

A.P. No. 11-310-33  
Escrow No. 2000-26597-KJP  
R.P.T.T. \$167.05

**WHEN RECORDED MAIL TO:**

Mr. Christopher M. Probert  
248 Beach Park Blvd.  
Foster City, CA 94404

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

George H. Hillman III and Michelle A. Hillman, who are married to each other, as joint tenants do(es) hereby GRANT, BARGAIN and SELL to

Christopher M. Probert, an unmarried man and Hillary<sup>J</sup> Aleshire, an unmarried woman as joint tenants with right of survivorship and not as tenants in common

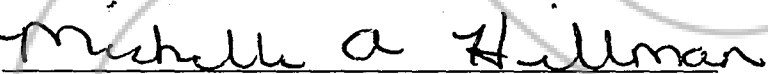
the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel A of PARCEL MAP of LOT 528 SECOND AMENDED MAP OF SUMMIT VILLAGE as set forth on Parcel Map for Dick McMillen, filed for recorded March 4, 1981 in Book 381, Page 431, as Document No. 54066 Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 5-3-00

  
George H. Hillman III

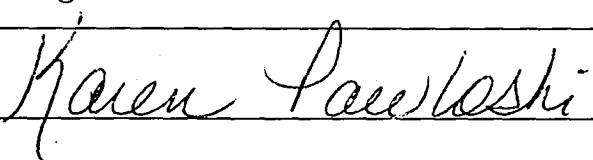
  
Michelle A. Hillman



State of Nevada  
County of Douglas

This instrument was acknowledged before me on May 3, 2000, by

George H. Hillman III and Michelle A. Hillman



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COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAY 19 PM 4: 22

LINDA SLATER  
RECORDER

*\$800*  
PAID *KJ* DEPUTY

0492329

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