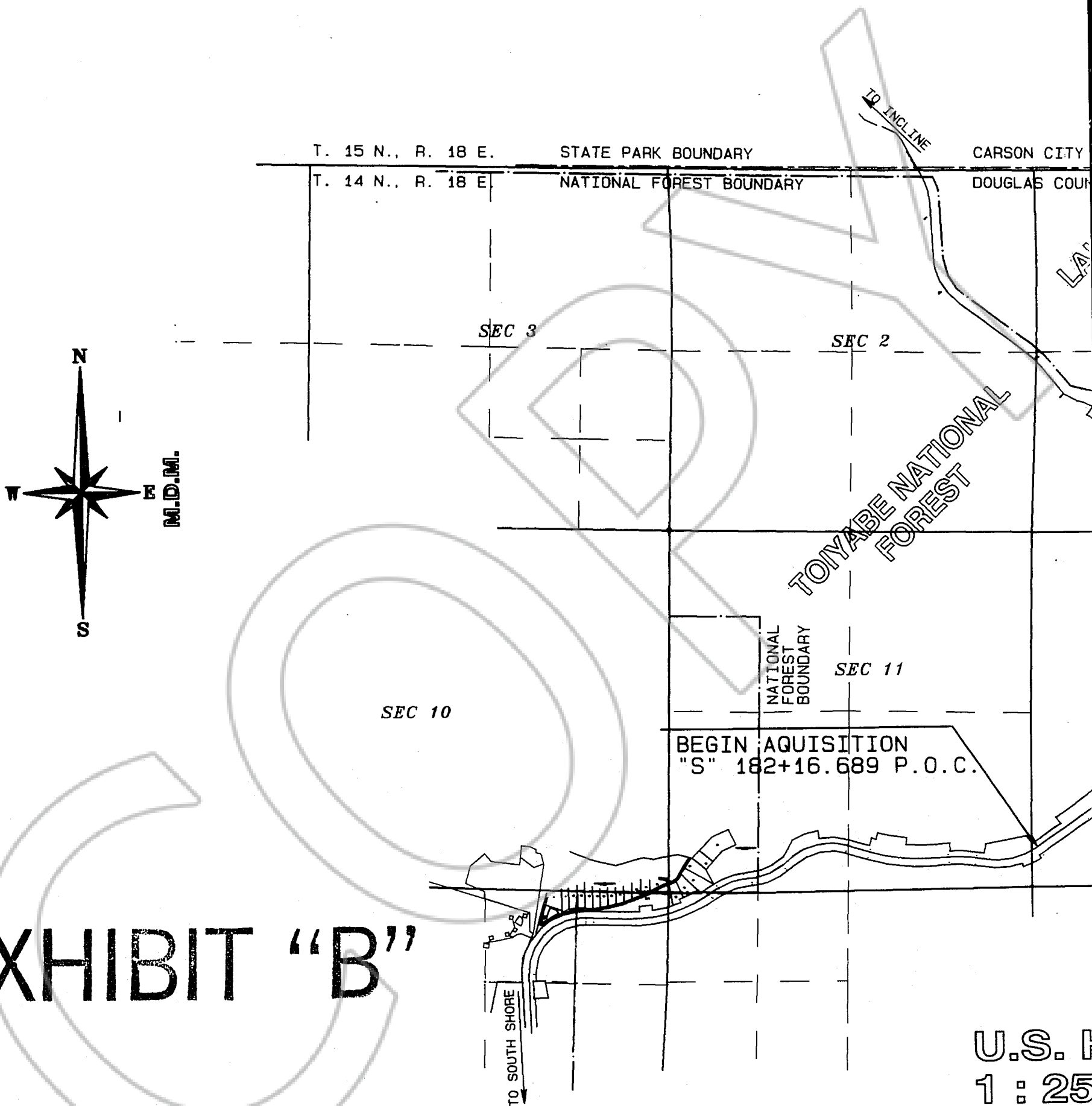


EXHIBIT "B"

U.S. F
1 : 250

BASIS OF BEARINGS

THE BEARINGS AS SHOWN HEREON ARE BASED ON THE NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, MODIFIED, NAD83 GROUND COORDINATES WITH A MEAN CONVERGENCY OF -00°50'30". LOCAL NETWORK CONTROL POINTS USED FOR THE BASIS OF BEARINGS ARE: EXISTING CONSTRUCTION CONTROL PREVIOUSLY ESTABLISHED NDOT - LPN 439 COMBINED FACTOR GRID TO GROUND = 1.00026300 COORDINATES REFLECT A RELATIVE POSITIONAL TOLERANCE OF +/- 0.020m.

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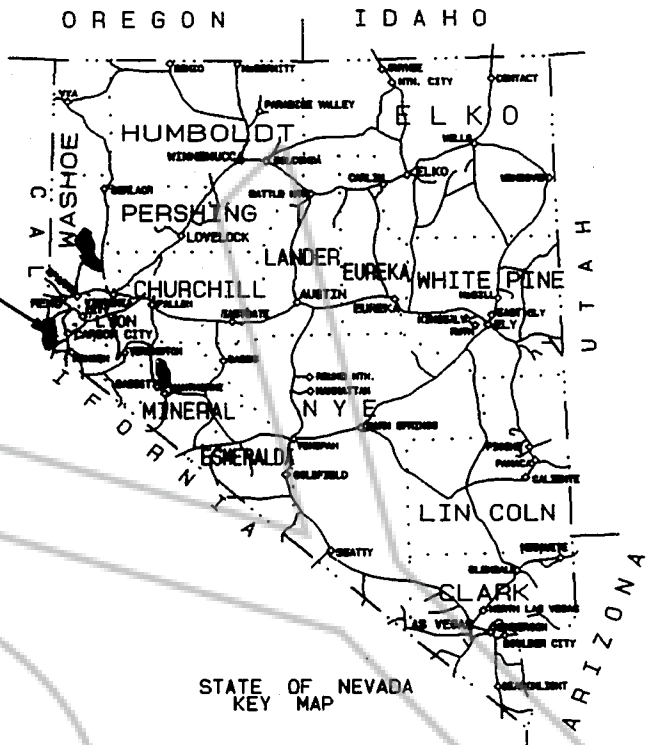
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Fed. Hd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	PFH-1-1 (004)	72264	Douglas	1

TRANSPORTATION

PROJECT NO.

PFH-1-1 (004)



IN CITY
BAS COUNTY

LAKE TAHOE NEVADA
STATE PARK

"S" 201+81.611 P.O.C. =
"T" 10+00.000 P.O.T.

SEC 1

STATE PARK BOUNDARY
NATIONAL FOREST BOUNDARY

TO CARSON CITY

SPOONER SUMMIT

END AQUISITION
"S" 207+21.000 P.O.T.

SEC 12

"S" &
US-50

TOYABE NATIONAL FOREST

EXHIBIT "B"

S. HIGHWAY 50
25000

0492035

BK 0500 PG 3395

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
NEVADA DIVISION

APPROVED : *Conway Roelaw* 10-13-99
DIVISION ADMINISTRATOR DATE

STATE OF NEVADA
Dept. of Transportation R/W Division
Date: AUGUST 1999
U.S. 50 FROM GLENBROOK CREEK
TO SPOONER SUMMIT
Sheet 1 OF 16 Sheets

EXHIBIT "B"

LEGEND OF RIGHT-



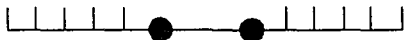
CONTROL OF ACCESS WITH FENCE



CONTROL OF ACCESS WITHOUT FENCE

R/W

RIGHT-OF-WAY



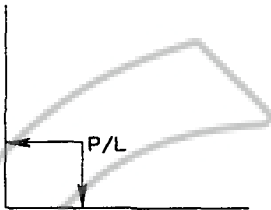
LOCATION AT WHICH ACCESS TO THE
FREEWAY IS PERMITTED BY THE STATE



SUBDIVISION BOUNDARIES

P.U.E.

PUBLIC UTILITY EASEMENT



PROPERTY LINE

P.E.

PERMANENT EASEMENT

T.E.

TEMPORARY EASEMENT

REM.

REMAINDER

P.O.B.

POINT OF BEGINNING

P.O.T.

P.O.C.

P.T.

P.C.

