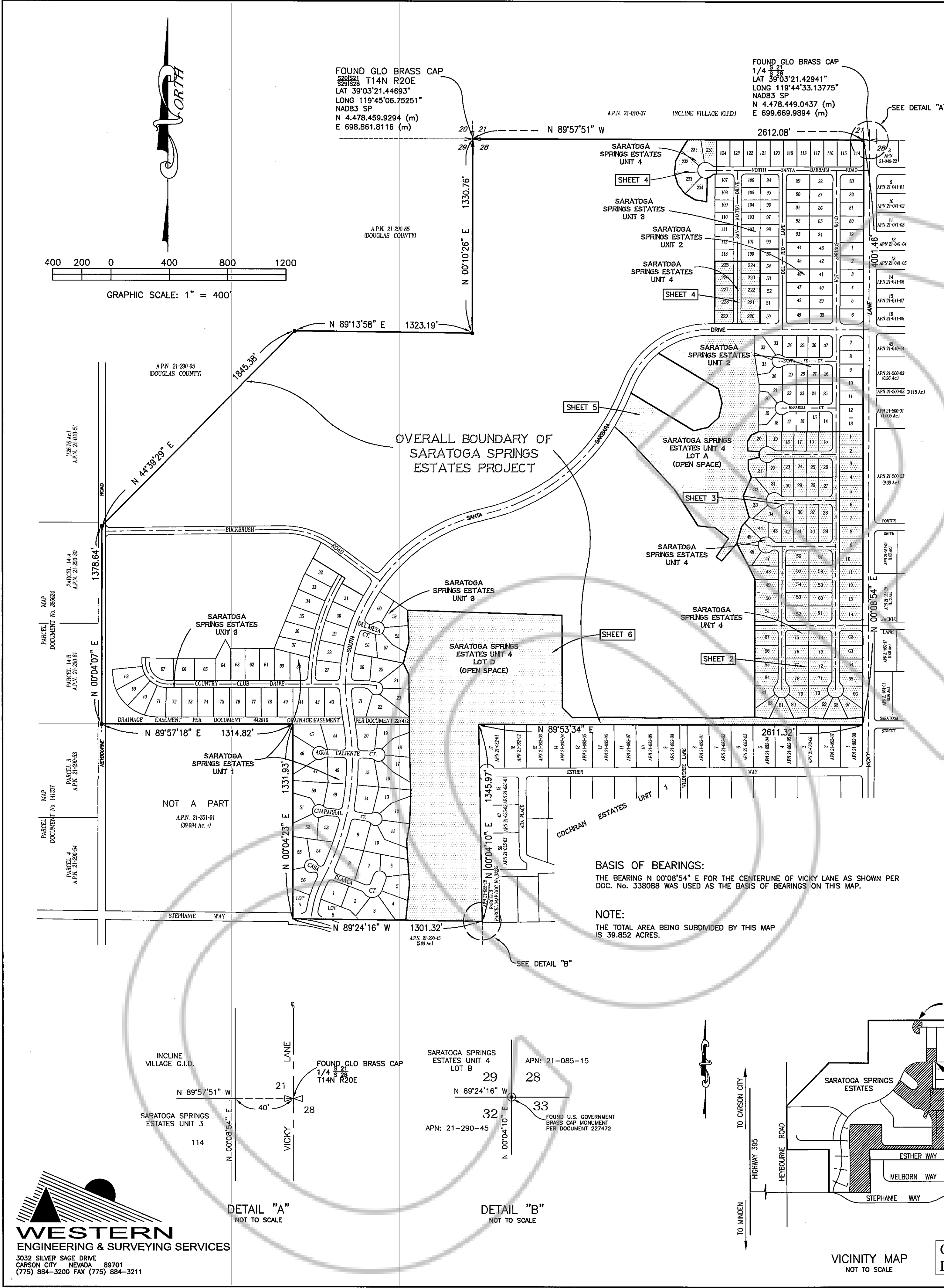


DRAWING NUMBER
Saratoga Springs
Est Unit 4 of 6

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER



WESTERN
ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY, NEVADA 89701
(775) 884-3200 FAX (775) 884-3211

OWNER'S CERTIFICATE:

KNOW ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, WILLIAM W. NICHOLS, A MEMBER OF DNS VENTURES, LTD., OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR PRIVATE ACCESS, NATURAL GAS, WATER, SEWER, PRIVATE STORM DRAINAGE, DRAINAGE FACILITIES, AND DRAINAGE PIPES, CONDUIT FOR ELECTRICAL, CABLE T.V., AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING WITHIN INDIVIDUAL SITES SHOWN HEREON.

