RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

JOHN MICHAEL & SARA K. THOMAS PO BOX 3416 STATELINE, NV 89449 ESCROW NO. 99022031

R.P.T.T. \$ 297.05 A P N # 7-492-200

Less Liens & Encumbrances

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART THLE OF DOUGLAS COUNTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SARA K. THOMAS, AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN MICHAEL THOMAS, AN UNMARRIED MAN AND SARA K. THOMAS, AN UNMARRIED WOMAN, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 17, 2000

SARA K. THOMAS

	NEUTEN SESSE S
	CAROLYN COFFEY
	NOTARY PUBLIC - NEVADA
	Appt Recorded in DOUGLAS CO.
H- 00 4033	My Appt. Exp. July 27, 2002
) No. 98-4033-5 December 6	OCCOCHENIAL PROPERTORIA

STATE OF	Nevada	3 /)
/ 7	DOUGLAS	} ss./ _}
This instrume	nt was acknowledged A. K. THOMAS	d before me on 5-18-00
- , ,		
Signature	Carry	Cistor
	otary Public	

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 6 and 7, Block D of Granite Springs Unit No. 2, filed for record in Book 780 at Page 409, Document No. 46019, Douglas County Recorder's Office, more particularly described as follows:

Beginning at the Northwesterly corner of said Lot 7; thence South 16°11'34" West 190.00 feet; thence North 89°30'11" West 84.83 feet; thence North 21°46'20" West 29.79 feet; thence North 16°11'34" East 179.46 feet thence North 18°47'57" West 12.21 feet; thence South 73°48'26" East 107.00 feet to the Point of Beginning.

APN 07-492-200



REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAY 19 PM 4: 17

LINDA SLATER RECORDER

\$8 PAID KY DEPUTY

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