RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. BAUSHKE 1216 SORENSEN LANE GARDNERVILLE, NV 89410

ESCROW	_{'NO} 00	010004	8		
RPTT	s 344.	50	** :	Ż	
A.P.N. #	1220-	16-115	-013	1.00	
		Value			

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAYMOND G. PLIMPTON, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES L. BAUSHKE AND DONNA J. BAUSHKE, HUSBAND AND WIFE**AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 102, in Block E, as shown on the final map of PLEASANTVIEW

PHASE V, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on Document 6, 1995, in Book 1295, Page 788, as Document No. 376390.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 03, 2000

RAYMOND G. PLIMPTON

	SUZANNE CHEECHOV
99-36456-5	Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires June 25, 2003

STATE OF NV

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on May 12, 2000 by, RAYMOND G. PLIMPTON

Signature Ayan Chelche

Notary Public

0492077

BK0500PG3552

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAY 16 PM 3: 22

LINDA SLATER
RECORDER

9 PAID 1 DEPUTY