DNS VENTURES, LTD.
William W. Nichols 5-2-00
DATE
BY: WILLIAM W. NICHOLS
MEMBER

NOTARY CERTIFICATE:

STATE OF NEVADA } S.S.
DOUGLAS COUNTY }
ON THIS 9TH DAY OF May, 2000, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DNS VENTURES, LTD. WILLIAM W. NICHOLS, MEMBER, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON 4/28/2001
Lori Mae Silva
NOTARY PUBLIC

SARATOGA SPRING HOME OWNERS ASSOCIATION

Terry L. Cupp 5/1/00
DATE
BY: Terry L. Cupp

NOTARY CERTIFICATE:

STATE OF NEVADA } S.S.
DOUGLAS COUNTY }
ON THIS 9TH DAY OF May, 2000, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DNS VENTURES, LTD. WILLIAM W. NICHOLS, MEMBER, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON 4/28/2001
Lori Mae Silva
NOTARY PUBLIC

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAN WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON MAY 19, 2000, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed 5-19-00
DATE
BY: BARBARA J. REED, COUNTY CLERK/TREASURER
ex: *Debbie Payne*, Deputy

UTILITY COMPANY APPROVALS:

THE EASEMENTS SHOWN ON THIS PLAN HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Michael Price 5-4-00
DATE
BY: MICHAEL PRICE
SIERRA PACIFIC POWER COMPANY

Lilli Toney 5/4/00
DATE
BY: LILLI TONEY
SOUTHWEST GAS CORPORATION

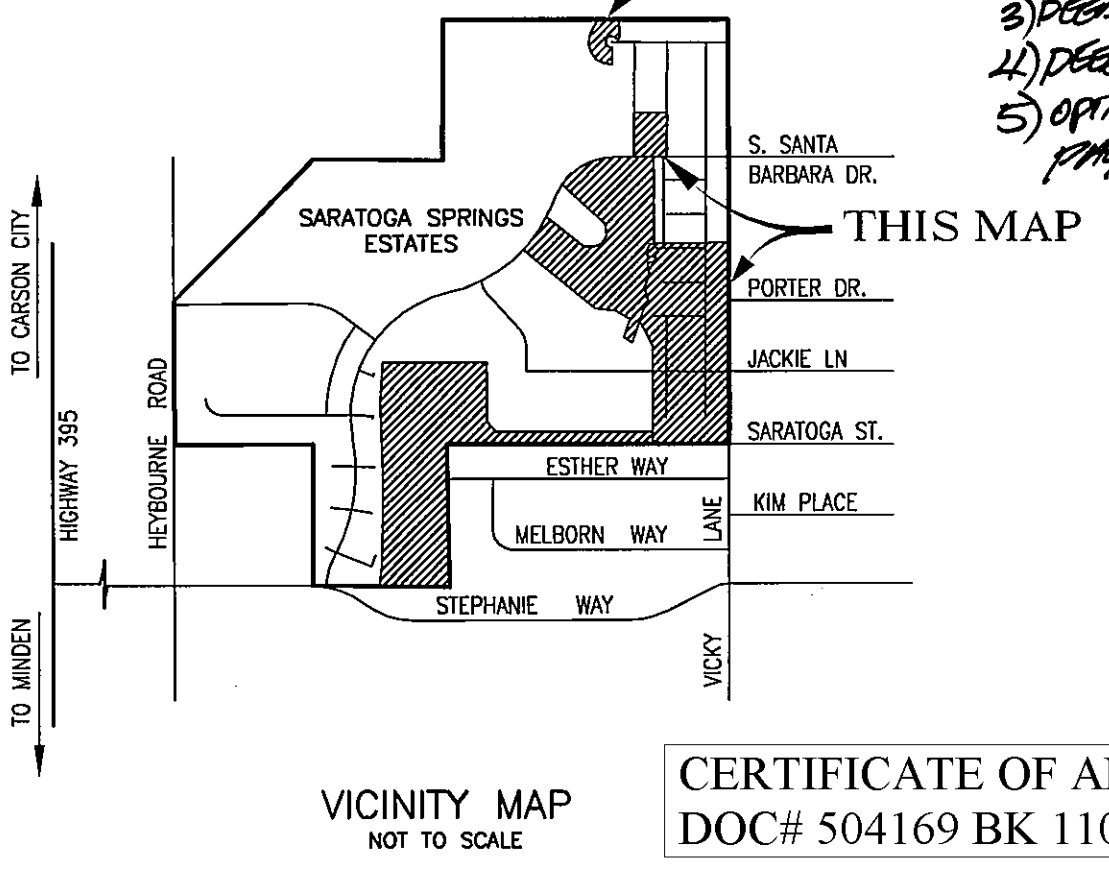
Debbie Payne 5-4-00
DATE
BY: DEBBIE PAYNE
GTE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAN HAS BEEN EXAMINED, THAT ANY LIEN OF MORTGAGE HOLDERS ARE LISTED AND THAT OWNERS OFFERING SAID MAP ARE THE RECORD TITLE HOLDER OF THE LANDS SHOWN HEREON. THERE ARE NO LIENS OF RECORD.

