Parcel#:

CMC#: 16906877 CMMC: 1956473196

INV/Pool: FNMA 252807

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said deed of trust dated 08/18/99 STEVE METCALF AND DONNA METCALF and recorded as Instr# 0475417 or Book 899 Page 5184 in the Recorder's office of DOUGLAS , Nevada.

Dated: 05/03/00 CROSSLAND MORTGAGE CORP.

Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

I hereby certify that I know or have satisfactory evidence that

Elsa McKinnon is the person who appeared before me,
and said person acknowledged that he signed this instrument, on oath
stated that he is authorized to execute the instrument and acknowledged
it as the Vice President of
CROSSLAND MORTGAGE CORP.

to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

this hay of May, 2000

Star Hillman

Notary Public for said State and County document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

Notion REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

STAR HILLMAN
COMM. # 1213562
OTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003

2000 MAY 17 AM 10: 15

LINDA SLATER
RECORDER

\$ 7 PAID & DEPUTY

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