℄

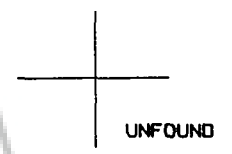
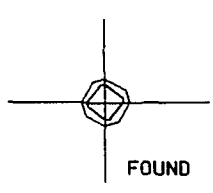
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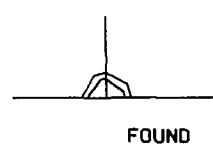
EXHIBIT "B"

RIGHT-OF-WAY SYMBOLS

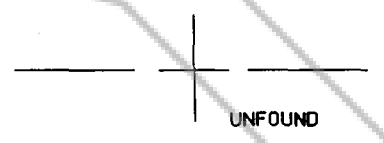
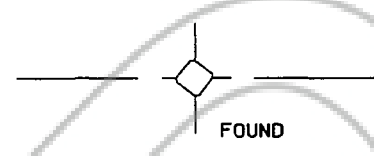
POINT ON TANGENT



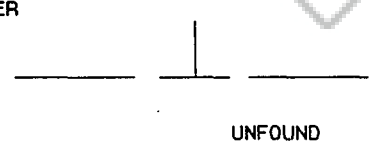
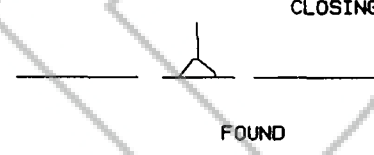
POINT ON CURVE



POINT OF TANGENCY



POINT OF CURVE



CENTERLINE



FENCE LINE

STATE LINE



CATTLE GUARD

COUNTY LINE



POWER AND TELEPHONE POLES

CITY OR TOWN LIMITS



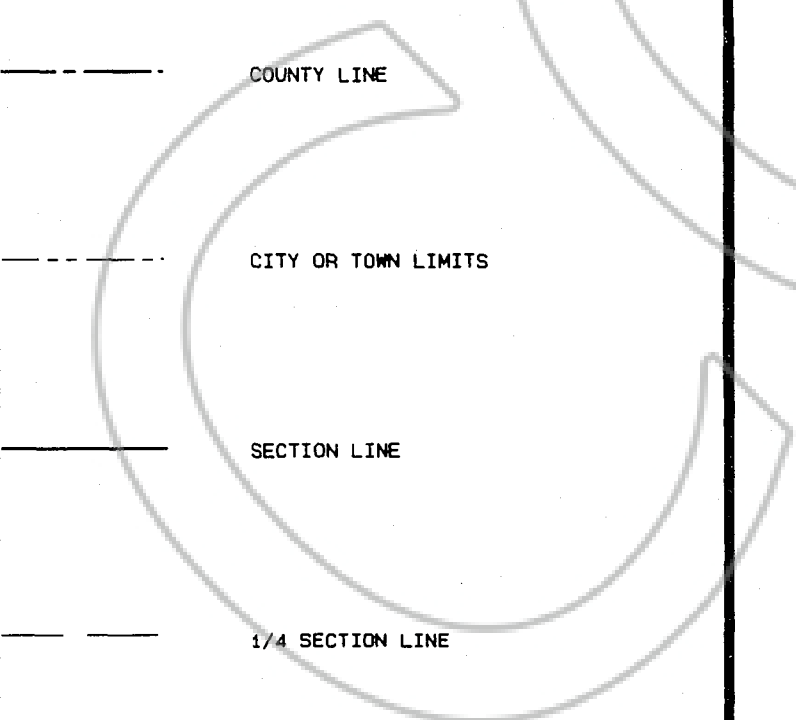
POLE WITH ANCHOR

SECTION LINE

R.O.S.

RECORD OF SURVEY

1/4 SECTION LINE



STATE OF NEVADA

Dept. of Transportation R/W Division

DATE: AUGUST 1999

R/W PLANS

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REVISION DATES	_____	_____	_____
	_____	_____	_____

NAME	NORTHING (m)	EASTING (m)	ELEVATION (m)	OLD STATION	DISTANCE	NEW STATION	DISTANCE (m)	NOTE
541231H	4483077.777	684832.744		588+1316PT	145.61'	"S" 182+31.111	44.533 RT	BRASS CAP IN CONCRETE
5411344H	4483608.745	685268.055		611+30.83PT	59.91'	"S" 189+37.397	12.517 LT	BRASS CAP IN CONCRETE
5411342H	4483607.788	685314.728		611+30.83PT	LINE	"S" 189+37.760	33.364 RT	BRASS CAP IN CONCRETE
541225H	4483629.680	685261.125		611+98.52PC		"S" 189+58.140	20.525 LT	BRASS CAP IN CONCRETE
541052H	4483629.368	685270.083		611+98.57PC	37.92'	"S" 189+58.079	11.562 LT	BRASS CAP IN CONCRETE
5411341H	4483783.319	685357.126		617+03.78PT	LINE	"S" 191+11.999	33.403 RT	BRASS CAP IN CONCRETE
5411872H	4483777.943	685322.817		617+03.78PT	28.96'	"S" 191+11.999	8.827 LT	BRASS CAP IN CONCRETE
5411340H	4483788.686	685382.762		618+47.68PC	LINE	"S" 191+55.690	33.564 RT	BRASS CAP IN CONCRETE
541229H	4484068.003	685399.916		627+06.90PT	83.55	"S" 194+17.658	25.468 RT	BRASS CAP IN CONCRETE
541230H	4484071.401	685392.524		632+32.57	55.30	"S" 194+23.924	20.299 RT	BRASS CAP IN CONCRETE BH
541228H	4484068.783	685391.531		627+80.36PC	88.55	"S" 194+40.007	26.990 RT	BRASS CAP IN CONCRETE
541050H	4484221.041	685327.478	2125.40			"S" 195+88.319	9.460 LT	3/8" REBAR W/ ALUMINUM CAP
291014H	4484285.433	685361.060		"03" 634+84.91PT	46.90'	"S" 196+57.690	14.331 RT	BRASS CAP ON PIPE
291009H	4484327.406	685390.561		641+02.90	86.33'	"S" 196+90.274	26.052 LT	BRASS CAP ON PIPE
291015H	4484350.677	685396.025		"03" 634+84.91PC	86.08'	"S" 197+14.198	26.841 LT	BRASS CAP IN CONCRETE
5411334H	4484353.060	685327.179				"S" 197+14.192	36.002 LT	WOOD POST
5411157H	4484441.810	685360.007		644+94.73	80.00'	"S" 198+10.018	24.391 LT	BRASS CAP IN CONCRETE
5411152H	4484518.860	685367.653				"S" 198+88.646	30.210 LT	WOOD POST
5411153H	4484517.372	685443.474				"S" 198+98.097	45.028 RT	WOOD POST
291016H	4484573.940	685386.287		"3" 644+41.66PT/"4" 00+00.00PT	61.90'	"S" 198+46.585	18.832 LT	BRASS CAP IN CONCRETE
5411154H	4484658.863	685396.161		"SS" 01+25.43PC	59.97'	"S" 200+29.884	18.249 LT	BRASS CAP IN CONCRETE
5411151H	4484654.369	685382.710		042+60.62PC	102.75'	"S" 200+26.119	31.319 LT	BRASS CAP IN CONCRETE
5411154H	4484658.397	685383.261		"SS" 0_+23.43PC	102.54'	"S" 200+29.884	31.240 LT	BRASS CAP IN CONCRETE
5411156H	4484776.757	685493.660		"0" 50+00.00POT/"0" 47+70.80PC	100.00'	"S" 201+81.591	30.579 RT	BRASS CAP IN CONCRETE
541048H	4484785.654	685481.222	2147.07	"05" 00+00.00POI/"04" 7+70.80PC	50.00'	"S" 201+81.600	15.288 RT	BRASS CAP IN CONCRETE
5411321H	4484896.634	685674.202		415+69.69PT	73.00'	"S" 204+25.166	22.283 RT	BRASS CAP IN CONCRETE
5411128H	4484917.899	685767.112		418+81.62PC	50.00'	"S" 205+20.224	15.240 RT	BRASS CAP IN CONCRETE
5411145H	4484907.374	685768.714		418+81.62PC	80.00'	"S" 205+20.224	25.886 RT	BRASS CAP IN CONCRETE
5411125H	4485077.336	686121.161		431+39.66PT	50.00'	"S" 209+03.694	15.388 LT	BRASS CAP IN CONCRETE
541410H	4485067.315	686314.092				"S" 210+88.131	44.665 RT	WOOD POST
5411121H	4485078.942	686318.215		437+72.86PC	80.00'	"S" 210+96.697	24.384 RT	BRASS CAP IN CONCRETE
541204H	4485067.062	686320.821		437+72.86PC	120.00'	"S" 210+96.748	36.547 RT	BRASS CAP IN CONCRETE
541295H	4485078.626	686402.646				"S" 211+76.899	45.401 RT	WOOD POST
5411120H	4485194.242	686586.148		447+16.18	60.00'	"S" 213+84.161	18.492 LT	BRASS CAP IN CONCRETE
5411312H	4485321.915	686995.107		"X" 58+96.56	118.20'	"S" 218+10.270	37.004 LT	BRASS CAP IN CONCRETE