STEWART TITLE OF DOUGLAS COUNTY 3/23/00
DATE
BY: JAMES D. ROSE 4/P

- 1) DEED OF TRUST RECORDED BOOK 397 AT PAGE 5437
- 2) DEED OF TRUST RECORDED BOOK 100 AT PAGE 2053
- 3) DEED OF TRUST RECORDED BOOK 899 AT PAGE 079
- 4) DEED OF TRUST RECORDED BOOK 899 AT PAGE 088
- 5) OPTION TO PURCHASE RECORDED BOOK 1099 AT PAGE 365

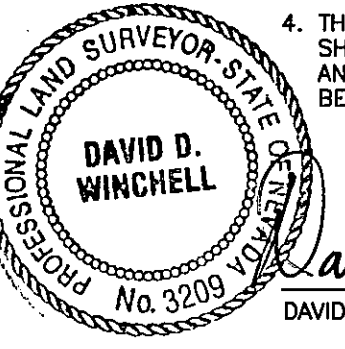


CERTIFICATE OF AMENDMENT
DOC# 504169 BK 1100 PG 6042

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DNS VENTURES, LTD. WILLIAM W. NICHOLS, MEMBER.
2. THE LANDS SURVEYED LIE WITHIN THE W. 1/2 OF SECTION 28, AND THE EAST 1/2 OF SECTION 29, OF TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON MAY 4, 2000.
3. THIS PLAN COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS DEPICTED ON THE PLAN WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY MAY 4, 2001, AND THAT AN APPROPRIATE PERFORMANCE BOND OR GUARANTEE HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.



David D. Winchell 5/4/2000
DATE
DAVID D. WINCHELL P.L.S. 3209

FIRE DEPARTMENT'S APPROVAL:

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

T.D. Taylor 5/2/00
DATE
BY: EAST FORK FIRE PROTECTION DISTRICT
T.D. TAYLOR CAPT.

HEALTH DIVISION CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PRECEDENT UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Richard F. Drew 5/4/00
DATE
BY: RICHARD F. DREW
HEALTH DIVISION

COUNTY ENGINEER'S CERTIFICATE:

I, ERIC M. TEITELMAN, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED "SARATOGA SPRINGS ESTATES UNIT 4", AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED FOR THE IMPROVEMENTS AND SETTING OF THE SURVEY MONUMENTS.

Eric M. Teitelman 5/17/00
DATE
BY: ERIC M. TEITELMAN, P.E.
DOUGLAS COUNTY ENGINEER

TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK/TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE YEAR HAVE BEEN PAID.

No ag taxes as of 5/1/00
APN 21-070-03 (PORTION)
APN 21-070-04
APN 21-290-78 (PORTION)
APN 21-290-89 (PORTION)
APN 21-352-01 (PORTION)
APN 21-360-52 (PORTION)

Barbara J. Reed 5/19/00
DATE
BY: BARBARA J. REED, COUNTY CLERK/TREASURER
ex: *Debbie Payne*, Deputy
DIVISION OF WATER RESOURCES CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE STATE OF NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King 5-12-00
DATE
BY: JASON KING
DIVISION OF WATER RESOURCES

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAN WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 19TH DAY OF MAY, 2000. THIS PLAN IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss 5-19-00
DATE
BY: MIMI MOSS
PLANNING/ECONOMIC DEVELOPMENT MANAGER

COUNTY RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 19TH DAY OF MAY, 2000 AT 4:41 O'CLOCK P.M. IN BOOK 0500 PAGE 4445 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY AT THE REQUEST OF WILLIAM W. NICHOLS, A MEMBER, OF DNS VENTURES, LTD.

RECORDING FEE: 10.00 FILE No. 492337

Barbara Clark 5/19/00
DATE
DOUGLAS COUNTY RECORDER

FINAL MAP # PD99-02-04
FOR
SARATOGA SPRINGS ESTATES
UNIT 4
A PLANNED DEVELOPMENT
BEING A PORTION OF THE WEST 1/2 OF SECTION 28, AND THE EAST 1/2 OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.
DOUGLAS COUNTY NEVADA
SHEET 1 OF 6 SHEETS

