RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

AVIS J. HARDY

AVIS J. HARDY 1327 W. WALES COURT GARDNERVILLE, NV 89410

ESCROW	NO 9-032347	
R.P.T.T.	§ 211.25	
A.P.N. #	1320-33-813-026	
•	Full Value	

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to AVIS J. HARDY, a widow AND DOUG L. HARDY, A SINGLE MAN AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 33, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada, and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-026

2000

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

M. OMOHUNDRO
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

DATE:

WEST RIDGE HOMES, INC. A NEVADA CORPORATION

PETER M. BEEKHOF, JR.
PRESIDENT

BY:

STATE OF Nevada }

COUNTY OF DOUGLAS }

Notary Public

February 03,

This instrument was acknowledged before me on 5-15-2000 by, PETER M. BEEKHOF, JR.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2000 MAY 18 PM 3: 41

LINDA SLATER RECORDER

\$ 7 PAID DEPUT

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