

APN# 07-492-200

RECORDING REQUESTED BY:  
CAPITOL COMMERCE MORTGAGE CO.

After Recording Return To:  
PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

LOAN NO: 68701

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF DEED OF TRUST**

27-005

3120151  
2000HW41  
, executed by

CAPITOL COMMERCE MORTGAGE CO., A CALIFORNIA CORPORATION  
Beneficiary under that certain Deed of Trust dated: **DECEMBER 9, 1999**

**SARA K. THOMAS, AN UNMARRIED WOMAN**

and recorded **12-15-99**, as Instrument No. **0482619** in Book **1299**,  
Page **2731**, Official Records of **DOUGLAS** County,  
**NEVADA**

, given to secure payment of the Promissory Note therein described or referred to and  
the money due and to become due thereon with interest, has ENDORSED said Note and does hereby ASSIGN, SELL,  
CONVEY, AND DELIVER to:

**RESIDENTIAL FUNDING CORPORATION**

all right, title and interest in said Note and all rights accrued or to accrue under said Deed of Trust.

*PIN # 07-492-200*

IN WITNESS WHEREOF, said corporation has executed these presents by its officer thereunto duly authorized.

Dated: **DECEMBER 29, 1999**

**CAPITOL COMMERCE MORTGAGE CO.**

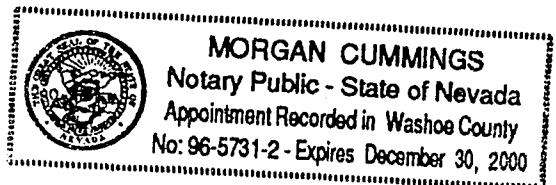
By:   
**CINDY ESTES**  
**ASSISTANT SECRETARY**

STATE OF **NEVADA** )  
 ) SS  
COUNTY OF **WASHOE** )

On **DECEMBER 29, 1999** before me, **MORGAN CUMMINGS**  
Notary Public, personally appeared **CINDY ESTES**  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)  
**MORGAN CUMMINGS**



LEGAL DESCRIPTION

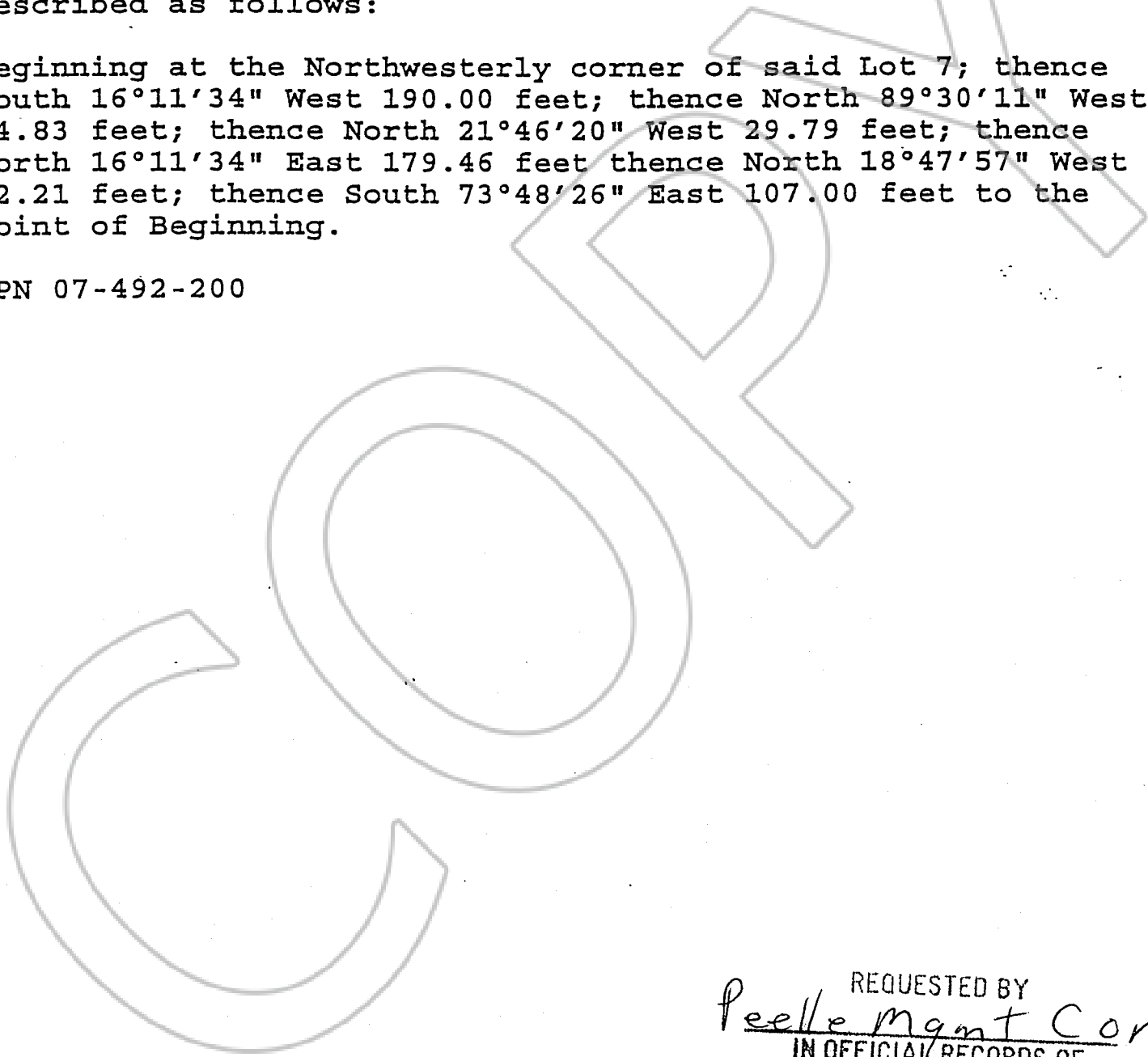
The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 6 and 7, Block D of Granite Springs Unit No. 2, filed for record in Book 780 at Page 409, Document No. 46019, Douglas County Recorder's Office, more particularly described as follows:

Beginning at the Northwesterly corner of said Lot 7; thence South  $16^{\circ}11'34''$  West 190.00 feet; thence North  $89^{\circ}30'11''$  West 84.83 feet; thence North  $21^{\circ}46'20''$  West 29.79 feet; thence North  $16^{\circ}11'34''$  East 179.46 feet thence North  $18^{\circ}47'57''$  West 12.21 feet; thence South  $73^{\circ}48'26''$  East 107.00 feet to the Point of Beginning.

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REQUESTED BY  
*Peelle Mgmt Corp*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAY 19 PM 3:01

LINDA SLATER  
RECORDER

*\$8.00* PAID *K2* DEPUTY

0492290

BK0500PG4238