EXHIBIT "B"

0492035

BK0500PG3388

Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	PFH-1-1(004)	72264	Douglas	3

**PROJECT ALIGNMENT
CENTERLINE DATA**
 U.S. 50 STA. 182+31.294 P.T. TO 219+73.980 P.T.
 MP _____ TO MP _____
 Horiz = NAD83 West Zone Modified g(f) = .999737069

S 182+31.294 PT		4483114.5373	684807.6061
	N55 21'53"E	241.730m	
S 184+73.024 PC		4483251.9247	685006.4983
	R = 838.320m D = 12° 51' 02" LT L = 188.022m T = 94.407m		
S 186+61.046 PT		4483375.1695	685147.9730
	N42 30'51"E	102.695m	
S 187+63.742 PC		4483450.8674	685217.3718
	R = 243.841m D = 42° 02' 41" LT L = 178.936m T = 93.711m		
S 189+42.677 PT		4483613.6512	685281.4669
	N0 28'10"E	10.418m	
S 189+53.095 PC		4483624.0690	685281.5522
	R = 259.081m D = 35° 13' 48" RT L = 159.304m T = 82.260m		
S 191+12.400 PT		4483773.1293	685330.2276
	N35 41'58"E	43.383m	
S 191+55.783 PC		4483808.3601	685355.5431
	R = 243.840m D = 61° 34' 17" LT L = 262.037m T = 145.276m		
S 194+17.819 PT		4484057.0517	685376.9233
	N25 52'19"W	22.074m	
S 194+39.894 PC		4484076.9135	685367.2909
	R = 304.801m D = 40° 58' 41" RT L = 217.995m T = 113.894m		
S 196+57.889 PT		4484289.3508	685347.2733
	N15 06'22"E	54.967m	
S 197+12.855 PC		4484342.4181	685361.5980
	R = 1524.003m D = 08° 43' 47" LT L = 232.198m T = 116.324m		
S 199+45.053 PT		4484570.3271	685404.8320
	N6 22'35"E	81.369m	
S 200+26.422 PC		4484651.1925	685413.8688
	R = 304.804m D = 29° 10' 20" RT L = 155.192m T = 79.317m		
S 201+81.614 POC =		4484794.5523	685468.7922
T 10+00.000 POT			
	R = 304.804m D = 45° 47' 49" RT L = 243.633m T = 128.745m		
S 204+25.246 PT		4484918.6743	685670.9231
	N81 20'45"E	95.317m	
S 205+20.563 PC		4484933.0167	685765.1547
	R = 457.201m D = 15° 57' 27" LT L = 127.335m T = 64.082m		
S 206+47.898 PT		4484969.3474	685886.7679
	N65 23'18"E	122.750m	
S 207+70.648 PC		4485020.4684	685998.3660
	R = 609.601m D = 12° 30' 04" RT L = 133.006m T = 65.768m		
S 209+03.654 PT		4485062.2830	686124.3506
	N77 53'22"E	192.934m	
S 210+96.588 PC		4485102.7602	686312.9907
	R = 914.402m D = 02° 58' 10" LT L = 47.390m T = 23.700m		
S 211+43.978 PT		4485113.8986	686359.0480
	N74 55'12"E	608.257m	
S 217+52.235 PC		4485272.1472	686946.3588
	R = 1066.802m D = 11° 54' 34" RT L = 221.744m T = 111.273m		
S 219+73.980 PT		4485307.2511	687164.9029

EXHIBIT "B"

0492035
BK0500PG3389

Revision Dates _____

STATE OF NEVADA	
Dept. of Transportation	R/W Division
Date: AUGUST 1999	
R/W Plans	
Approved: _____	Managed: <i>[Signature]</i>
Manager, R/W Engineering	
Scale: 1 : 1000'	Sheet 3 of 16 Sheets