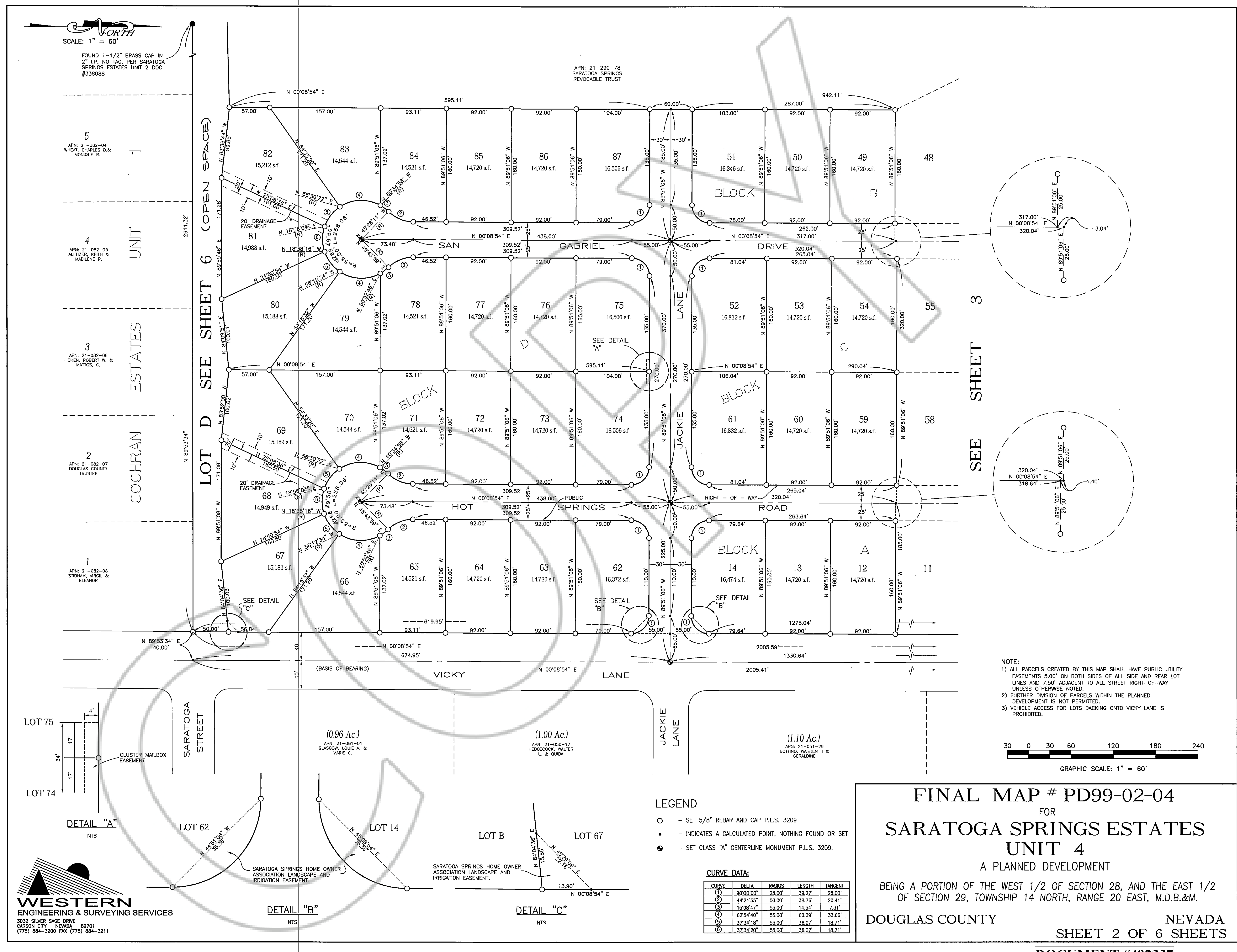
DRAWING NUMBER
Saratoga Springs
Est Unit 4 2 of 6

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER



SCALE: 1" = 60'

FOUND 1-1/2" BRASS CAP IN 2" I.P. NO TAG. PER SARATOGA SPRINGS ESTATES UNIT 2 DOC #338088

APN: 21-290-78 SARATOGA SPRINGS REVOCABLE TRUST

5 APN: 21-082-04 WHEAT, CHARLES D. & MONIQUE R.

4 APN: 21-082-05 ALLTIZER, KEITH & MADILENE R.

3 APN: 21-082-06 HICKEN, ROBERT W. & MATIOS, C.

2 APN: 21-082-07 DOUGLAS COUNTY TRUSTEE

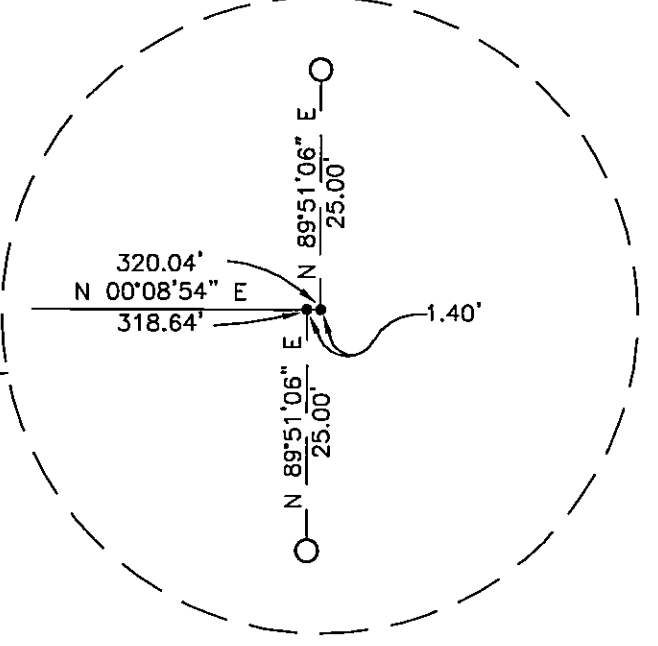
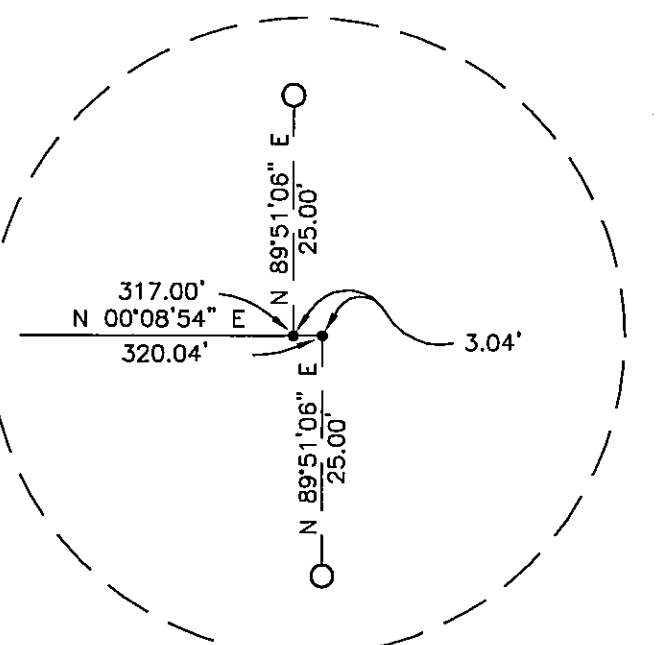
1 APN: 21-082-08 STIDAM, VIRGI & ELEANOR

(0.96 Ac.) APN: 21-051-01 CLASDOW, LOUIE A. & MARIE C.

