

PARCEL # 1220-03-310-029

WHEN RECORDED, MAIL TO:

✓ Sierra Air, Inc.
51 Snider Way
Sparks, Nevada 89431

RELEASE OF MECHANIC'S LIEN

The undersigned, as holder of that certain lien evidenced by Mechanic's Lien dated January 27, 2000, which was recorded in the Office of the County Recorder of Washoe County, Nevada, on January 28, 2000, as **Document No. 0485313**, Official Records, hereby discharges and releases such lien from that certain real property situated in the County of Washoe, State of Nevada, more particularly described as:

The land referred to is situated in the State of Nevada, **County of Douglas, City of Gardnerville**, and described as follows:

**Section 3, Township 12, Range 20
Parcel No.#1220-03-310-029**

Claimant further states:

1. The name(s) of the owner(s) or reputed owner(s) of the property at the time the work was performed was/were:

**John & Joan Christl
P.O. Box 248
1539 Hwy 395
Gardnerville, Nv. 89410**

2. The name of the person by whom lien claimant was employed and to whom lien claimant furnished the work and materials is:

**M.C. Neuffer
520 Hammill Lane
Reno, Nv. 89511**

0492359
BK0500PG4527

DATED: 5/19/00

Sierra Air, Inc

By Mark Taylor
Mark Taylor

STATE OF NEVADA)
) s.s.
County of Washoe)

This instrument was acknowledged before me on May 19, 2000
by Mark Taylor.



Catherine Claypool
Notary Public
My Commission Expires: June 18, 2001

REQUESTED BY
Sierra Air Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY 22 AM 9: 55

LINDA SLATER
RECORDER

\$8.00 PAID K2 DEPUTY

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BK0500PG4528