PARCEL PREFIX: U-050-D0-
PROPERTY SCHEDULE SEE SHEET 16

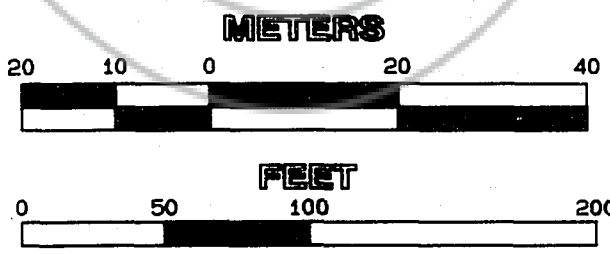
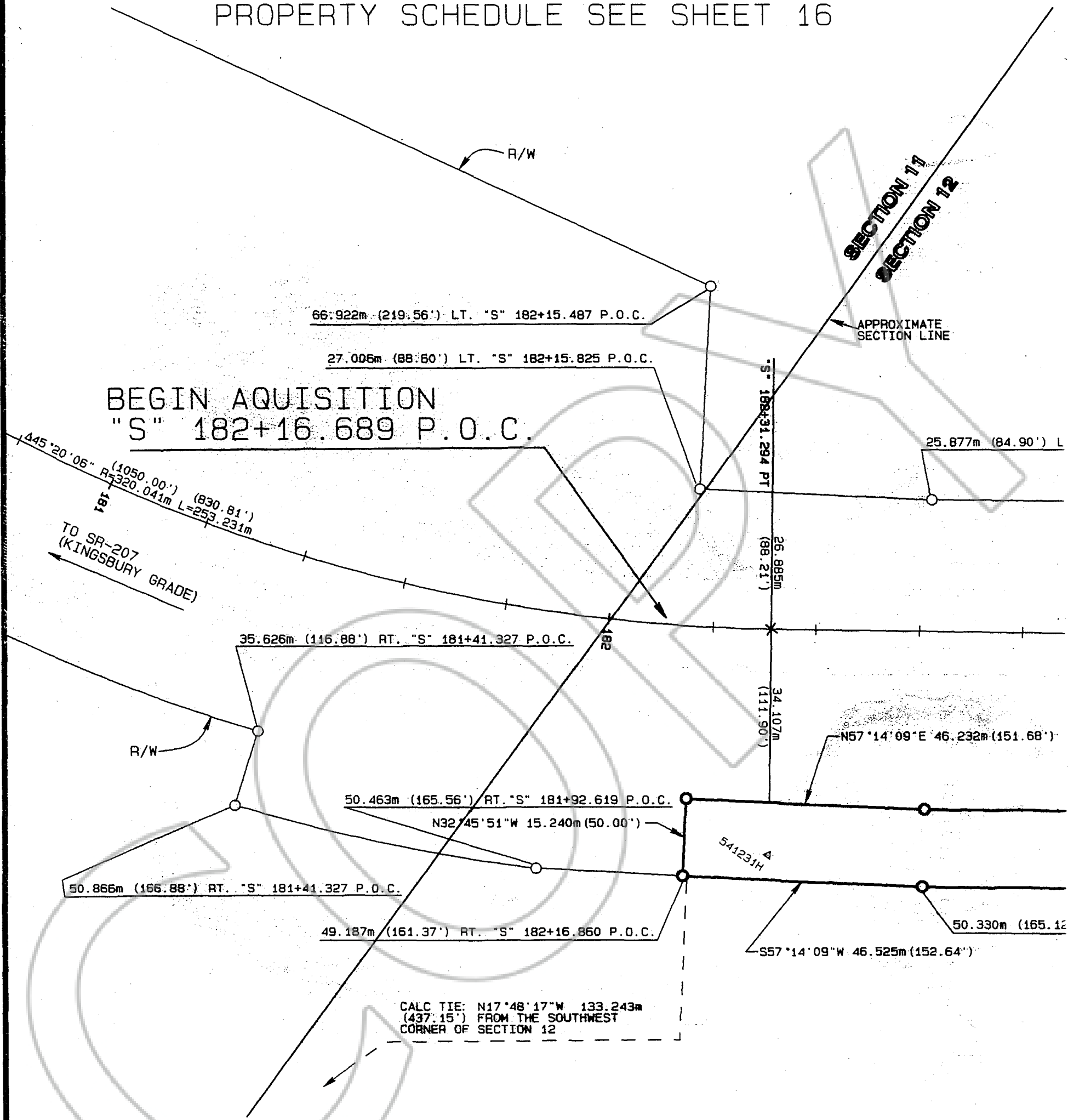
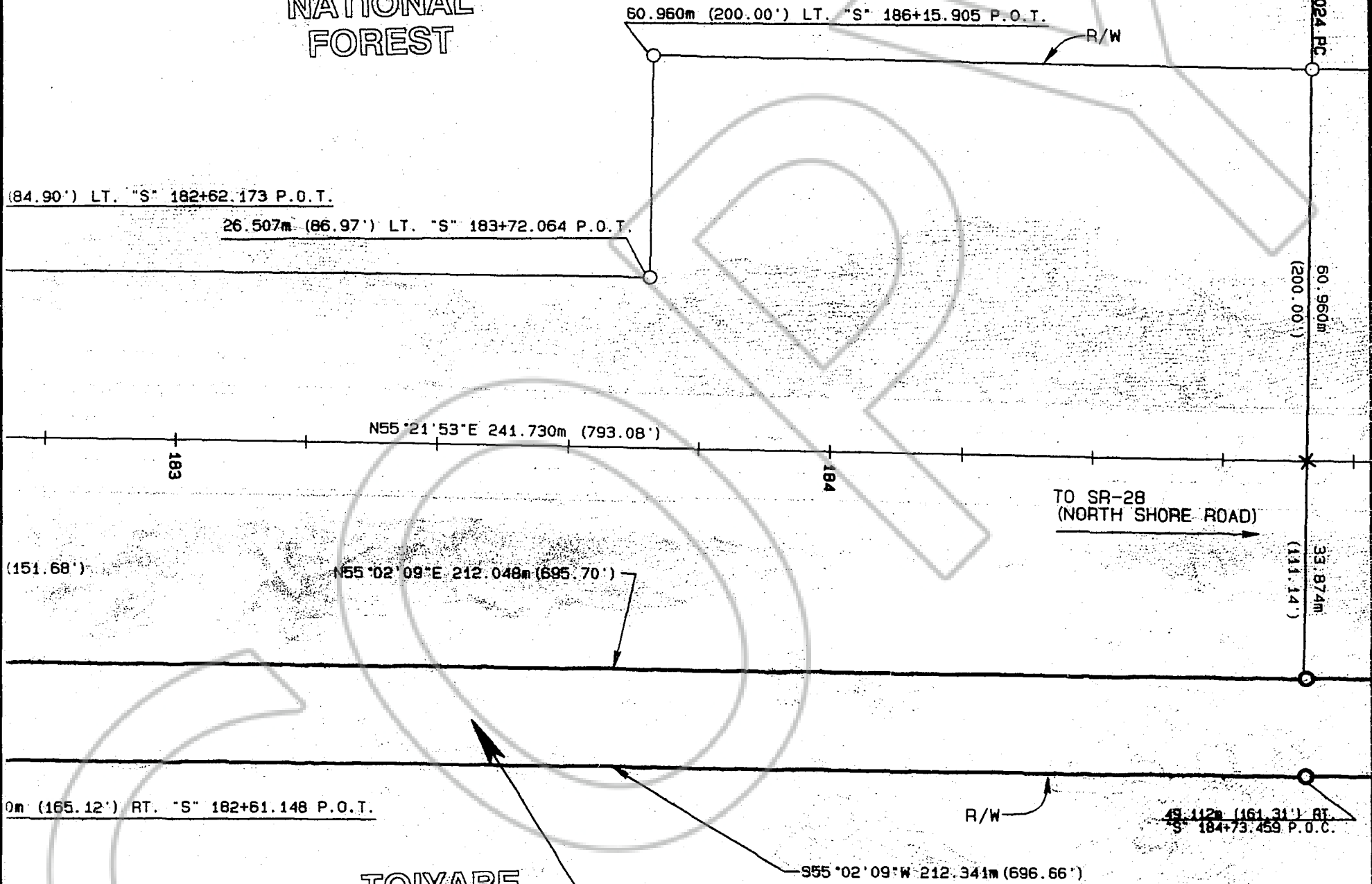
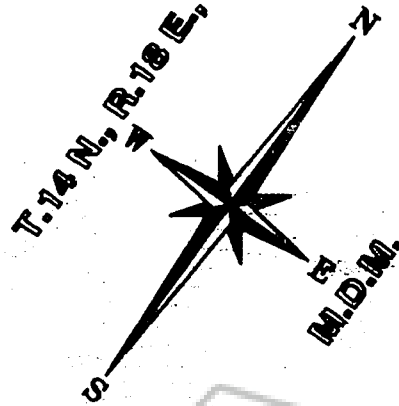


EXHIBIT "B"

0492035
BK0500PG3390

Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	PFH-1-1(004)	72264	Douglas	4

TOIYABE
NATIONAL
FOREST



TO SR-28
(NORTH SHORE ROAD)

TOIYABE
NATIONAL
FOREST

011.034PE
U.S. FOREST SERVICE

EXHIBIT "B"

