POBOX 2880
minden NU88423
#3
R.P.T.T. n/a

When Recorded, Mail to: and Mail Tax Statements to:

Bently Family Limited Partnership Post Office Box B Minden NV 89423

A.P.N. 19-131-06 19-131-07 19-131-09 19-131-11

# AMENDED GRANT DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, SUSAN L. BENTLY also known as SUSAN LORRAINE BENTLY, an unmarried woman, of 172 Beach Road, Belvedere, California 94920, Grantor, does hereby grant, bargain, sell, and convey to the BENTLY FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership, Grantee, all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Numbers 19-131-06,19-131-07,19-131-09 and19-131-11, and specifically described as:

See "Exhibit A" attached hereto and made a part hereof.

An access easement upon, over and across the fifty foot (50') roadway shown on Parcel 3 of Record of Survey No. 46702 recorded in the official records of Douglas County on 30 December 1969 at Book 1 of Maps (APN 19-131-06, also being Legal Description No. 4 of Exhibit A hereto), and now called Summer Hills Road, is hereby reserved for the benefit of Parcel No. 1 (APN 19-131-08) of said Record of Survey No. 46702.

A fifty foot (50') set back easement along the east side of the parcel described as Legal Description No. 3 of Exhibit A hereto (APN 19-131-09) is reserved for the benefit of Parcel 1 of the referenced Record of Survey No. 46702 (APN 19-131-08). Said set back easement is to prevent the construction of any permanent residential or building improvement within fifty feet (50') of the current shared boundary of said described parcels.

0492060 BK0500PG3445 TOGETHER WITH all of Grantee's right, title and interest in and to water rights of any type, kind or nature; and whether surface or underground and any seep or spring; and whether adjudicated, permitted, certified or claimed; which are appurtenant to or have been historically used on or in connection with the property described on Exhibit A; and specifically including, without limitation, Permit No. 21569, Certificate No. 6910 and Permit No. 24566, Certificate No. 8740 issued by the State of Nevada Division of Water Resources.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

This Amended Grant Deed is being recorded to correct a typographical error in the Water Rights Permit Number contained in that Grant Deed recorded on 22 November 1999 at Book 1199, Page 3930 as Document Number 0481282.

Witness my hand this  $2^{nd}$  day of  $4^{nd}$ , 2000.

SUSAN L. BENTLY, also known as

SUSAN LORRAINE BENTLY

STATE OF CALIFORNIA

) ss.

**COUNTY OF MARIN** 

on 5.2.00, before me, equipment, a notary public, personally appeared SUSAN L. BENTLY also known as SUSAN LORRAINE BENTLY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity(ies), and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS imy hand and official seal.

Notary Public

NIANIA I

KERYN GALLAGHER
Commission # 1167865
Notary Public — California
Marin County

Marin County

My Comm. Expires Jan 8, 2002

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## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

#### LEGAL DESCRIPTION NO. 1:

A portion of the SW 1/4 of the NE 1/4 of Section 9, Township 12 North, Range 19 East, M.D.B. & M., in Douglas County, Nevada, described as follows:

BEGINNING at the intersection of the one-quarter and 1/16 lines from which the East one-quarter corner of said Section 9 bears N. 89°47′00"E., 1307.50 feet; thence along the 1/16 line of N. 0°06′45" E., 853.41 feet; thence N. 89°44′00" W., 575.80 feet; thence S. 0°06′45" W., 344.64 feet; thence N. 89°40′28" W., 732.04 feet; thence S. 0°04′30" W., 510.67 feet; thence S. 89°47′00" E., 1307.50 feet to the Point of Beginning.

APN 19-131-07

TOGETHER WITH the non-exclusive right to use an existing roadway traversing the NE 1/4 of said Section 9 to afford access to the above-described property from Foothill Road, as more fully set forth in various Deeds of record one among them being recorded August 8, 1967, in Book 52, Page 57, Document NO. 37441, Official Records of Douglas County, Nevada.

### LEGAL DESCRIPTION NO. 2:

All that certain piece or parcel of land situate in the Southeast quarter of the Northeast quarter of Section 9, Township 12 North, Range 19 East, M.D.B. & M., County of Douglas, State of Nevada, described as follows:

Parcel 2 as shown on that certain Parcel Map for Susan L. Bently recorded on February 11, 1986 in Book 286, at Page 755, as Document NO. 130701, Official Records of Douglas County, Nevada,

APN 19-131-11

Continued on next page

-1-

### LEGAL DESCRIPTION NO. 3:

Parcel Number Two (2) as shown on that certain Record of Survey recorded in Book 1 of Maps, as Document No. 46702, on December 30, 1969, Official Records of Douglas County, Nevada.

APN'S 19-131-09

LEGAL DESCRIPTION NO. 4:

COMMENCING at the East one-quarter corner of Section 9, Township 12 North, Range 19 East, M.D.B. & M.; thence North 89°47' West a distance of 735.83 feet to the True Point of Beginning; thence North 89°47' West a distance of 570.39 feet to a point; thence North 0°06'45" East a distance of 430.80 feet to a point; thence South 89°42'30" East a distance of 265.80 feet to a point; thence South 0°06'45" West a distance of 225.00 feet to a point; thence South 89°42'30" East a distance of 125.00 feet to a point on a curve; thence around a curve to the right having a central angle of 210°19'34" a radius of 45' and having a length of 165.19 feet to a point; thence South 25°38' East a distance of 81.12 feet to a point; thence around a curve to the left having a central angle of 90°, a radius of 75' and a length of 117.81 feet; thence North 64°22' East a distance of 741.43 feet to a point; thence South 0°09' West a distance 55.53 feet to a point; thence South 64°22' West a distance of 784.48 feet to the point of Beginning.

Being a portion of the SE 1/4 of the NE 1/4 of Section 9, Township 12 North, Range 19 East, M.D.B. & M. and further described as follows:

Said land being further shown as Parcel Number Three (3) and Summer Hills Road on that certain Record of Survey recorded in Book 1 of Maps, as Document NO. 46702, on December 30, 1969, Official Records of Douglas County, Nevada.

APN 19-131-06

REQUESTED BY

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO., HEVADA

2000 MAY 16 PM 2: 09

LINDA SLAFER
RECORDER

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