

STROSER ASSETS, INC., a Nevada corporation, herein called Trustee, does hereby grant and convey, but without covenant or warranty, express or implied, to Q.M. CORPORATION, a Nevada corporation, herein called Grantee, the real property situate in the County of Douglas, State of Nevada, more particularly described on EXHIBIT "A" attached hereto.

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, Successor Trustee or Substituted Trustee, under that certain Deed of Trust executed by KYLE T. MORRISON and ROSE A. MORRISON, recorded on November 30, 1992, as Document No. 294176, Official Records in the Office of the Recorder of Douglas County, Nevada, and pursuant to the Notice of Default recorded on JANUARY 6th, 2000, as Document No. 483902, Official Records of said County, Trustee having complied with all applicable statutory requirements of the State of Nevada, and having performed all duties required by said Deed of Trust.

A Notice of Trustee's Sale was published once a week for three consecutive weeks commencing on April 12, 2000, in the RECORD-COURIER, a legal newspaper at least twenty days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted in three, or more, places in the County where said sale was to be held and where said property is located.

At the time and place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on MAY MHM, 2000, to said Grantee, being the highest bidder therefor, for \$5,500 cash, lawful money of the United States in full satisfaction of the indebtedness then secured by said Deed of Trust.

DATED: May 12, 2,000

STROSER ASSETS, INC., a Nevada corporation

M. T. HARSTON, President

STATE OF NEVADA

)ss:

COUNTY OF WASHOE)

NOTARY PUBLIC

GLORIA STEWART

Notary Public - State of Nevada

Appointment Recorded in Washoe County
No: 90-1608-2 - EXPIRES OGT: 29, 2901

RETURN TO:

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "alternate use week" in Even numbered years within the Swing use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

A Portion of APN 42-230-19

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAY 22 AM 9: 25

LINDA SLATER RECORDER

\$2 PAIDK DEPUTY

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