0492035

BK0500PG3391


Revision Dates

STATE OF NEVADA

Dept. of Transportation R/W Division

Date: AUGUST 1999

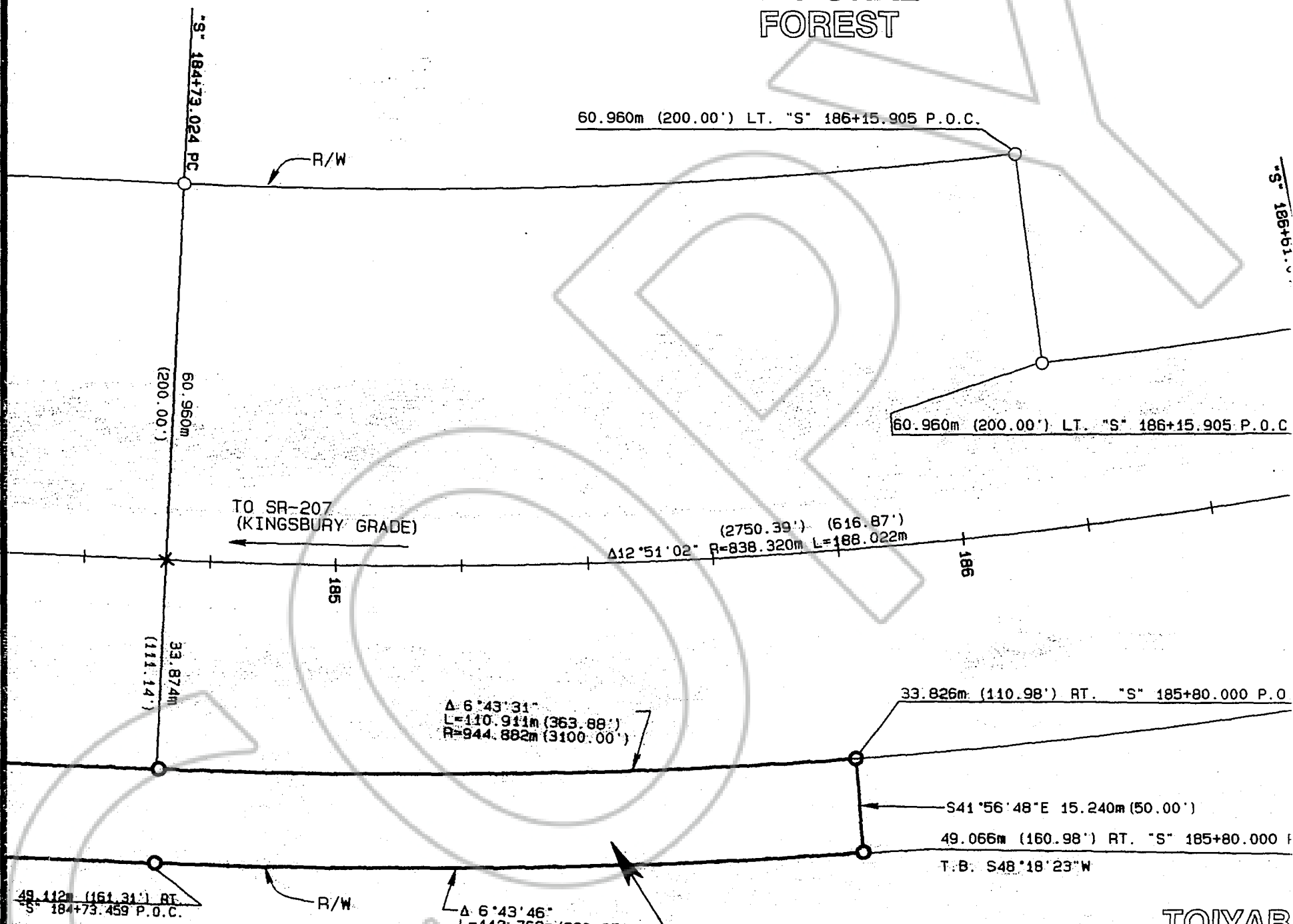
R/W Plans

Approved: 
Manager, R/W Engineering

Scale: 1 : 1000' Sheet 4 of 16 Sheets

PARCEL PREFIX: U-050-D0-
PROPERTY SCHEDULE SEE SHEET 16

TOIYABE
NATIONAL
FOREST



011.034PE
U.S. FOREST SERVICE

TOIYAB
NATION
FORES

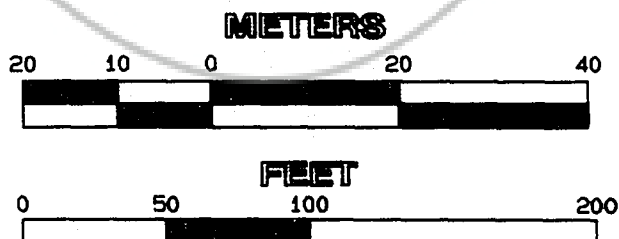
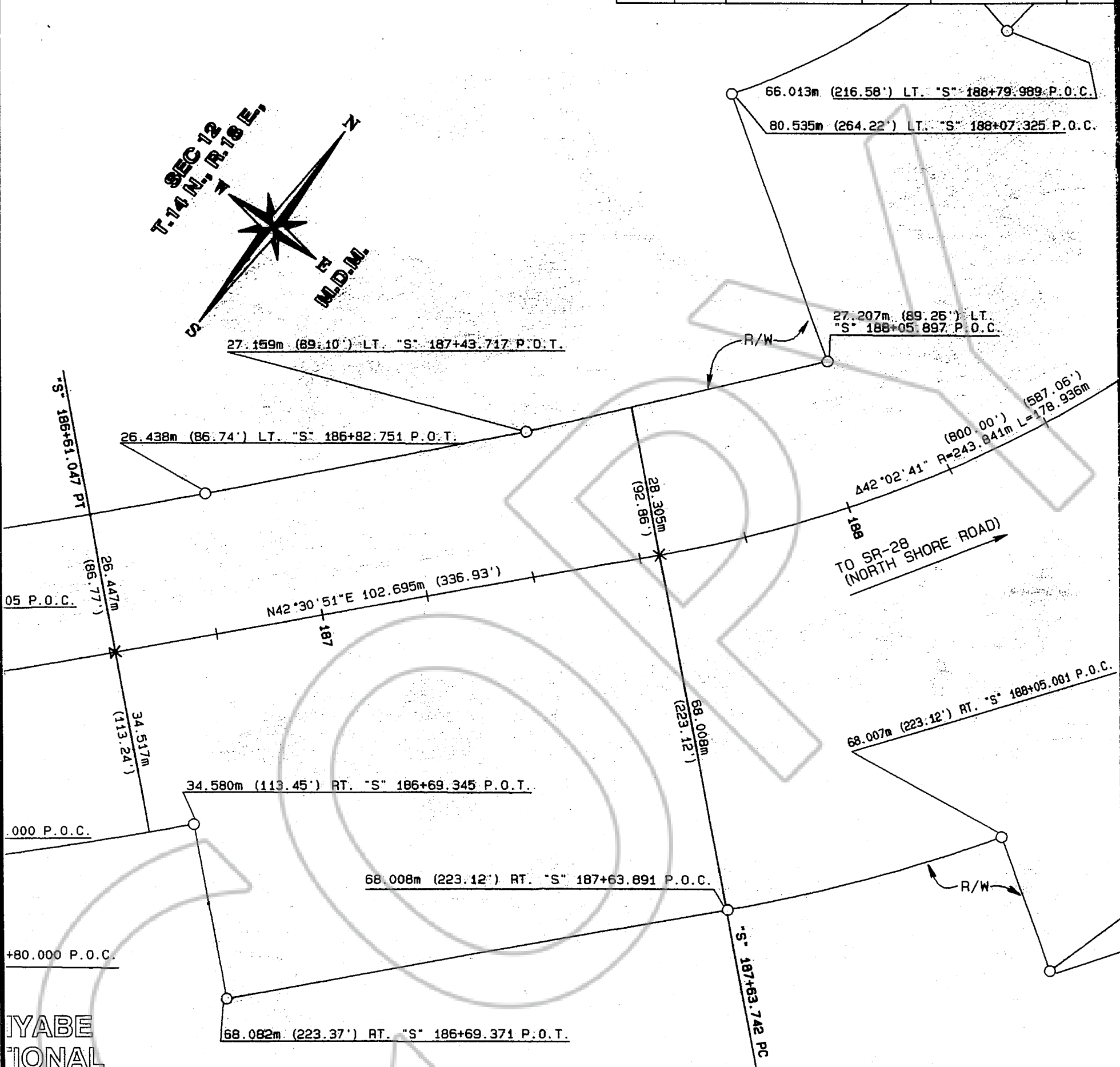


EXHIBIT "B"

0492035

BK0500PG3392

Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	PFH-1-1 (004)	72264	Douglas	5



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TIONAL
REST

EXHIBIT "B"

0492035

BK0500PG3393

Revision Dates

STATE OF NEVADA

Dept. of Transportation R/W Division

Date: AUGUST 1999

R/W Plans

Approved: *[Signature]*
Manager R/W Engineering

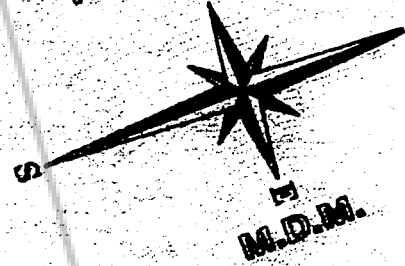
Scale: 1 : 1000' Sheet 5 of 16 Sheets

PARCEL PREFIX: U-050-D0-
 PROPERTY SCHEDULE SEE SHEET 16

66.023m (216.61') LT. "S" 189+51.421 P.O.T.

81.233m (266.51') LT. "S" 188+78.887 P.O.C.

SEC 12
 T.14 N., R.18 E.



66.013m (216.58') LT. "S" 188+79.989 P.O.C.
 80.535m (264.22') LT. "S" 188+07.325 P.O.C.

27.207m (89.26') LT. "S" 188+05.897 P.O.C.

28.155m (92.37') LT. "S" 189+47.224 P.O.T.

541255H
 541052H
 27.512m (90.26')
 N00°28'10"E
 10.418m (34.18')

TO SR-207
 (KINGSBURY GRADE)

442°02'41" (800.00') (587.06')
 R=243.841m L=178.936m

5411344H

5411342H

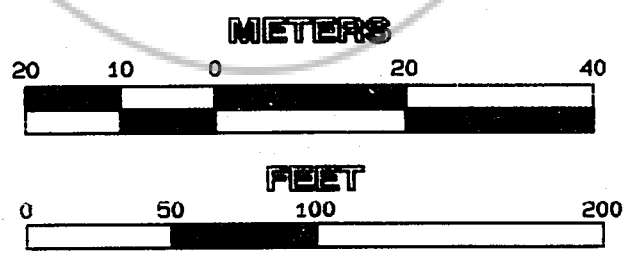
94.242m (309.19')
 97.233m (319.01')

68.007m (223.12') RT. "S" 188+05.001 P.O.C.

94.850m (311.19') RT. "S" 188+04.800 P.O.C.

