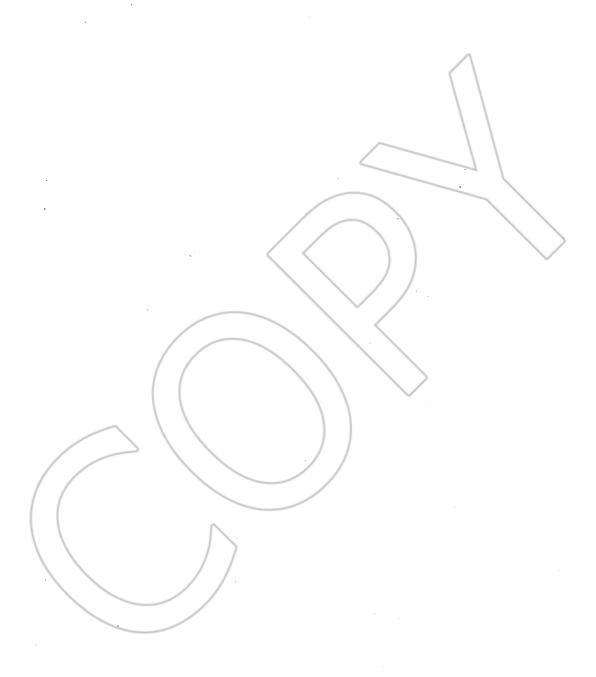
ESCROVINO: 20500310 ORDER NO:

RELEASE OF LIEN

| NOTICE IS HEREBY GIVEN THAT: | |
|--|--|
| the undersigned did on 18th day of | f January , 19/ 2000 record in |
| Book 0100 , Page 2599 , Document No | 0484600 , in the office of the Douglas |
| Book Oldo , Page, Tage | , it's Mechanics Lien, by which the undersigned gave notice of |
| County Recorder, State of New Properties and claim a lien upon the following | ing described property, owned or reputedly owned by |
| | |
| John Christl and Joan Christ | tuated in the County of Douglas |
| | |
| State of Nevada , and describe | d as follows: |
| SEE ORIGINAL Lien | |
| | |
| | |
| | |
| | |
| | and an analysis society and |
| NOW, THEREFORE, for valuable consideration | n, the undersigned does by these presents, release, satisfy and by reason of such Mechanic's Lien, or by reason of the work and |
| labor on, or materials furnished for said property. | 2,000 |
| DATED THIS day of | , 19 |
| | Pacific Coast Building Products, Inc. I ARCADE INSULATION |
| | |
| ((| By: Bill Surl |
| \ \ | Branch ManaGER |
| | BILL SWILLEY |
| | |
| STATE OF NEVADA | |
| COUNTY OF LISTON | Ball Sunallar |
| On the personally app | peared before me, a Notary Public, Bill Swillay |
| who acknowledged that he executed the above | ve instrument. |
| who acknowledged that he executed the above | Diminion of the control of the contr |
| | IOAN I INDIANO |
| The state of the s | Notary Public - State of Nevada Appointment Recorded in Washoe County |
| | No. 03 0775-2 - EXPIRES ()(), 12, 2000 |
| WHEN RECORDED MAIL TO: | том устройный при |
| Mr. & Mrs. John M. Christl | |
| 1539 Highway 395 | |
| Gardnerville, NV 89410 | |



REQUESTED BY

UIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 17 PM 4: 15

LINDA SLATER RECORDER

2DEPUTY

0492173 BK 0500PG3835