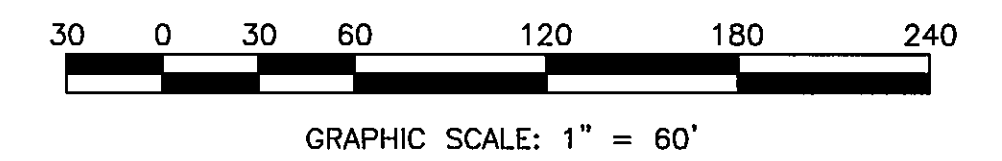
(1.00 Ac.) APN: 21-051-17 HEDECOCK, WALTER L. & GUIDA

(1.10 Ac.) APN: 21-051-29 BOTTINO, WARREN H. & GERALDINE

WESTERN ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY, NEVADA 89701
(775) 884-3200 FAX (775) 884-3211



- NOTE:
- 1) ALL PARCELS CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR LOT LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAY UNLESS OTHERWISE NOTED.
 - 2) FURTHER DIVISION OF PARCELS WITHIN THE PLANNED DEVELOPMENT IS NOT PERMITTED.
 - 3) VEHICLE ACCESS FOR LOTS BACKING ONTO VICKY LANE IS PROHIBITED.



- LEGEND
- - SET 5/8" REBAR AND CAP P.L.S. 3209
 - - INDICATES A CALCULATED POINT, NOTHING FOUND OR SET
 - - SET CLASS "A" CENTERLINE MONUMENT P.L.S. 3209.

CURVE DATA:

CURVE	DELTA	RADIUS	LENGTH	TANGENT
①	90°00'00"	25.00'	39.27'	25.00'
②	44°24'55"	50.00'	38.76'	20.41'
③	15°08'47"	55.00'	14.54'	7.31'
④	62°54'40"	55.00'	60.39'	33.66'
⑤	37°34'18"	55.00'	36.07'	18.71'
⑥	37°34'20"	55.00'	36.07'	18.71'

FINAL MAP # PD99-02-04
FOR
SARATOGA SPRINGS ESTATES
UNIT 4
A PLANNED DEVELOPMENT
BEING A PORTION OF THE WEST 1/2 OF SECTION 28, AND THE EAST 1/2 OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.
DOUGLAS COUNTY NEVADA
SHEET 2 OF 6 SHEETS