R/W

EXHIBIT "B"



0492035

BK0500PG3394

Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	PFH-1-1 (004)	72264	Douglas	6

TOIYABE NATIONAL FOREST

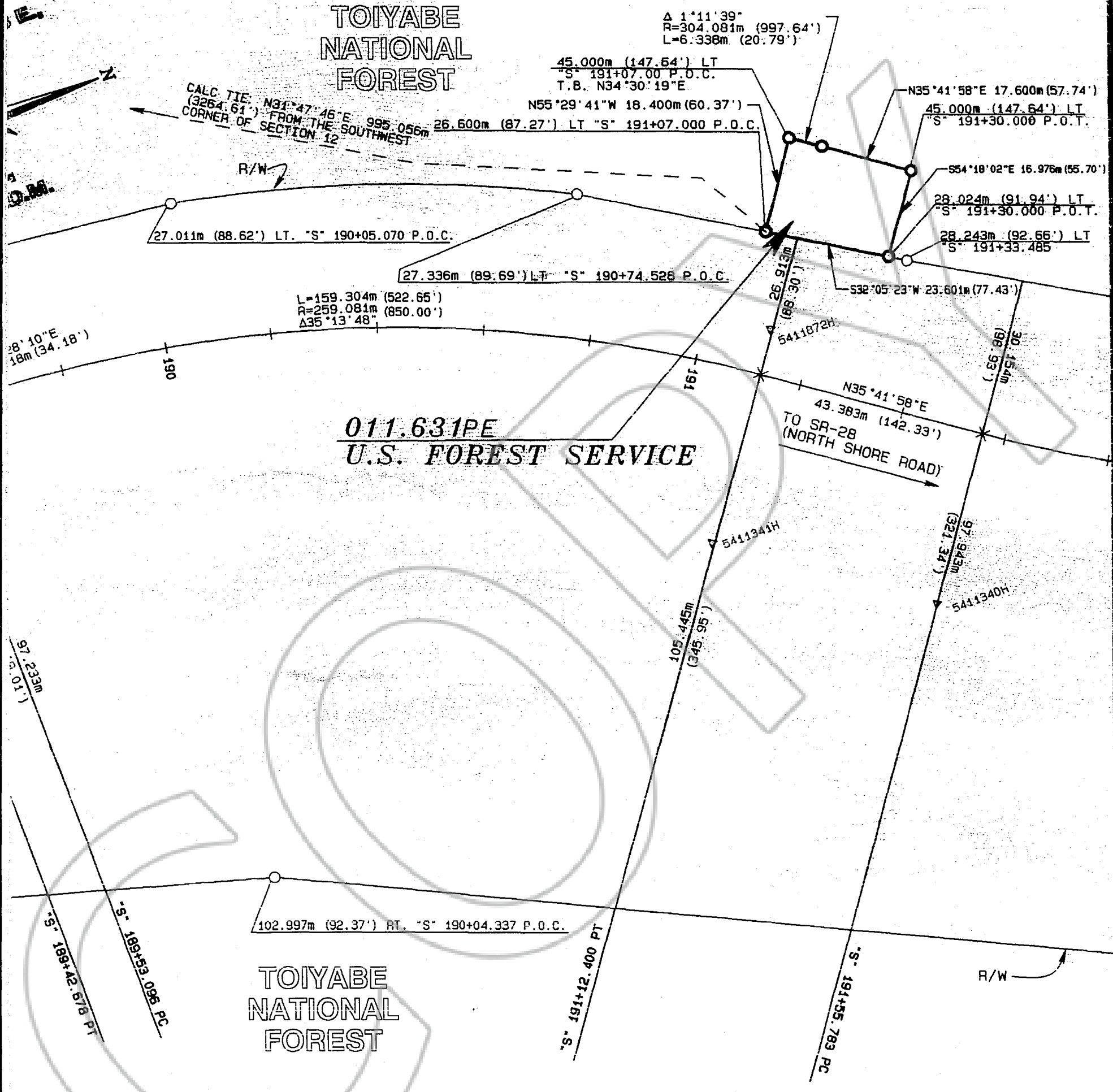


EXHIBIT "B"

0492035

BK0500PG3395

Revision Dates

STATE OF NEVADA

Dept. of Transportation R/W Division

Date: AUGUST 1999

R/W Plans

Approved: *[Signature]*
Manager, R/W Engineering

Scale: 1 : 1000' Sheet 6 of 16 Sheets

PARCEL PREFIX: U-050-D0-
PROPERTY SCHEDULE SEE SHEET 16

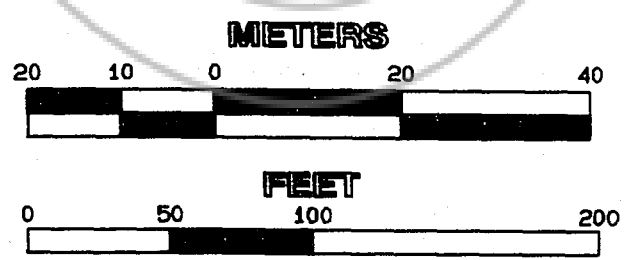
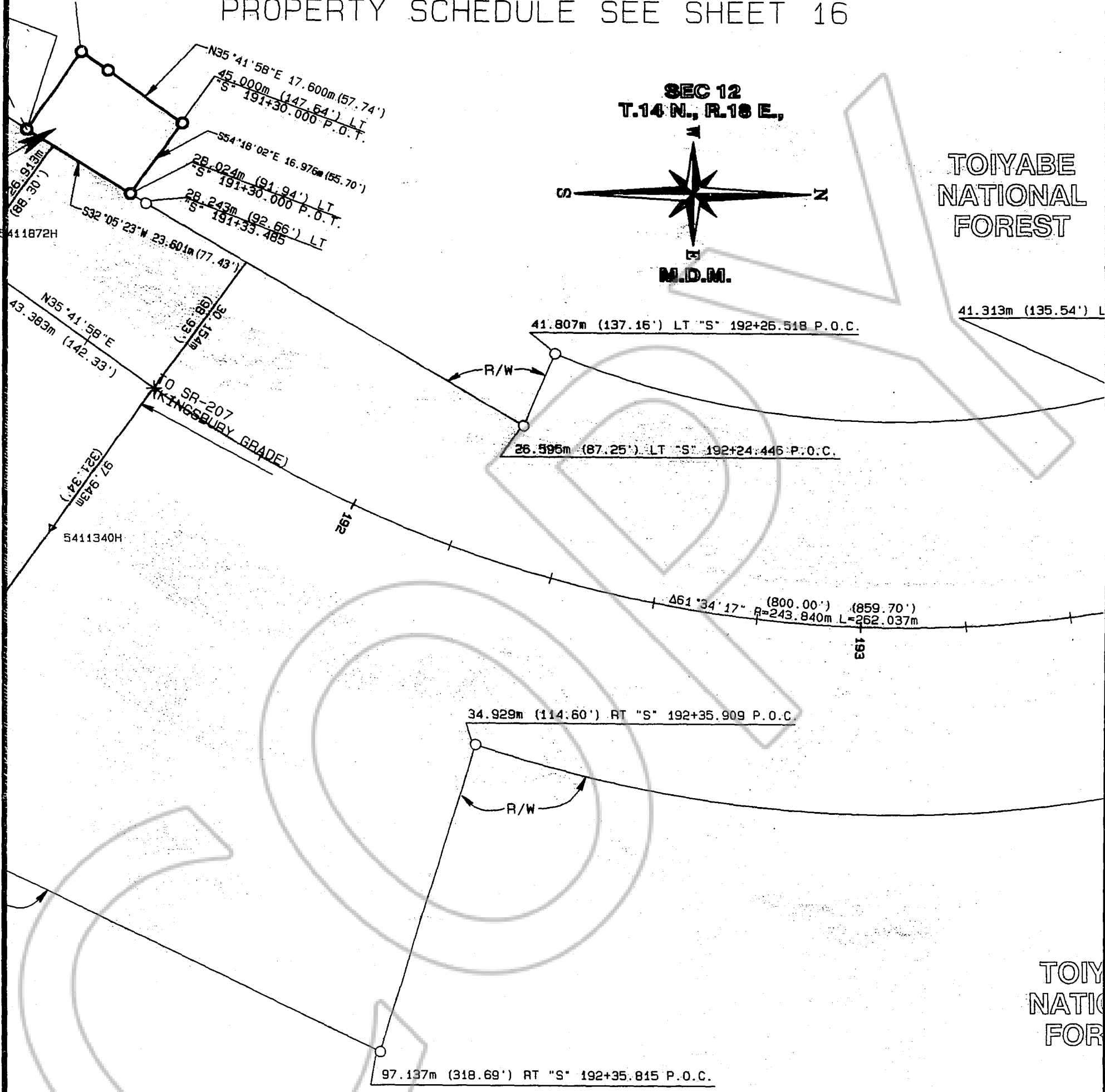


