

GRANT, BARGAIN AND SALE DEED

APN 1220-21-110-036

RPTT \$260.00

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
P & S DEVELOPMENT, LTD. A LIMITED LIABILITY COMPANY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
RICHARD T. LANE JR. and EVA J. LANE, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 41, as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

A.P.N. 1220-21-110-036

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 5, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

Bruce Park
P & S DEVELOPMENT

On May 16, 2000 personally

appeared before me, a Notary Public,

BRUCE PARK

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature *Charlene L. Hanover*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **RICHARD T. LANE JR.**
Street Address 766 Morning Sun
Gardnerville, Nv 89410

City, State
Zip

Order No. 00083026-201-DEC

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 19 PM 3: 19

LINDA SLATER
RECORDER

\$ 7.00 PAID KJ DEPUTY

0492296

BK0500PG4251