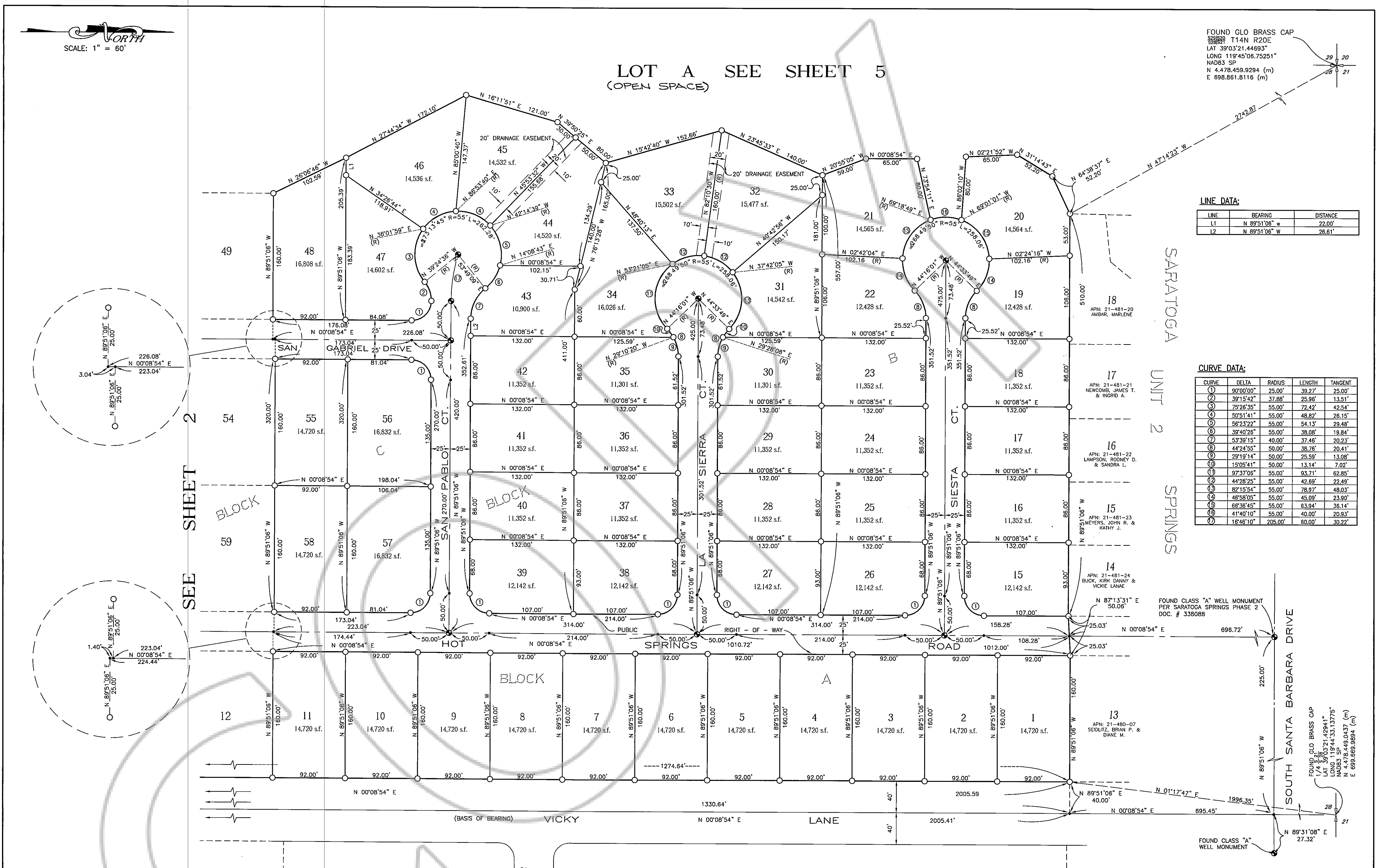
DOCUMENT #492337

DRAWING NUMBER
Saratoga Springs
Est Unit 4 3 of 6
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REVISION BY NUMBER OTHER

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REVISION BY NUMBER OTHER

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REVISION BY NUMBER OTHER

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REVISION BY NUMBER OTHER



FOUND GLO BRASS CAP
T14N R20E
LAT 39°03'21.44693"
LONG 119°45'06.75251"
NAD83 SP
N 4.478.459.9294 (m)
E 698.861.8116 (m)

LINE DATA:

LINE	BEARING	DISTANCE
L1	N 89°51'08" W	22.00'
L2	N 89°51'08" W	26.61'

CURVE DATA:

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	90°00'00"	25.00'	39.27'	25.00'
2	39°15'42"	37.88'	25.96'	13.51'
3	75°26'35"	55.00'	72.42'	42.54'
4	50°51'41"	55.00'	48.87'	26.15'
5	56°23'22"	55.00'	54.13'	29.48'
6	39°40'28"	55.00'	38.08'	19.84'
7	53°39'15"	40.00'	37.48'	20.23'
8	44°24'55"	50.00'	38.76'	20.41'
9	29°19'14"	50.00'	25.59'	13.08'
10	15°05'41"	50.00'	13.14'	7.02'
11	97°37'08"	55.00'	93.71'	62.85'
12	44°28'25"	55.00'	42.69'	22.49'
13	82°15'54"	55.00'	78.97'	48.03'
14	46°58'05"	55.00'	45.09'	23.90'
15	66°36'45"	55.00'	63.94'	36.14'
16	41°40'10"	55.00'	40.00'	20.93'
17	16°46'10"	205.00'	60.00'	30.22'

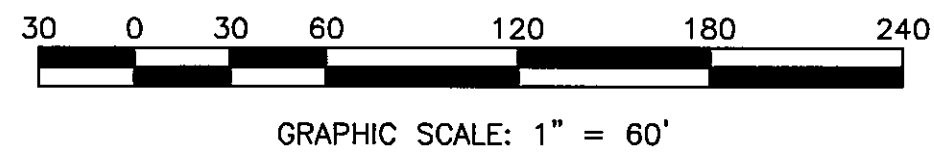
SARATOGA
UNIT 2
SPRINGS

FOUND CLASS "A" WELL MONUMENT
PER SARATOGA SPRINGS PHASE 2
DOC. # 338088

FOUND GLO BRASS CAP
T14N R20E
LAT 39°03'21.44693"
LONG 119°45'06.75251"
NAD83 SP
N 4.478.459.9294 (m)
E 698.861.8116 (m)

FOUND CLASS "A" WELL MONUMENT

- LEGEND
- - SET 5/8" REBAR AND CAP P.L.S. 3209
 - - INDICATES A CALCULATED POINT, NOTHING FOUND OR SET
 - ⊙ - SET CLASS "A" CENTERLINE MONUMENT P.L.S. 3209.



FINAL MAP #PD99-02-04
FOR
SARATOGA SPRINGS ESTATES
UNIT 4
A PLANNED DEVELOPMENT
BEING A PORTION OF THE WEST 1/2 OF SECTION 28, AND THE EAST 1/2 OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.
DOUGLAS COUNTY NEVADA
SHEET 3 OF 6 SHEETS