EXHIBIT "B"

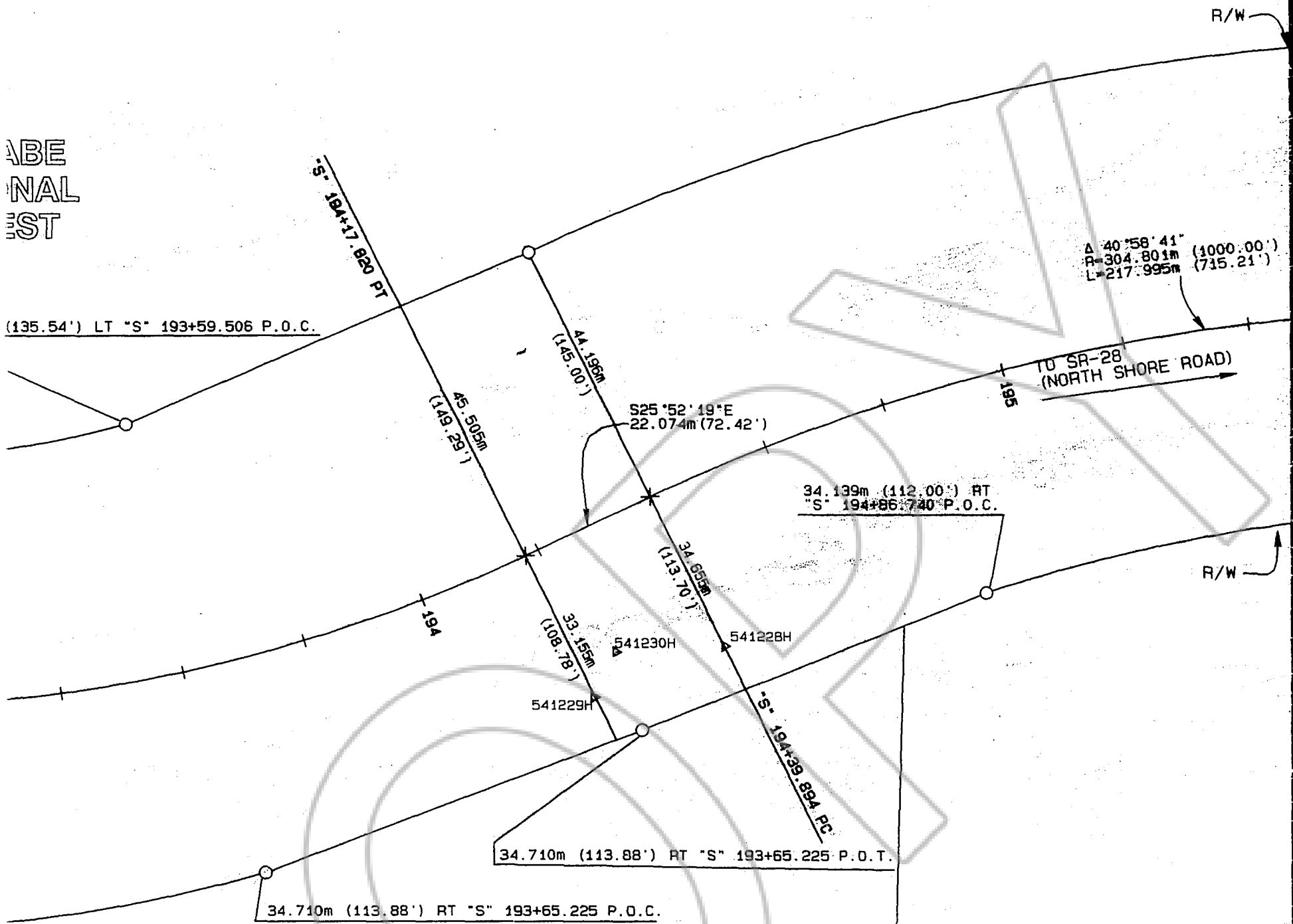
0492035

BK0500PG3396

Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	PFH-1-1 (004)	72264	Douglas	7

ABE
NAL
EST

(135.54') LT "S" 193+59.506 P.O.C.



TO SR-28
(NORTH SHORE ROAD)

STATE OF
NEVADA

TOIYABE
NATIONAL
FOREST

EXHIBIT "B"

0492035

BK0500PG3397

Revision Dates _____

STATE OF NEVADA

Dept. of Transportation R/W Division

Date: AUGUST 1999

R/W Plans

Approved: *[Signature]*
Manager, R/W Engineering

Scale: 1 : 1000' Sheet 7 of 16 Sheets

PARCEL PREFIX: U-050-DO-
PROPERTY SCHEDULE SEE SHEET 16

011.910PE
U.S. FOREST SERVICE

TC
NA
FC

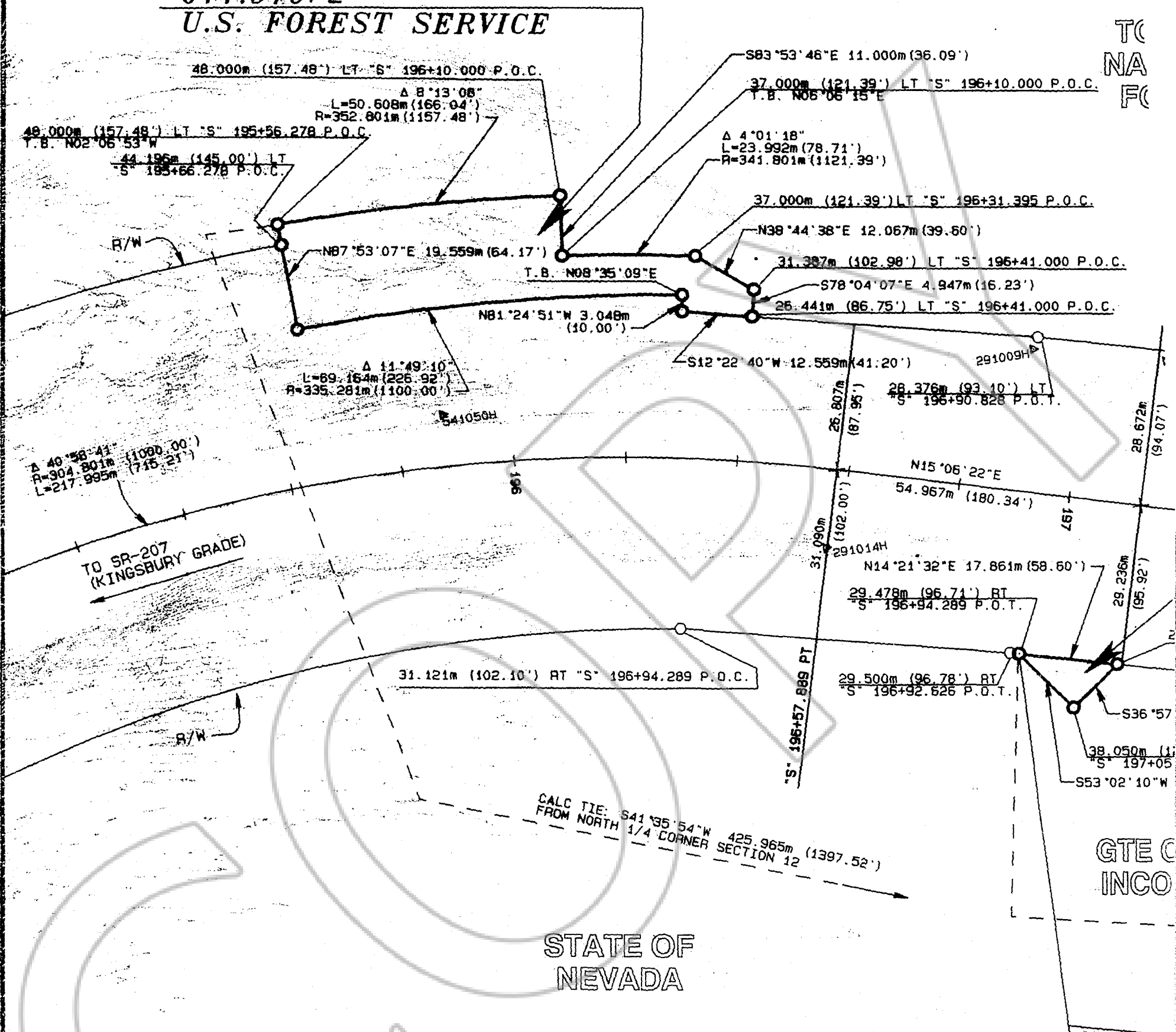
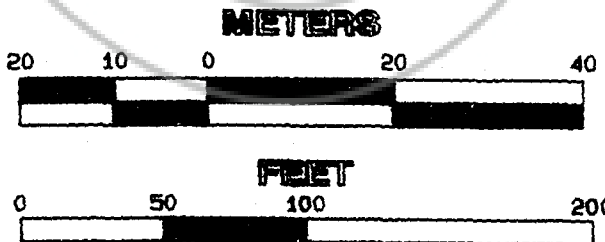


