

GRANT, BARGAIN AND SALE DEED

RPTT \$110.50
APN: 35-310-05

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ALLAN H. SHARP and SUSAN SHARP, Husband and Wife as joint tenants with right of survivorship

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
ANDREW J. BLADEN, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE
county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

The North 1/2 of the South 1/2 of the Southwest 1/4 of Section 35, Township 11 North, Range 21 East, M.D.B.&M.

Reference is made to Land Division Map recorded October 8, 1976, in Book 1076, Page 331, as Document No. 3830, Official Records of Douglas
County, Nevada.

Reference is also made to Record of Survey recorded August 10, 1978, in Book 878, Page 786, as Document No. 23906, Official Records of
Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 35-310-05

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated:

CALIFORNIA

STATE OF NEVADA

COUNTY OF LOS ANGELES

} s.s

Allan H. Sharp
ALLAN H. SHARP

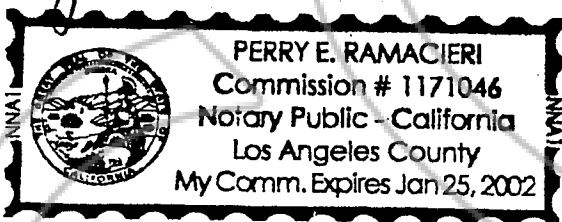
This instrument was acknowledged before me on

MAY 1, 2000

ALLAN H. SHARP AND SUSAN SHARP
by PERRY E. RAMACIERI

Susan Sharp
SUSAN SHARP

Perry E. Ramacieri
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name ANDREW J. BLADEN
Street Address P.O. Box 3749
City, State Carson City, NV
Zip 89702
Order No. 00083003-201-KTK

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 18 PM 1:25

LINDA SLATER
RECORDER

\$ PAID DEPUTY

0492207

BK0500PG3984