

Recording Requested By:
Trust One Mortgage Corporation

✓ After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Case Number:
Loan Number: 6-99-3675WH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

27-005 **ASSIGNMENT OF DEED OF TRUST** 29/9898
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 1999-HITC

, whose address is
, all beneficial interest under that certain Deed of Trust dated August 6, 1999
executed by WILLIAM A. COOK, JR. AND BETH B. COOK, HUSBAND AND WIFE AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

, Grantor, to TRANSCONTINENTAL TITLE
, A NEVADA CORPORATION, Trustee,

recorded on August 25, 1999, and recorded in Book/Volume No. 899
page(s) 4656, as Document No. 0475209
DOUGLAS County Records, State of NEVADA

on real estate legally described as follows: PIN # 1220-21-810-053
LOT 38, AS SHOWN ON THE MAP OF GARDNER VILLE RANCHOS UBIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY, NEVADA ON MARCH 27, 1974, AS A DOCUMENT NO. 72456.

★ THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

STATE OF CALIFORNIA
COUNTY OF ORANGE
On 09/16/99 before me,

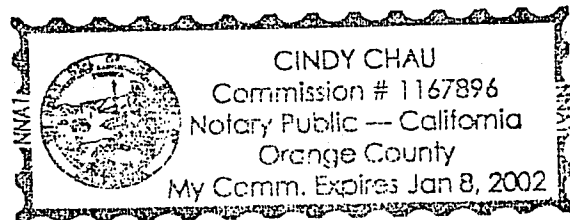
TRUST ONE MORTGAGE CORPORATION
A CALIFORNIA CORPORATION

CINDY CHAU
personally appeared
Susan Wood
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

BY: Susan Wood
Susan Wood, Vice President

WITNESS my hand and official seal.

Signature Cindy Chau
Notary Public in for said State CINDY CHAU



(This area for official notarial seal)

0492289
BK0500PG4235

COPY

REQUESTED BY
Peelle mgmt Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 19 PM 3: 00

LINDA SLATER
RECORDER

\$ 8.00 PAID ka DEPUTY

0492289

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