CORPORATION GRANT DEED	
APN: 1220-09-410-005	
THE UNDERSIGNED GRANTOR(s) DECLARE(s) 後漢文本 County of Douglas  Conveyance Tax is \$ 349.70	Documentary Transfer Tax is \$ 349.70  XX computed on full value of interest for property conveyed, or  ☐ full value less value of liens or encumbrances the time of sale
FOR A VALUABLE CONSIDERATION, receipt of which is SUMMIT HOME LTD., a Nevada corporation  hereby GRANT(s) to	s hereby acknowledged, SUMMIT HOMES LTD., a Nevada corporation who acquired title as SUMMIT HOME LTD., a Nevada corporatio
SAM C. BATDORF and BEVERLY EXBATDORF, husba	and and wife as joint tenants with right of survivorship
the following real property in the City of Do	OUGLAS,State of Nevada:  MADE A PART HEREOF
EXCEPTING THEREFROM ALL WATER AND WATER I	RIGHTS THAT MAY PERTAIN TO SUBJECT PROPERTY
Dated: May 92000	SUMMIT HOMES LTD.
COUNTY OF MUGICA	s.s. Suplified
This instrument was acknowledged before me on day of/for Mangel E. Forles	BY: Harold E. Porter
Notary Public	

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**RECORDING REQUESTED BY** Western Title Company, Inc.

CAROL COSTA Notary Public - State of Nevada Appointment Recorded in County of Carson City

AND WHEN RECORDED MAIL TO

Name Street SAM C. BATDORF

Address

1014 SUNDOWN CT.

GARDNERVILLE, NV 89410

City,State

Zip Order No.

00082662-201-DEC

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

0492070

Street Address

BK0500PG3507

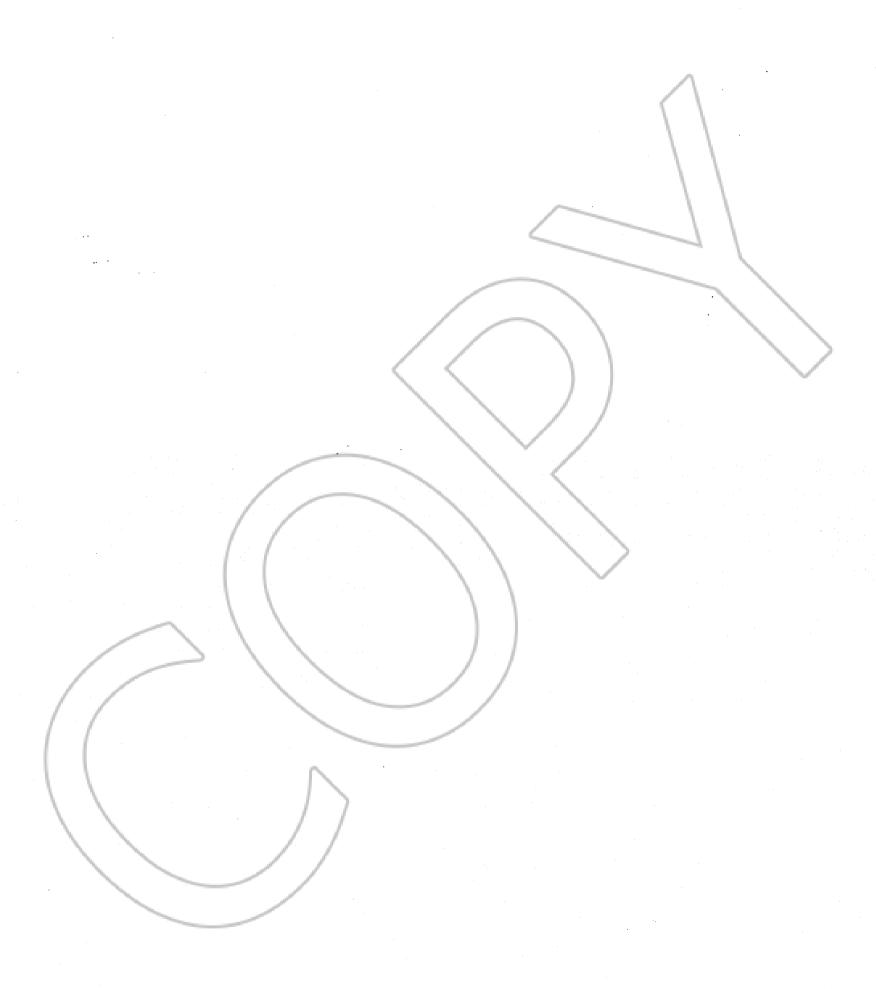
027140.EDC5/9/00

## Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, of THE FINAL MAP OF SILVERANCH UNIT 1-A according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

Assessor's Parcel No.: 1220-09-410-005



REQUESTED BY

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 16 PM 3: 09

0492070 BK 0 5 0 0 PG 3 5 0 8 LINDA SLATER RECORDER