

APN: 1320-32-613-018

✓ When Recorded Mail To:
Town of Gardnerville
1369 Hwy. 395 North
Gardnerville, Nevada 89410

GRANT, BARGAIN AND SALE DEED

R.P.T.T. \$ #2

WATER RIGHT

COMES NOW, Randall & Linda L. Slater, hereinafter

referred to as "Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described hereinbelow:

W I T N E S S E T H

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil No. D-183 BRT, which may be identified as Right Number 385-000-B -16 appurtenant to Douglas County Assesor's Parcel Number 1320-32-613-018, which right is the subject of a general assessment from the United States District Court Water Master. Grantor is also identified by Claimant Number 000501; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

Mailing Address
P.O. Box 2080
Minden, NV 89423
Facsimile (775) 782-3685

Rowe & Hales
Attorneys At Law

Physical Address
1638 Esmeralda Street
Minden, NV 89423
(775) 782-8141

0492059
BK0500PG3442

Mailing Address
P.O. Box 2080
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Facsimile (775) 782-3685

Rowe & Hales
Attorneys At Law

Physical Address
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Mindon, NV 89423
(775) 782-8141

1 NOW, THEREFORE, for and in consideration of Grantee's payment
2 of all general assessments by the United States District Court Water
3 Master due, and to become due in the future, and other good and
4 valuable consideration as is set forth herein, receipt of which is
5 hereby acknowledged, Grantor hereby grants and conveys to Grantee
6 Water Right Number 385-000-B -16 appurtenant to
7 Assessor's Parcel Number 1320-32-613-018, which right
8 may also be referenced by Grantor's Claimant Number of
9 000501. Upon Grantee's recordation of this Deed,
10 and Grantee's notification to the United States District Court Water
11 Master and the Nevada Division of Water Resources, the water right
12 transferred hereby shall become the property of Grantee, which shall
13 be solely responsible hereinafter for the payment of any and all
14 general assessments due, or to become due, to the United States
15 District Court Water Master for the water right transferred herein.

16 Together with all and singular the tenements,
17 hereditaments and appurtenances thereunto belonging or in anywise
18 appertaining, and any reversions, remainders, rents, issues or
19 profits thereof.

20 DATED this 9th day of May, ~~XX1999~~ 2000.

21 Randall P. Slater
GRANTOR Randall Slater
P.

22 Linda L. Slater
GRANTOR Linda L. Slater

23
24
25 The Deed hereinabove set forth is hereby accepted this
26 day of , ~~XX1999~~ 2000.

27
28 DIANE L. PETTITT
GARDNERVILLE TOWN MANAGER

0492059

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A C K N O W L E D G E M E N T

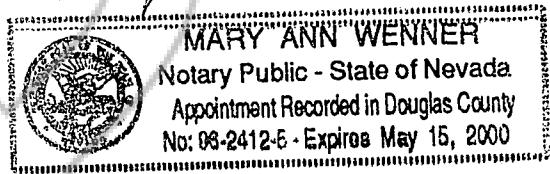
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On 9th MAY, 2000, before me, the undersigned,

a Notarial Officer in and for said County and State, personally
appeared Randa H.P. SLATER & Linda L. SLATER, known to me
to be the person(s) whose name(s) is(are) subscribed to the within
instrument and acknowledged that he/she(they) executed the same.

WITNESS my hand and official seal.

Mary Ann Wenner
NOTARIAL OFFICER



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REQUESTED BY
Town of Gardnerville
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 16 PM 1:34

LINDA SLATER
RECORDER

\$ PAID DEPUTY

0492059

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