EXHIBIT "B"

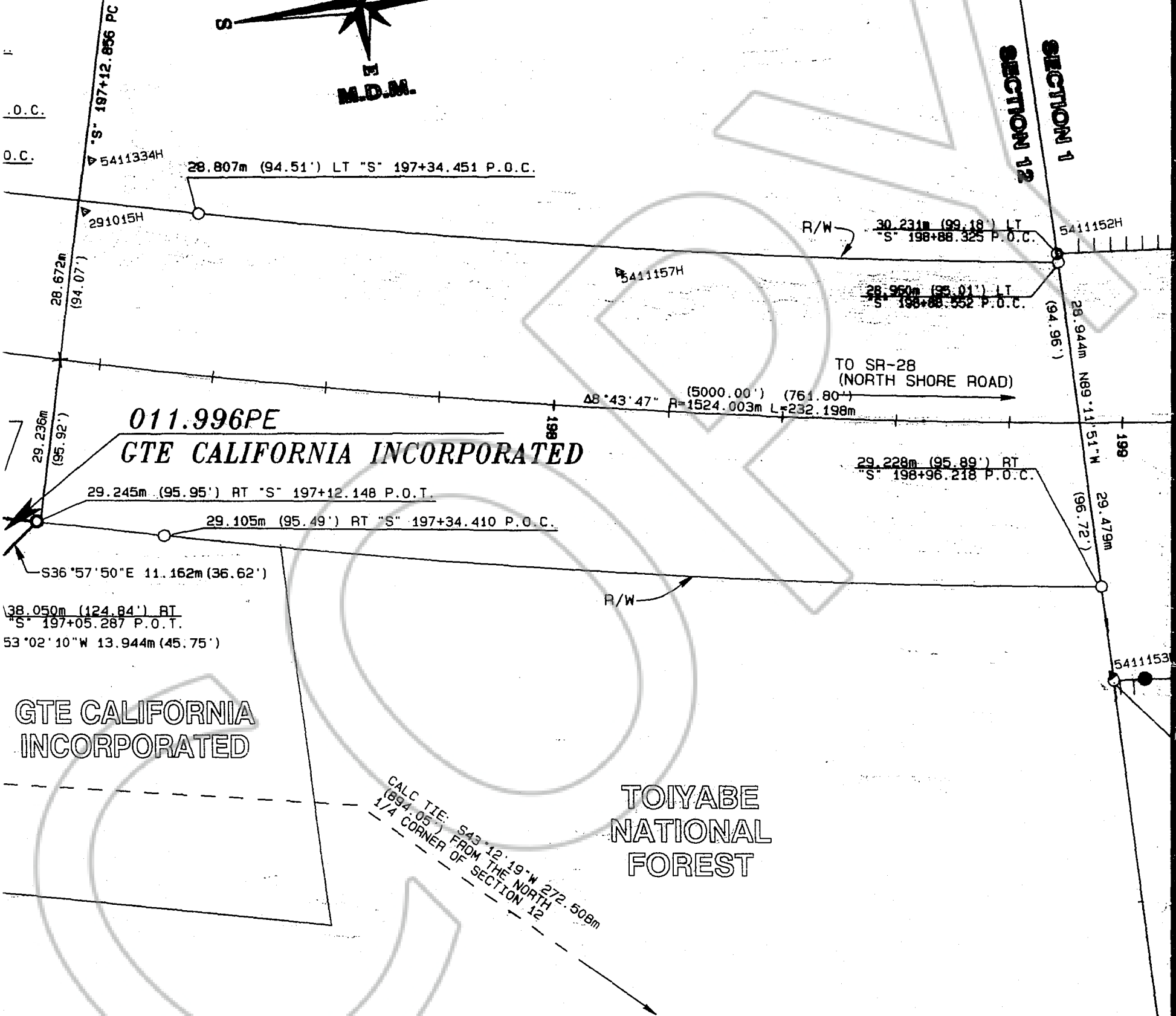


0492035
BK0500PG3398

Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	PFH-1-1 (004)	72264	Douglas	8

TOIYABE
NATIONAL
FOREST

T.14 N., R.18 E.



011.996PE
GTE CALIFORNIA INCORPORATED

GTE CALIFORNIA
INCORPORATED

TOIYABE
NATIONAL
FOREST

CALC TIE: $S 43^\circ 12' 19'' W 272.508m$
(694.05') FROM THE NORTH
1/4 CORNER OF SECTION 12

EXHIBIT "B"

0492035

BK0500PG3399

Revision Dates	12-99

STATE OF NEVADA
Dept. of Transportation R/W Division
Date: AUGUST 1999
R/W Plans
Approved: *[Signature]*
Manager R/W Engineering
Scale: 1 : 1000' Sheet 8 of 16 Sheets

PARCEL NO.	GRANTOR	GROSS AREA OF ACQSN.	PREV. ACQ.	NET AREA	RW AREA	REMAINDER	
						LT.	R
011.034 PE	U.S. FOREST SERVICE	5,645 SM 60,763 SF		5,645 SM 60,763 SF	5,645 SM 60,763 SF		
011.631 PE	U.S. FOREST SERVICE	421 SM 4,529 SF		421 SM 4,529 SF	421 SM 4,529 SF		
011.910 PE	U.S. FOREST SERVICE	1,202 SM 12,938 SF		1,202 SM 12,938 SF	1,202 SM 12,938 SF		
011.996 PE	GTE CALIFORNIA INCORPORATED	78 SM 838 SF		78 SM 838 SF	78 SM 838 SF		
012.441 PE	NEVADA STATE LANDS	675 SM 7,259 SF		675 SM 7,259 SF	675 SM 7,259 SF		
012.611 PE	NEVADA STATE LANDS	1,047 SM 11,263 SF		1,047 SM 11,263 SF	1,047 SM 11,263 SF		

BY:
2
1

EXHIBIT "B"

0492035

BK0500PG3400

HA = HECTARES
 SM = SQUARE METERS
 AC = ACRES
 SF = SQUARE FEET
 NOTE: ENGLISH UNITS ARE PROVIDED FOR INFORMATION ONLY.

PROJECT NO.

E. A. NO.

COUNTY

SHEET NO.

PFH-1-1 (004)

72264

Douglas

16

ACQUISITION RECORDING DATA

SURPLUS LAND DATA

REMARKS

RT.	ACQUISITION RECORDING DATA			SURPLUS LAND DATA			REMARKS
	INST. OR DOC.	BK. PG.	DATE TYPE	AREA	INST. OR DOC.	BK. PG.	
							PERMANENT EASEMENT
							PERMANENT EASEMENT
							PERMANENT EASEMENT
							PARCEL DELETED 04-19-2000
							PERMANENT EASEMENT
							PERMANENT EASEMENT

EXHIBIT "B"

0492035

STATE OF NEVADA

DEPT. OF TRANSPORTATION RW DIVISION

DATE: AUGUST, 1999

R/W PLANS

DATE OF LAST REVISION: 04/20/00

SHEET 16 OF 16 SHEETS

BK0500PG3401

COPY

REQUESTED BY
State of Nevada
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 16 AM 10: 13

LINDA SLATER
RECORDER,

\$ 0 PAID AB DEPUTY

0492035

BK0500P63402