**NEVADA** 

**COUNTY OF** 

**DOUGLAS** 

LOAN NO 1:

701583787

LOAN NO 2:

**INVESTOR:** 

POOL NO:

0495821

INVESTOR TYPE: GNMA

new APN: 1220-15-110-016 PIN: 0000-27-410-070

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704

Prepared By Production Group

**Assignment of Deed of Trust** 

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain Deed of Trust dated

10/22/98

executed by

THOMAS JAMES LEE AND ANGELA MARIE LEE, HUSBAND AND WIFE AS JOINT TENANTS

STEWART TITLE OF DOUGLAS COUNTY

Trustee, and

recorded as instrument number

0455240

11/30/98

in Book

1198

Trustor, to

Page

, of Official Records in the office of the County Recorder of

**DOUGLAS** 

Nevada, as described in said Deed of Trust

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.



MIN# 100011507015837874

MERS VRU Phone #: 1-888-679-6377



99096156918

0492133 BK 0500PG 3713

Dated:	3/23/00	WHITE MOUNTAINS SERVICES CORPORATION, FKA SOURCE ONE
4 .d.		MORTGAGE SERVICES CORPORATION, FKA FIREMANS FUND
		MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER
<	·	MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

By

**LIEN HANG** 

ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA** 

) SS

**COUNTY OF** 

**ORANGE** 

4/12/00 On

before me,

P.J. LEA-BOU

personally appeared

## LIEN HANG, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

My commission expires

P.J. LEA-BOU

P.J. LEA-BOU COMM...1141458 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. June 8, 2001

## WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704

Production Group, BayView PS Prepared By:

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2000 MAY 17 AM 11: 48

LINDA SLATER RECORDER

MIN# 100011507015837874 MERS VRU Phone #: 1-888-679-6377

99096156918

0492133

BK 0 5 0 0 PG 3 7 1 4