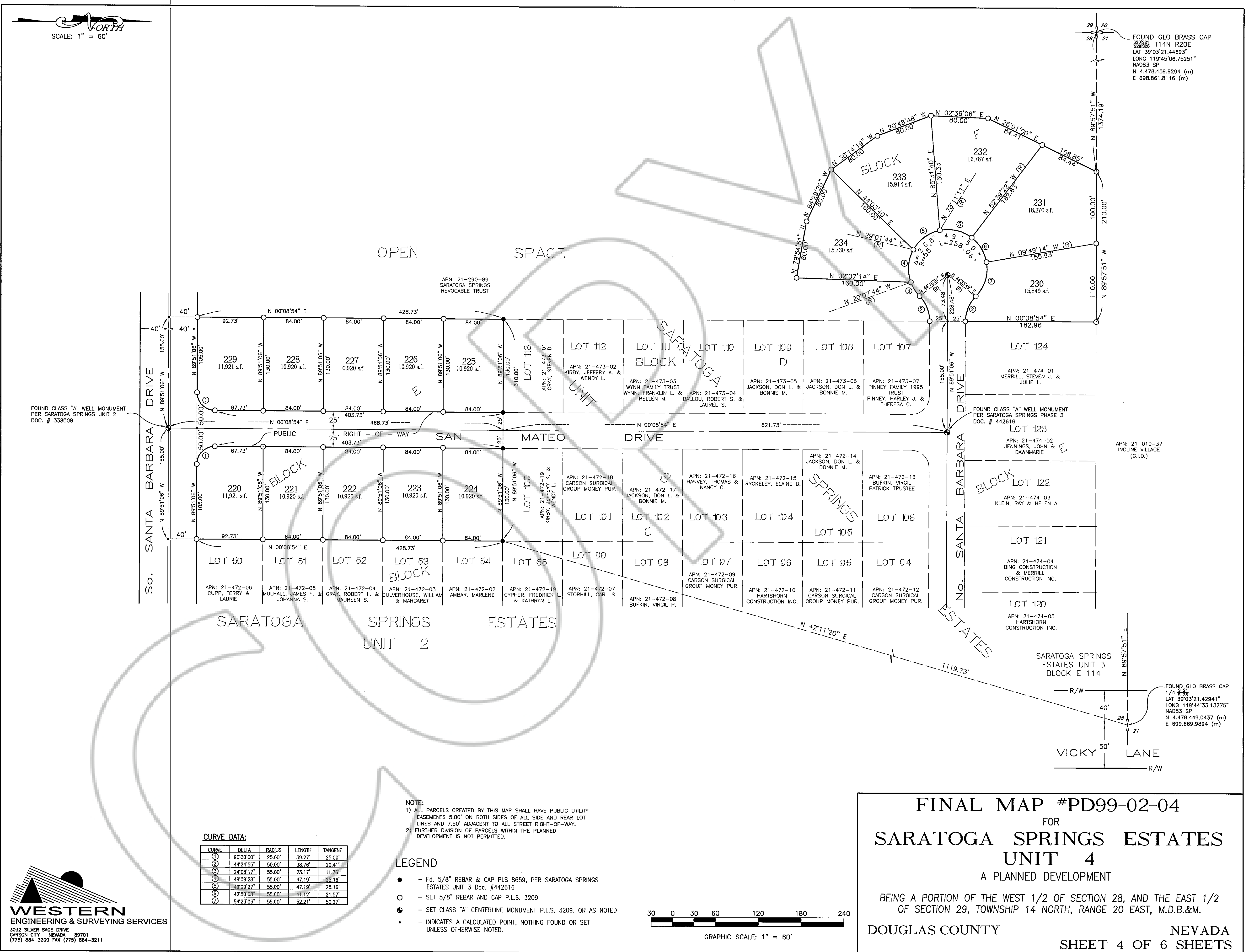
WESTERN
ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY, NEVADA 89701
(775) 884-3200 FAX (775) 884-3211

DRAWING NUMBER
Saratoga Springs
Est Unit 4 # of 6

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REVISION BY NUMBER DTOR

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REVISION BY NUMBER DTOR

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REVISION BY NUMBER DTOR



SCALE: 1" = 60'

FOUND CLASS "A" WELL MONUMENT
PER SARATOGA SPRINGS UNIT 2
DOC. # 338008

FOUND GLO BRASS CAP
1 1/4" DIA
LAT 39°03'21.44693"
LONG 119°45'06.75251"
NAD83 SP
N 4.478.459.9294 (m)
E 698.861.8116 (m)

FOUND CLASS "A" WELL MONUMENT
PER SARATOGA SPRINGS PHASE 3
DOC. # 442616

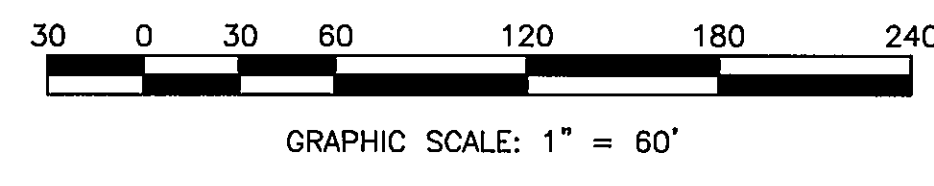
FOUND GLO BRASS CAP
1 1/4" DIA
LAT 39°03'21.42941"
LONG 119°44'33.13775"
NAD83 SP
N 4.478.449.0437 (m)
E 699.669.9894 (m)

NOTE:
1) ALL PARCELS CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR LOT LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAY.
2) FURTHER DIVISION OF PARCELS WITHIN THE PLANNED DEVELOPMENT IS NOT PERMITTED.

