

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

HAROLD M. ERICKSON AND MARJORIE P. ERICKSON, Trustees for the Benefit of HAROLD M. ERICKSON AND MARJORIE P. ERICKSON, under Trust dated November 20, 1990

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

DENNIS J. EVENSON AND SANDRA E. EVENSON, husband and wife as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **23-600-260**, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 9 day of May, 2000

HAROLD M. ERICKSON AND MARJORIE P. ERICKSON, Trustees for the Benefit of HAROLD M. ERICKSON AND MARJORIE P. ERICKSON, under Trust dated November 20, 1990

Harold M. Erickson Sr. Trustee
HAROLD M. ERICKSON, Trustee

Marjorie P. Erickson
MARJORIE P. ERICKSON, Trustee

STATE OF NEVADA California
COUNTY OF Sonoma

On May 12, 2000 personally appeared before me, a Notary Public,
HAROLD M. ERICKSON AND MARJORIE P. ERICKSON

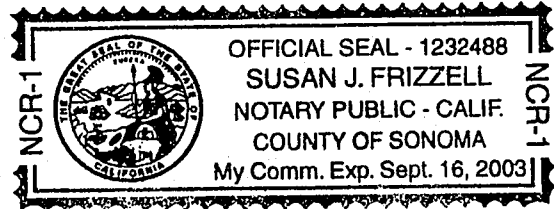
who acknowledged that they executed the above instrument.

Susan J. Frizzell
Notary Public

WHEN RECORDED MAIL TO:

Mr. & Mrs. Dennis J. Evenson
1242 SW 112th
Seattle, WA 98146

The grantor (s) declare:
Documentary transfer tax is \$ 162.50
(X) computed on full value of property conveyed, or
computed on full value less value of liens and
encumbrances remaining at time of sale



MAIL TAX STATEMENTS TO:
SAME AS ABOVE

0492066
BK0500PG3495

EXHIBIT "A"

Being a portion of Lot 1, Block A, as set forth in CARSON VALLEY BUSINESS PARK, PHASE 1, filed in the Office to the County Recorder of Douglas County, State of Nevada, on September 21, 1993 in Book 993, Page 3579, as Document No. 318019 and further described as follows:

Unit 3A, as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 10, 1996 in Book 696, at Page 1563, as Document No. 389746.

Together with an undivided 1/18th interest in and to the common area shown as Parcel 7, as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 10, 1996 in Book 696, at Page 1563, as Document No. 389746.

Assessor's Parcel No. 23-600-260.

COPY

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 16 PM 2: 57

LINDA SLATER
RECORDER

\$ 8.50 PAID ks DEPUTY

0492066

BK0500P63496