CURVE DATA:

CURVE	DELTA	RADIUS	LENGTH	TANGENT
①	90°00'00"	25.00'	39.27'	25.00'
②	44°24'55"	50.00'	38.76'	20.41'
③	24°08'17"	55.00'	23.17'	11.75'
④	49°09'28"	55.00'	47.19'	25.16'
⑤	49°09'27"	55.00'	47.19'	25.16'
⑥	42°50'08"	55.00'	41.12'	21.57'
⑦	54°23'03"	55.00'	52.21'	50.27'

- LEGEND
- - Fd. 5/8" REBAR & CAP PLS 8659, PER SARATOGA SPRINGS ESTATES UNIT 3 Doc. #442616
 - - SET 5/8" REBAR AND CAP P.L.S. 3209
 - ⊙ - SET CLASS "A" CENTERLINE MONUMENT P.L.S. 3209, OR AS NOTED
 - - INDICATES A CALCULATED POINT, NOTHING FOUND OR SET UNLESS OTHERWISE NOTED.



FINAL MAP #PD99-02-04
FOR
SARATOGA SPRINGS ESTATES
UNIT 4
A PLANNED DEVELOPMENT
BEING A PORTION OF THE WEST 1/2 OF SECTION 28, AND THE EAST 1/2
OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.
DOUGLAS COUNTY NEVADA
SHEET 4 OF 6 SHEETS

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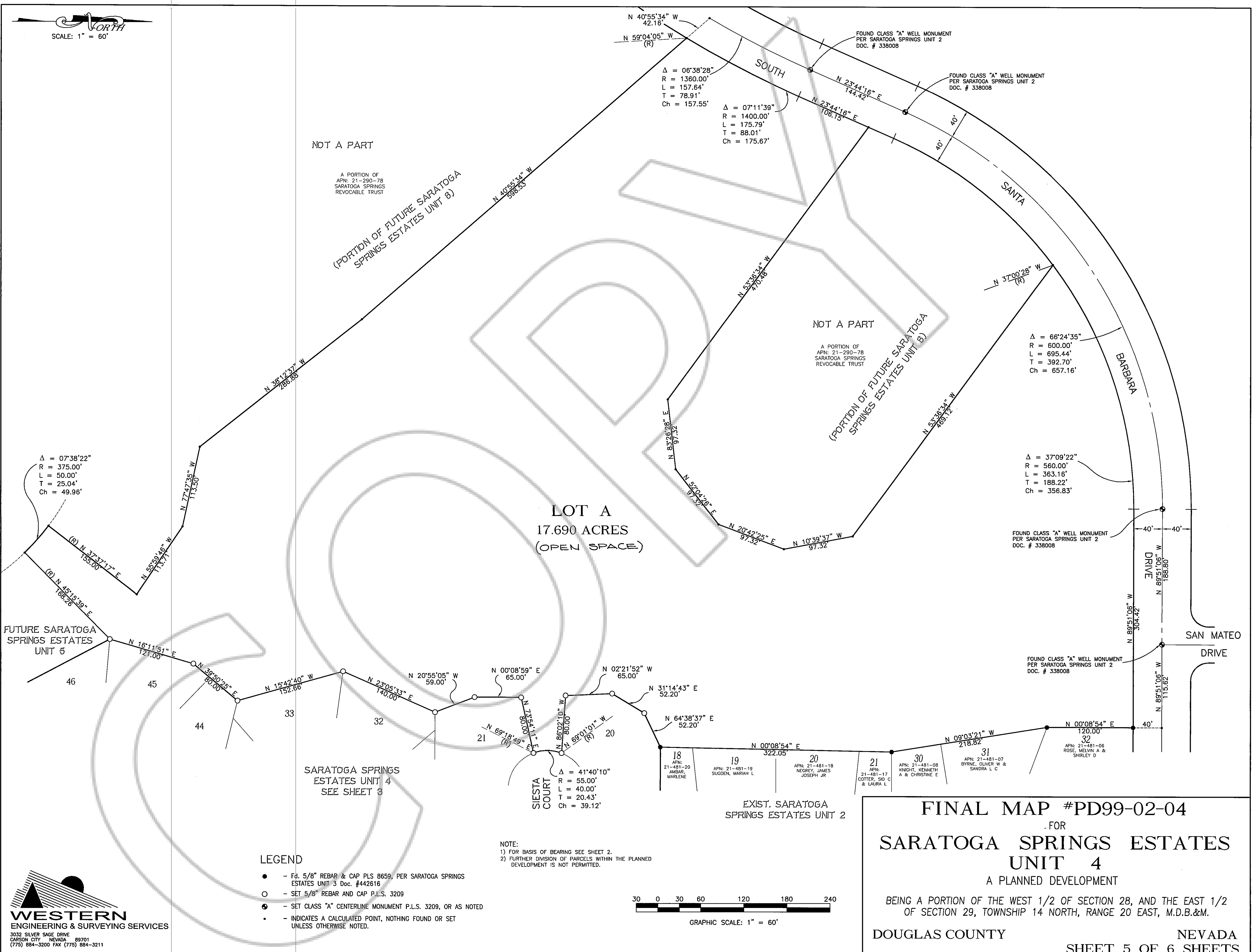
DOCUMENT #492337

DRAWING NUMBER
Saratoga Springs
Est. Unit 4 5 of 6
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER

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